

London. It was into this order that Crowley inducted H.G. Wells' protégés Julian and Aldous Huxley, the latter a key figure of the Palo Alto, California cult-synthesizing and LSD-25 pilot-projects of the 1950s.

6. Cf. Carol White, *The New Dark Ages*, New York, 1980, passim.
7. This was also the doctrine adopted and promoted by the Chicago-based founder of the Anti-Defamation League, a key U.S. asset of British intelligence services. On Coudenhove-Kalergi and the Pan-European Union, an intensive report has been published in Germany, *Spuren und Motiv*, May and June, 1982.
8. Mohler, consistent with this fascist doctrine, is a defender of the anti-nuclear movement. This seems merely curious, when one notes that the Siemens firm has moved into virtual monopoly of policy-control over Germany's nuclear industry. It becomes something more than merely a curiosity, when Mohler's propaganda produced at the Siemens Stiftung was circulated to the public through offices of the Siemens firm itself. Mohler was a Swiss Nazi who volunteered for service with Hitler's SS during the war. His text defending his own version of Nazi ideology was originally completed under the supervision of Professor Karl Jaspers in 1949, and has been reissued in updated editions since.
9. Cf. Robert Dreyfuss, *Hostage to Khomeini* New York, 1980. This non-fiction best-seller details the Lewis Plan and its role in the rise of Khomeini to power.
10. The variety of irrationalist theology typified by Ruhollah Khomeini's sodomic-scatalogical text in theology falls under a category best known in the Islamic world as Asharism, after the predecessor of the book-burner al-Ghazali, al-Ashari. It was the promotion of Ashrism by al-Ghazali, himself an agent of the Seljuk Turks, which virtually destroyed the civilization of the Arab Renaissance from within. The British, since their initial psychological-warfare profiling of Islamic populations in Calcutta, decided that their fostering of Asharism represented the easiest way in which to assure that Islamic nations could be kept in the pliable condition the British required. Khomeini is one of the products of the British intelligence services' operations based on this tactic.
11. Isaacs, now retired, was reported by influential figures of the Nazi-linked anthropology network to be regarded as a prominent contributor to their continuing work.
12. After the writer's wife had attacked Aurelio Peccei's circle as proposing Nuremberg-Code-prohibited genocide, at the 1974 Bucharest conference organized by John D. Rockefeller III, Dame Margaret Mead, self-avowed, subsequently deceased Isis-priestess, attempted to assault my wife with the great, horned, Isis-priestess staff with which she used to thump her surly, evil way about the corridors of the American Museum of Natural History. Mead, whose former husband, Gregory Bateson, was deeply implicated in MK-Ultra and the Anglican Church's cult-designing operations at Lindisfarne, was one of the nastiest figures in anthropology since the 1930s. A collaborator of Robert Hutchins and Bertrand Russell, Mead supported Club of Rome genocidal doctrines and was among the nastier exponents of the cultural relativist ideology now associated with the Nazi-linked anthropology operations.
13. Cf. Laurent Murawiec, "How NATO Created Environmentalism and the Peace Movement," *EIR*, Vol. 9, No. 23, June 15, 1982.
14. Cf. L. H. LaRouche, Jr. "Report to the May 19 Washington, D.C. EIR Conference," *EIR*, June 1, 1982.

---

## Case Study

---

# Separatist mayhem for Central America

by Gretchen Small

*From an ongoing investigation by a research team in Europe, Ibero-America, and the United States.*

Central America is being readied for a yet worsened phase of fighting and bloodshed. Indian "separatist" uprisings against the governments of Nicaragua, Guatemala, Mexico, and Panama are likely over the next several months, and it is likely that they will be met with bloody suppression. The rallying cry around which the separatists are being organized is armed defense of "traditional ways of life" against industry and other modern advances, and the destruction of any government which might attempt to "impose" development upon these peoples.

The separatist movements are neither native nor indigenous to the region. Running the Indian revolts "on the ground" in Central America is an international network of anthropologists financed by leading members of Europe's "black nobility" including Count Otto von Hapsburg, agents of the British Crown, associates of eugenicist W. Averell Harriman in the U.S. State Department and intelligence apparatus, and operatives in the United Nations and the Organization of American States. British Prime Minister Margaret Thatcher's otherwise ludicrous pledge of British support for the principle of "self-determination" for all "peoples" over governments (as in the case of the 1,800 employees of the Falkland Islands Company who live in the Malvinas Islands) signals the British Crown's upgraded support for these movements.

Central America, where the governments are weak and vulnerable, is prime territory for such movements. British policy makers are predicting separatist outbreaks in the region; Lord Cecil of Schroeders Bank recently reported that British interests are now looking for "turmoil" in Central America to follow the British campaign in the Falklands. The ongoing "left" versus "right" battles which have given Central America the lead in the London *Economist's* "modern mass murder sweepstakes" two months ago will look like a preliminary

skirmish in the oligarchy's war to bury civilization in carnage and barbarism.

From Central America, Indian rebellions are planned to spread south into the stronger nations of the Americas, and to erupt northward in both Mexico and the United States itself. Poised at this moment on the edge of violent uprising are the Guayami Indians of Panama, the Mis-Kitu of Nicaragua, the Panamanian Cunas, and Indian groups based in the state of Chiapas, Mexico. These rebellions in the Americas are to be combined with a wave of separatist and autonomist uprisings in Europe by Basques, Corsicans, Sicilians, Croats, and other ethnic groups—uprisings directed in many cases by the same people running the Central American Indian movements.

### 'Universal fascists'

The activists of two interlocked groups of anthropologists demonstrate the direct overlap between the personnel running neo-Nazi separatist movements in Europe and those controlling "radical" Indian movements of Central America: the *Society for Endangered Peoples* based in Hamburg, West Germany, and its Boston-based affiliate, *Cultural Survival*.

The Society for Endangered Peoples, founded in 1968, calls itself a "human rights" organization dedicated to protecting and "advancing the struggles" of "indigenous peoples" and "ethnic minorities." The Society's members serve as the lawyers, strategists and controllers of separatist movements around the globe, as the work of just a few members of the Society's board of directors shows:

- **Prof. Karl Schlesier** teaches anthropology and environmentalism at Wichita State University in Kansas, and played a leading role in the funding of the terrorist American Indian Movement.

- **Dr. Ismet Cherif Vanly**, another board member based in Lausanne and Geneva, Switzerland, directs the Kurdish Separatist Movement, extending into Iran, Iraq, Syria, Turkey, and the Soviet Union.

- **Carl Amery** is a director of the Munich-based E. F. Schumacher Institute, from which the fascist "Green" movement in Bavaria, West Germany, is coordinated.

- **Tillan Zuelch**, the President of the Endangered Peoples group and editor of its bimonthly magazine, *Pogrom*, is a professor at the University of Göttingen. Zuelch, like others in the Society, claims as his mentor **Prof. Henning Eichberg**. Eichberg, now at the University of Copenhagen, began his political career as an activist in the neo-Nazi "national revolutionary" sects of the West German "New Right" movement of the late 1960s. Eichberg describes himself as an "universal fascist" in outlook, and explains that one of his primary tasks today is to forge a unity of "right" and "left"

around a program of separatism and environmentalism. With funding from Libya's Colonel Qaddafi, Eichberg publishes for this effort a magazine called *Wir Selbst: "We Ourselves: A Magazine for National Identity,"* which promotes terrorist groups such as the Basque ETA, the Irish Republican Provisionals (IRA), and the American Indian Movement.

A regular contributor to the Endangered Peoples Society's *Pogrom* is Count Otto von Hapsburg, the pretender to the throne of the defunct Austro-Hungarian Empire who heads the feudalist Pan-European Union, one of the primary sponsors of European separatist movements.

### Indian 'nationalists'

Cultural Survival, the Boston-based corresponding organization to the Endangered Peoples Society, was set up in 1972 by the dean of British anthropology, David Mayberry Lewis, who for years headed Harvard's Anthropology Department as well. An international group of 33,500 anthropologists sporting Her Majesty's Queen Margarethe of Denmark as an honorary member, Cultural Survival sponsors projects to train "indigenous peoples" and other ethnic minorities in organizational skills needed to "resist the onslaught of modern civilization" and combat governmental "bureaucracies." According to their publications, Cultural Survival's "defense campaigns" boil down to organizing opposition to the provision of pesticides, modern medicine, irrigation and electrification systems, or even reading and writing skills for Indian populations.

Exemplary of how Cultural Survival operates is the current campaign led by anthropologists and their lawyer friends on behalf of Guayami Indian's "land rights" in Panama. The anthropologists are opposing the construction of a major hydroelectric power project in the Guayami area of Panama, planned by the government to power a mining project for the Cerro Colorado copper deposits, some of the largest in the world. Meanwhile, the Guayami Indians continue toiling on United Brand's banana plantations, as their primary source of income—their "traditional" way of life.

At least one member of Cultural Survival is esconced at the World Bank, one of the primary international financial institutions dictating credit terms to developing countries. This is anthropologist Robert Godland, now the World Bank's chief environmentalist, who proudly asserts that he is the author of the bank's policy requiring that governments which request aid demonstrate that no funds will be used for projects which "harm" indigenous peoples and their life styles.

Free to travel internationally, well-funded, and insinuated among Indian communities under the cover of their "fieldwork," (called "participant-observer" methodology), these anthropologists already direct several of

the guerrilla movements in Central America and are now trying to put together a region-wide, armed Indian "self-defense" movement.

Sheldon Sairs, a member of Cultural Survival who is located at the Anthropology Resource Center in Boston, is the world's leading "expert" on the Guatemalan Indian and guerrilla movements. "Mack" Chapin directs the Cuna Indians of Panama from his post at the U.S.-taxpayer-funded Interamerican Foundation in Washington. A nexus of Survivalists in Washington, D.C. and Boston provide "counseling" to various factions of Nicaragua's Miskitu Indians. Another associate of the group, Joane Rappoport, runs Chicago operations for CISPES, the U.S. support apparatus for El Salvador's guerrilla movement. (El Salvador presented a problem for the anthropologist, as the Indian population has been fully assimilated into the rest of the population. A recent issue of Cultural Survival's Quarterly, describes how researchers from the country's national museum, working with Jesuits at the University of Central America in San Salvador, set out to teach a few Indian descendants an Indian language they had never spoken in order to create an "Indian" movement!)

### **The Miskitu operation**

The much-publicized case of the Miskitu Indians in Nicaragua and Honduras is the test case for shifting the conflict in Central America from battles between political bands of "rightists" and "leftists" into racial wars, another staff member in Boston indicated late in June. "Indian movements on the whole continent are watching" the outcome of the Miskitu dispute with the Sandinista government, and will decide their relationships with other "left-wing" groups accordingly.

The Miskitu Indians have been used as a political football in the past few months—and Cultural Survival and its associated anthropologists are running all factions—revolutionaries, and "apolitical" separatists. Claims by the Miskitu Indians of mistreatment and "cultural oppression" at the hands of the radical Sandinista government became the "cause célèbre" of sections of the Reagan administration last winter. The crisis began when several thousand Miskitus fled across the border to Honduras in May 1981. Following charges that the Sandinista government had carried out a massacre of Miskitus, United Nations Ambassador Jeane Kirkpatrick, the Heritage Foundation, and the Social Democrats' Freedom House in New York, jumped to the Miskitus' defense.

Settled in refugee camps lining the Honduras-Nicaragua border, many of the Indians have been armed and given paramilitary training as part of a so-called anti-communist "covert action" plan for the area. Indians under the command of Miskitu leader Steadman Fagoth first joined the commando forces of the former Somoza

guardsmen in running raids into Nicaragua from their camps on the northern border. In the past few months, however, some of the Miskitu commandos have been passed over to former Sandinista Commander "Zero," Eden Pastora. Pastora, who receives funding from the Socialist International, Colonel Quadafi, the CIA, and undoubtedly from drug-trade interests, plans to invade Nicaragua and trigger an international uprising. Historically the Miskitus have been an asset of the British Crown, from the 1630s when British "buccaneers" began using the Misquito Coast of Nicaragua and Honduras as a base for slave-trading and piracy in the Caribbean.

Supplied with arms by the British, the Miskitus became the dominant group in the area, capturing and selling members of other Indian tribes as slaves to the British pirates. In 1687, the British Crown appointed one of the Miskitus "king," and for the next 200 years, a succession of British-appointed kings ruled the tribe. This special relationship with the British ensured the preservation of the Miskitus' "traditional" way of life. Miskitu settlements to this day have never seen water, electricity, decent housing, or other basic necessities. Their main economic activity is still contraband, smuggling arms and drugs in Central America's huge black market.

Now some 10,000 to 12,000 Indians have been herded into refugee camps in Honduras. Visitors wishing access to the camps must get clearance from Diana Villiers-Negroponete, the wife of the U.S. Ambassador to Honduras. Villiers-Negroponete, who comes from one of Scotland's oldest aristocratic families, played a prominent role in running foreign policy for the British Conservative Party in the mid-1970s. Her husband, U.S. Ambassador John Negroponete, is an oligarch in his own right. Negroponete's personal career within the U.S. foreign service followed that of Averell Harriman.

Every faction within Nicaragua now claims Miskitus as their supporters, including the Jesuit-run Sandinista government which has established its own Indian networks in the area. Working with other associates of Cultural Survival, Nicaragua's Ministry of Culture has begun work on the establishment of an "Indigenous University" for the Atlantic Coast, which is to provide training for "community leaders" of Indian groups from all of Ibero-America in "traditional medicine," "cultural politics," and Indian crafts and languages they may have forgotten by joining modern society.

Indians are becoming fed up with being political pawns, Cultural Survivalists point out, and are likely to use their training in their own defense—not someone else's campaign. Socialist governments, just like capitalist ones, have to learn that they cannot "impose" their ideas upon "the peoples," explained one of the anarchist anthropologists.

## Panama's Cunas

Central American experts at Freedom House report that "Indians have been calling in" since that organization took up the Miskitu cause publicly earlier this year. Particularly interested, they say, are leaders of the Cuna Indians in Panama.

Described by Cultural Survival's associates as the "best-organized movement on the continent," anthropologists claim the 40,000-strong Cunas can be organized "in five minutes" if an order goes out from the leadership, a capability which every Panamanian government over the past decades has kept well in mind. In the 1920s, under the direction of American missionaries, an Indian uprising demanded the establishment of an independent "Republic of Tule," and raised a flag embossed with their symbol—the swastika.

As in the case of the Miskitus, smuggling is the primary economic activity of the Cuna Indians, whose "trade routes" extend into neighboring Colombia. Kept on "their" lands on the San Blas Islands near the Canal Zone, the Cuna Indians are a leading tourist attraction, visited in their huts like zoo animals on display by tens of thousands of tourists a year. The Cuna Indians are now "dissatisfied" with the Panamanian government, an anthropologist at Freedom House explained this month, and have been "flirting" with Colombian guerrilla movements, the Colombian government, or anyone else in the area for new alliances against that government. Panamanian opposition groups, including both the "right-wing" Panamenista Party led by former president Arnulfo Arias (a backer of Hitler during World War II), and the Christian Democrats, have been proposing to the Cunas that they join the opposition in "violent actions" against the government. The many Cuna Indians employed in the Canal Zone as maintenance workers are viewed as a useful threat if they can be won over to the violence perspective.

A big Cuna "pow-wow" in June was held to decide whether the Indians will line up with Colombians, Panamanian opposition groups, or strike out for another attempt at an independent republic, the Freedom House expert stated, adding that he was waiting for a report on the "pow-wow" from "a friend" attending the meeting.

## The Chiapas Project

Guatemala and the south of Mexico are the main strategic goal of the neo-Nazi networks. With some 4 million of Guatemala's 7 million people still maintaining an Indian identity, an outbreak of Indian trouble will have immediate political repercussions for the whole region, the same Freedom House anthropologist reported. War and rebellion in Mexico, the strongest nation in the area with 60 years of stable republican governing institutions, is an immediate aim of these

networks, who talk now of establishing an independent Indian "nation" in Chiapas.

Guatemala has become an anthropologist's playground. American anthropologists, along with a number of foreign priests (from Spain, Ireland, the United States, and Belgium), have built up guerrilla groups like the Guerrilla Army of the Poor (EGP) over the past few years by "counseling" traditionally apolitical Indians to join the guerrillas as their only means of "self-defense" against army counterinsurgency campaigns. For the past year, Guatemalan Indians have been forced over the border into the south of Mexico to escape the regular massacres by the battling guerrilla movements and army "scorched-earth" campaigns. Whole villages have been forced over the border en masse when Guatemalan army planes and helicopters systematically strafed areas along the border. Up to 70,000 Guatemalans have sought refuge in southern Mexico over the past year, creating a pool of displaced people which radical anthropologists and priests are trying to herd into guerrilla movements inside Mexico itself.

With the ascension of "born-again" fundamentalist Gen. Rios Montt to the Guatemalan presidency last February in a bloodless coup, a turning point in the escalating fighting in Guatemala was reached. "Right-wing" fundamentalist missionaries from Rios Montt's California-based cult, Church of the Word, began pouring into Guatemala, organizing their own Indian Ecumenical Congress to counter left-wing Indian operations. These "missionaries" are trained in the same "anthropological" methods and beliefs that the "traditional" poverty of the Indians must not be disturbed by progress, as their "left-wing" counterparts.

At the beginning of June, Rios Montt announced that the army will begin shooting "guerrillas" who had not turned in their guns by the end of the month in the center squares of Guatemalan towns and villages. A massive army campaign in the countryside to capture armed guerrillas is expected.

Conditions in Guatemala are not the main danger to Mexico, however, but the extensive anthropological networks, built up in Chiapas over decades. These anthropologists have been directed that now is the time to capitalize on their work, and begin organizing for a separate "Chiapas" state. Chiapas is both a stronghold of the renegade Catholic Jesuit order, and is the chosen site for Harvard University's Anthropology Department's graduate "training" courses. Early in July, anthropologists from all over the world are expected to pour into San Cristobal de las Casas in South Mexico, to celebrate the 25th Anniversary of Harvard's "Chiapas Project." If the Mexican government denied entrance, on national-security grounds, to these neo-Nazis, separatist plans across the globe would receive the rude jolt nation-states must apply to survive.