

been encouraging—but so academically!—various subversive, separatist, and anti-industrial activities in the Third World, and propagating hatred for technological progress, fully in line with the international neo-Malthusian green-terrorist movement.

“The cultures which are different from ours represent an international capital necessary to the comprehension of the past as well as *to the orientation of the future* because they represent diversified models and not remains [emphasis added],” reads a text adopted by the Société’s executive board in 1968. Denouncing the “cultural crimes” committed all over the world by “Judeo-Christian civilization,” leading

Americanist R. Jaulin has suggested that “white Indianity,” that is, a society of rural, autarkical “self-ruled” communities, be “our future.” According to J.-L. Herbert, another leading Americanist, Indian tribalism shows the way today to an “alternative project of European civilization” which should link up again with “Gnosticism” and reverse “ten centuries of Western expansion.”

Primitive societies, with their “anti-surplus principle” and “autarkical ideal,” as the late P. Clastres, another luminary of the Americanists’ Society, put it, are in fact “societies of abundance” in which “*fecundity, infanticide and natural selection secure for the tribes a demographic optimum quan-*

Who is Jacques Soustelle?

Jacques Soustelle, born in 1912 in Montpellier, is the son of a Protestant worker from the Cevennes mountains. With a doctoral dissertation on ethnology, he started his political career as one of the founders of the revolutionary Luxemburgist paper *Spartakus* in 1934. He then became a leading member of the “Vigilance Committee of Anti-Fascist Intellectuals” founded in 1935 by his mentor Paul Rivet, a leading figure in “Americanist” anthropological studies and the director of the Musée de l’Homme in Paris. This museum, of which Jacques Soustelle became the assistant director in 1938, has been the breeding ground of “cultural relativism” in France and a major center of ethnological subversion.

When the Nazis invaded France in 1940, Soustelle was in Mexico, where he had spent a good deal of his time since 1932, on various “ethnological” missions, and in contact with the muddy waters of intelligence circles involved in the assassination of Leon Trotsky. In charge of Information in 1942 in Gen. Charles de Gaulle’s London-based Free French government, Soustelle was appointed one year later to head the faction-ridden BCRA, the intelligence arm of Free France in Algiers. Soustelle’s friendship with David Rockefeller, then a lieutenant of the American Office of Strategic Services (OSS) in Europe, and today the bankroller of the Malthusian Trilateral Commission, dates from this time.

After the war, Soustelle, who was elected deputy to the French National Assembly in Lyons in 1951, was a leading figure in the Gaullist political machine. But sig-

nificantly, de Gaulle had not made him a “Compagnon de la Libération” (Companion of the Liberation), an order he created for the men who faithfully fought on his side. And in fact, Soustelle’s Gaullist posture was soon to turn to the most bitter opposition to France’s savior: Sent to Algeria as governor by Prime Minister Mendès-France in 1955, Soustelle suddenly converted from a liberal who supported decolonization into a radical activist of “French Algeria,” tied to the terrorist “Organisation de l’Armée Secrète” (OAS). In 1961, after de Gaulle took a series of prophylactic measures against him, Soustelle left for exile in Switzerland and Italy. Following the Algiers “Generals’ Putsch” against de Gaulle in 1961, Soustelle was prosecuted for “injuring the authority of the state,” and only returned to France in 1968. Meanwhile, as a protégé of Cardinal Ottaviani in Rome, Soustelle had been a founder of the Conseil National de la Résistance (CNR), the OAS’s political arm, and had been in close contact with OAS terrorists who plotted numerous hits against de Gaulle, as well as with the OAS exiles in Spain orbiting around the Nazi Otto Skorzeny and the linchpins of the illegal Propaganda-2 Freemasonic Lodge, Licio Gelli and José Lopez Rega.

Soustelle was elected to the French Academy in spring 1984, after an internal factional battle which had lasted a whole year, as the Gaullists among the Academy “immortals” correctly wished to deny him such an “aura of respectability.”

The anthropologist is also a cunning wheeler-dealer: Through his extensive network of political and intelligence contacts in Latin America, and through his all-purpose front-firm, the SEPRI, Soustelle has been mediating various French deals with Ibero-American countries. Far from retired from politics, Soustelle is now a leading member of CAUSA, an international organization sponsored by the Moon sect under the disguise of fighting “communism” in the world.