

ing on "Mission and Evangelism" in San Antonio, Texas.

- In July, the WCC Executive meets in Moscow, to plan an international conference next year on "peace and disarmament."

- In August, the "Faith and Order Commission" of the WCC meets in Hungary, with the explicit purpose of making unilateral concessions to the Russian Orthodox Church on the matter of the *Filioque*. According to a high WCC official, the consensus on the Western (Protestant, Anglican) side will be to maintain the *Filioque* purely as a formal doctrine for *internal* Western church purposes, but to agree to drop it in an *ecumenical, global* context. Doctrinally, he said, this would mean transforming, in effect, the understanding of the *Filioque* from the concept that "the Holy Spirit proceeds from the Father and from the Son," to "the Holy Spirit proceeds from the Father and is associated to (or connected to, or related to) the Son."

With this complex of events, the WCC is effectively targeting the entire Christian world, but that does not leave other religions out of the target sights. As for Judaism, on May 22, a WCC consultant, Dr. Martin Palmer, who heads the ICOREC group in Manchester, England, will be speaking at a press conference at the United Nations together with Rabbi Arthur Hertzberg of New York-New Jersey, a vice-president of the World Jewish Congress. Palmer is also an official consultant to the Worldwide Fund for Nature (formerly the World Wildlife Fund) and to the Fund's president, Prince Philip of Great Britain. Prince Philip will be the official patron of the event, together with Rabbi Hertzberg's boss at the World Jewish Congress, Edgar Bronfman.

The occasion will be the official launching of a new British-based group, the Sacred Literature Trust, the aim of which is to publish texts which demonstrate the coherence of religious belief with conservationist and environmentalist perspectives. The Edgar Bronfman Foundation will sponsor the publication of Jewish texts that supposedly show this coherence.

The idea, in significant part, was born out of the 25th anniversary conference of the World Wildlife Fund in Assisi, Italy, in 1986, at which representatives of Christianity, Judaism, Hinduism, Islam, Buddhism, and other faiths spoke. Judaism, so-called, was represented at that event by Rabbi Hertzberg, who made a short statement citing the mystical Cabbala to prove the coherence of Judaism and the "conservationist" worldview. This is an act of treason against a religion, the moral purpose of which is founded on the Book of Genesis and the laws of Moses, especially given that the Cabbala has served as the in-house "secret doctrine" of the various gnostic, pagan, and satanic sects that are known today under the overall characterization, "New Age." Not surprisingly, Rabbi Hertzberg's and other contributions made at the 1986 Assisi event are contained in a document circulated by the London branch of the Lucis Trust, the umbrella organization of New Age pagans and luciferians.

Brazilian deputies demand fair trial for LaRouche

Brazilian congressman continue to press the U.S. government on the rights of Lyndon LaRouche to receive a fair trial.

On May 8, Rep. Virgildasio da Senna of the Social Democratic Party asserted from the floor of the Chamber of Deputies that "a 65-year-old man cannot be sentenced without recourse to 15 years for a crime which, it seems to me, is essentially one of opinion. I differ with his opinion, but I defend his right to hold his own opinions."

Da Senna was one of 71 Brazilian congressmen who received a nasty letter from the press attaché of the U.S. Embassy, William Barr, after they signed an open letter to U.S. Supreme Court Chief Justice William Rehnquist requesting a fair trial for LaRouche.

Da Senna noted that Barr had written that "in his opinion LaRouche's imprisonment is just. I want to say that I do not share his ideas, nor do I defend them, because I consider them erroneous; but Mr. LaRouche has the right to a fair trial. It is not irresponsible of me to put my signature on a document which merely asked for a fair trial. I know, Mr. President, we are all tired of hearing that in the Soviet Union dissidents were put into insane asylums. I know how dissidents are treated everywhere; how Sacco and Vanzetti were treated in the United States. I know the Rosenberg case of modern times. In our youth, we all followed . . . the Dreyfus case. I know judicial mistakes are quite possible.

"What we want, Mr. President, is for this dissident to be treated justly. I don't understand how Mr. Oliver North, who lied to the U.S. Senate and Congress and was the instrument of war against Latin American youth in Nicaragua and Honduras, could be sentenced to 10 years, with right to appeal in freedom, while 65-year-old Mr. LaRouche was sentenced to 15 years in prison, without right to conditional freedom and without right to post the bond set by law so that he could appeal in freedom, on the pretext he made fraudulent requests for loans and did not file his income tax return," he concluded.

On May 18, Deputy Luiz Salomão also objected to the attitude of the embassy. Salomão sent a letter to the U.S. chargé d'affaires in Brazil, James Ferrer, Jr., reiterating his request that the U.S. answer the congressmen's concerns on the LaRouche case. "I am perplexed at the quality of the information transmitted by Mr. Barr, which concretely constitutes a second trial of Mr. LaRouche, almost lamenting that he 'could have received a sentence of up to 65 years for the crimes for which he was found guilty' and not merely the 15 years set by U.S. courts," Salomão wrote.