

Eye on Washington by EIR Staff

Howard forum targets ADL

Not only is a revolt afoot in the nation's capital; but an articulate and informed leadership is taking shape.

The organized-crime connections and political dirty tricks of the Anti-Defamation League were exposed at the Schiller Club's forum on Sept. 16, at Howard University, one of the nation's most respected African-American institutions.

The forum was held one day after primary elections on Sept. 15, in which the pro-ADL liberal media were put on notice that a revolt is afoot. Former Mayor Marion Barry won a smashing 69% victory in his race for City Council from Ward 8. Barry was dumped by his onetime backers at the *Washington Post*, set up and convicted on drug charges two years ago, when his political machine got in the way of bankers' austerity plans.

The ADL has been a scalding local topic for months. Recently, Mayor Sharon Kelly honored Dr. Abdul Alim Muhammad for his leadership in fighting drugs in housing projects and caring for AIDS victims in his clinic. Black residents of the capital were outraged when the ADL demanded that Kelly instead denounce the Nation of Islam leader as an "anti-Semite."

At the Sept. 16 forum, over 175 people, among them students from Howard, Virginia Union College, Nation of Islam members, an NBC-TV affiliate camera crew, and a reporter for *Washington Jewish Weekly*, learned of the common freemasonic origins of the ADL and the Ku Klux Klan. Lawrence Freeman, Schiller Institute regional coordinator, introduced the panel as launching an ecumenical fight for human rights.

Historian Tony Chaitkin emphasized that the main figures who would be spoken about were practicing Satan

worshippers—among them cult-master Arthur Balfour, British author of the declaration giving Palestine away as a home for the Jews; the organizers of the slave trade, and of the drug trade; and Albert Pike, master of Scottish Rite freemasonry and founder of the KKK. Chaitkin is spearheading a campaign to remove a statue of Pike which is obscenely maintained at public expense in the capital.

Dr. Muhammad, a pioneer anti-AIDS physician, representing the Nation of Islam, likened the enemy oligarchy to the recently discovered forest fungus: a single, acres-wide, mostly subterranean organism, rather than a lot of separate evil entities. He quoted St. Paul, that we struggle against principalities, powers, and wickedness in high places, and the Koran's exhortation to good people of all creeds to pursue righteousness.

He thanked the imprisoned Lyndon LaRouche for the exposé *Dope, Inc.*, which opened his eyes to the coordinated international dope trade. He praised LaRouche's fight against AIDS—before the disease appeared—since LaRouche forecast that such a pandemic must occur because of the International Monetary Fund's looting of the Third World.

The ADL wants to lynch the black people. They're for you only if you're a pagan, an ignorant person, but not if you are truly a Jew or a Christian or a Muslim, he said.

Rev. James Bevel, veteran civil rights leader and the vice presidential running mate of Lyndon LaRouche, said war is the application of principles, sufficient to bring about justice, attain and maintain freedom, and

bring peace. If you are attacked so that your freedom and existence are threatened, and you do not declare war on those who attack you, nature itself enslaves you.

Bevel said that communists, satanists, homosexuals, and racists got together to take prayer out of the schools. He said that due process has been taken out of the courts, and plea bargaining has replaced it. Under our Declaration of Independence and Constitution, life is a human right, not a privilege, he said.

He called on the students to declare war against the murder and enslavement of black people and the destruction of the nation, and to join him in the march against the death penalty. The capital city, which has a very high murder rate, is being pressed by Congress to introduce the death penalty.

A member of the audience asked if the Old Testament and the Koran do not sanction capital punishment. Dr. Muhammad replied that they do endorse the death penalty for certain offenses, but that the application of such a penalty must be reserved for righteous judges, operating under righteous rules in a truly righteous government, which does not now exist.

Another questioned whether, when decrying the "pagans" and calling for the restoration of school prayer, it was meant to bring in simply western monotheism and exclude traditional African religion as pagan. Bevel described prayer in terms of man's essential knowledge of himself as a created soul under God; you must be as serious about yourself as the Creator is about you. Dr. Muhammad said if you, who were created in God's image, yet look at a rock, or an other inanimate object, or a snake, or some drug, and fear or crave or think of these things as having effective power, more than you (God's image), then you are a pagan.