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## Documentation

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# More Europeans voice support of LaRouche

### Sen. Carmine Mancuso

*Italian Sen. Carmine Mancuso is the head of the Senate group of "Movimento La Rete." The senator's father, a police officer, was killed in the 1970s in a Mafia-organized bomb attack on the car of a courageous Palermo magistrate, Judge Terranova, for whom he was the bodyguard. Senator Mancuso has dedicated his life to the fight against the Mafia and its international sponsors.*

*La Rete ("Network") is a new party set up recently in Sicily and other Italian areas, in order to fight the Mafia. In the last national elections in April, they sent some 20 representatives to the national Parliament. The leader of La Rete, Leoluca Orlando, is the former mayor of Palermo. He has received more votes than any other politician in the history of Sicily. Although he lives under constant death threat, Orlando relaunched a few weeks ago a campaign against the connections between the Mafia and Freemasonry—a campaign on "the same wavelength" as that of Lyndon LaRouche, according to people close to the political leader.*

*On Oct. 6 Senator Mancuso sent the message below from Rome to the Rev. James Bevel, LaRouche's vice presidential running-mate, on the occasion of a march on Washington:*

I would like to express my full solidarity with the participants in this historic march against the death penalty and the corruption of the justice system of the United States, a country where justice is subordinate to political power and becomes thus an instrument of barbaric repression.

The battle of the LaRouche-Bevel movement for the defense of civil rights and the right to economic development represents the most important bastion of democracy. All those who participate in this battle draw inspiration from the principles and teachings of Martin Luther King and are determined to defend the only heritage worth passing on to posterity.

I want to express my solidarity with Mr. Lyndon LaRouche, who has been the innocent target of a bitter persecution by a perverse web of political, Mafia, and masonic interests that are promoting an ignoble, feudal, one-worldist, and neo-colonial design.

The only "crime" that LaRouche committed is to have challenged the powerful, usurious interests represented by the International Monetary Fund: neo-corporatist interests

that, through an improper and illegitimate use of the financial system, are carrying out the bloody slaughter of the countries of the Third World, have condemned Somalia to biological annihilation, are blowing on the coals of the war in former Yugoslavia to plunge all of Europe into a situation of un-governability and economic paralysis.

Faced with the LaRouche case, any true democrat cannot but be appalled and shocked; but as the battle of both your and our movements shows, the universal ideas and principles that we are defending do not stop at the prison walls. We can be certain that the extreme attempt of the butchers of justice to eliminate them will fail miserably. As a famous Latin American poet used to say: "They can cut all the flowers, but they cannot stop the return of spring."

### Pastor Michael Beer

*The following message, from the former Director of the Fatima Apostolate in Germany, was issued at Pfaffenhofen on Oct. 2, and was distributed at the annual, week-long Fatima pilgrimage in Louisiana which began Oct. 7:*

All of you present at this holy place on the great pilgrimage, are hearing again the message of the heavenly Mother of Fatima. In her appearance in 1917, she emphasized that all men should return to God and to His Ten Commandments. These remain in effect, all the way to Judgment Day. Back to the true Creator and Lord! The primary goal of today's warfare against culture, is to drive the holy, one, all-powerful God out of our world. In doing so, of course, it also rejects every aspect of the sanctity of life. For, when we no longer believe in a Creator to whom we are accountable, we thereby make ourselves into lords over life and death.

It is now only a few more weeks to the U.S. presidential elections. The best presidential candidate, however, is sitting in prison, an utterly guiltless political prisoner, Mr. Lyndon H. LaRouche, as the result of an evil judicial scandal. Half a year ago, LaRouche wrote on the subject of the science of Christian economy, on the scientific foundations of a new, just world economic order. He begins his book with the epoch-making encyclical of Pope Leo XIII, written in 1891, whose tenor is: "Away with greed and profiteering, so that the rich do not become richer and the poor poorer." LaRouche writes about the human being, the living image of God, and of his sovereign individuality which must remain inviolable, from the womb to the last dying breath. The death penalty must disappear. LaRouche further wrote about a world in which justice comes before power, and in which the "New Age" will be overthrown, because it is Godless.

The Pope's call remains more urgent than ever: "As human beings and as believers, we must never cease promoting the culture of life against the culture of death." We must proclaim the inviolability of the right to life (life with dignity) against abortion, an abnormal crime. We must also proclaim

this right against war. When man lives without God, he forgets the purpose of his human existence. He pursues fleeting idols, wants to exert power over other human beings and to acquire riches. He who knows not God, cannot view his fellow human beings as God's creatures. The Pope speaks about how we live in an era of "clouding of the conscience." Fatima shows the way: The world can only be saved by free human beings. Today it seems that there is hardly anyone who isn't dominated by the *Zeitgeist*, by today's popular values.

The fight against Catholic moral teachings already began decades ago. But now that believers are becoming an ever-dwindling minority, the pressure has become all the greater and the social discrimination all the more unabashed. Jesus says, "If they have persecuted me, so too will they persecute you." We are called upon to oppose this war against culture, starting with our own lives. From Fatima the call went out: "Do not continue to offend God, Who is already offended so much!" Mary calls us to pray for world peace. And it is high time. The terrible war in former Yugoslavia and the misery around the globe, show that the world is already very far gone. The world urgently needs prayerful and active Christians; otherwise still more could be lost.

What is now required of us, are virtues such as fidelity in faith, courage in truth, and love of our neighbor, put into practice. The re-evangelization of Europe and the entire world requested by the Pope can only be spread through our prayer and our own Christian lives. "For faith without works is dead," as the Apostle James writes. The hour of testing is come. The future is in our hands.

## **Ukrainian National Rukh/Moscow**

An address to our countrymen in America:

The Organization of the Ukrainian National Rukh (OUN Rukh, or the Moscow branch of Rukh) salutes our countrymen in America, and wishes you good fortune and well-being. Even though we may live in various parts of the globe, there is, for us, only one fatherland—Ukraine. All our efforts are for her, and to her we give our filial love.

More than one year has already passed since that unforgettable day when Ukraine began building a sovereign nation. Things are not easy, but a bitter cup has been dealt to Ukrainians over past epochs, and we will have hope for a better fate. In that year, we Ukrainians in Moscow felt ourselves to be in the diaspora in the full sense of that word, and perhaps, that is why we became more interested in the diaspora of other countries. In that year, in Moscow, were organized Ukrainian community organizations. Amongst them: the Association of Ukrainian Choirs, Slavytich, youth club, an association of Ukrainian officers, and others. The organization that is most oriented in the direction of the political sphere is OUN Rukh. Right now our organization is involved in the gathering of signatures for the referendum on

the right to private ownership of land. We consider this to be the most important question in Russia—so to speak the Achilles' heel of Russian history. Should this law pass the Russian perspective will truly become closer to the European model, and so will perish the socialist base of "the unique Russian way," and with it, such an uninviting idea for Ukrainians—"Russian messianism." And so, we shall overcome.

The reason we are turning to the American diaspora is connected to the presidential elections. We are carefully following the presidential campaign to the extent the news services here allow. We deeply respect your elections and remembering that your democratic principles are orienting the countries of eastern Europe, allow us to express our thoughts on the selection of a candidate, our point of view from Moscow.

It seems to us that George Bush, as also his opponent, Bill Clinton, do not reflect in their program, the new tendencies and new approaches of world politics. The new era that began with the fall of the Berlin Wall will be the era of a Europe united on a new basis, but eastern Europe will still go through the process of sovereignty, and, after that, it will rejoin this definite process.

The views of President Bush, who called Ukrainian nationalism "suicidal," and also the main position of both candidates are for a strong America which unfortunately resembles a global policeman—such an approach does not please us very much. Traditional geopolitical thinking, militarism, show of force—is this the quintessential new epoch? This too is Russian messianism, but with a different accent.

Much closer to our own thinking is the program of independent candidate Lyndon LaRouche. Demilitarization, supporting the physical economy through credits, development of infrastructure, support for farmers. In the social sphere—the change from an imperial ideology to precious European culture, an attempt to sharpen American individualism, which is a mirage of spirituality, concentration, and creativity, has began.

And his propositions for world development are no less interesting! Above all, is the idea of the "Paris-Berlin-Vienna Productive Triangle," which already is popular in Europe. We can add that Lyndon LaRouche's proposal for currency reforms in Russia and for leading the Russian economy out of the crisis has met with interest among Moscow's economists. Therefore, Ukrainian-Americans, turn your attention to this interesting and all-encompassing program. In a word: Its aim is a new rebirth of America, Europe, and the whole world.

To conclude our address, we want, once more, to wish all Ukrainian-Americans good luck, happy households, and blue skies over your heads. We believe that our traditional work ethic, and our fear of God will be an eternal source of good will and prosperity.

Glory to Ukraine!

Oct. 2, 1992