

# CEC organizing unhinges oligarchs

by John Sigerson

The sheer quantity of slanderous vilification launched in recent weeks against the Citizens Electoral Councils, an Australian political party which supports the policies and world-outlook of Lyndon LaRouche, assumed truly astounding proportions in recent weeks, and then went off the scales altogether with the arrival on Australia's shores of Rev. James Bevel, former chief strategist of Dr. Martin Luther King and former vice-presidential running mate with LaRouche in the 1992 elections. The number of anti-CEC slanders per capita in Australia—a highly underpopulated country with only 17 million souls—has even outstripped the United States during the hectic days in the spring of 1986, when every news announcer across the country couldn't mention the name "LaRouche" without burping out the "political extremist" label concocted by British-Venetian financial interests and imposed by their private mafia, the Anti-Defamation League of B'nai B'rith.

When an enemy attacks wildly and desperately, one knows one has encountered a particularly soft spot in their defenses, and this is no exception. Australia, although nominally a sovereign nation, still hangs onto the coattails of the "home country" Great Britain, which sent its "genetically inferior" convicts (see article on p. 41) into the Australian bush to mate with the aborigines and hack out a nice little garden for the occasional refreshment of the Upper Classes. In early February, Australia welcomed the embattled British Prince Philip with open arms; one news columnist went so far as to propose that Philip be made king of Australia if things get too hot for him at home.

The CEC, on the other hand, has been growing by leaps and bounds in Australia, partly because of the rapidity of the economic collapse, which has wiped out its vigorous independent agricultural sector virtually overnight, and partly because of its message that Australians, too, are human and can act in the image of God, and don't have to swallow the "multi-racialism" which is being crammed down their throats as a way of keeping them under oligarchical control during the coming troubled times.

Reverend Bevel's 10-day tour during early May spread those messages far and wide. Under the slogan "harmony of interests," Bevel spoke at forums, radio interviews, and private meetings with legislators in the capital Canberra, against the adoption of so-called "racial vilification laws"—

a law which, just as the "hate crimes" laws in the United States, is aimed at deepening public "awareness" of supposed "racial differences," in order that these differences can be manipulated by classic British "divide-and-conquer" ploys. At a forum held in the agricultural town of Bundaberg in Australia's northeast, Bevel warned that the bill "will establish the notion that Australia is made up of different races and incite a racial awareness, creating divisions where none should exist. I give no credence to the assumption of race being a valid discussion."

During an eight-minute radio interview broadcast nationally by the Australian Broadcasting Corp. on May 2, Bevel stressed that in his view, any focus on "racial" issues is a distraction from the real *constitutional* issues, such as the right of all Australians for a scientific education.

## Demystifying the 'aborigine' question

The absurdity of the "racial" outlook embedded in the vilification laws, was clearly evident in Bevel's meetings with groups of aborigines and aboriginal affairs specialists. The issue of "aboriginal rights" has been taken up with a vengeance by the entire anti-development, anti-technology mob, who have been manipulating the issue in order to prevent any agricultural development on huge tracts of Australian outback—despite the fact that by now, only a few hundred "pure-blooded" aborigines are left on the continent. Bevel attacked this entire fraud, and told groups of aborigines that they should stop their colonialist whining about "black rights," and instead should demand their rights as members of the *human* race in the image of God. "Your problem," he told them, "is that you haven't asked for enough. You have to be the government in this country."

Sponsors of the Bevel tour also extended an invitation to World Jewish Congress co-chairman and vilification law backer Isi Leibler to debate these matters with Bevel in public. Leibler declined, arguing that he "didn't want to give credibility to the man by appearing with him on radio." Instead, Leibler's circles responded by deploying goons from one of their assets, the International Socialist Organization, to disrupt campus meetings and hand out fliers attacking Bevel as a "LaRouche extremist" (apparently, they didn't think their usual line about "racist LaRouche" would go over well in this case). Pressure from Isi Leibler and his brother Mark also succeeded in cancelling planned addresses by Bevel before the Labor Party's Aboriginal and Torres Straits Islanders Committee and the Parliament's Christian Fellowship.

But even the hostile media admitted that Bevel's tour had caught them flat-footed and grasping for straws. A reporter for SBS Television admitted privately that he would not cover Bevel because "we couldn't trap him into saying something anti-Semitic. . . . He is too professional, too sharp. He handles himself extremely well. The CEC has brought him out here to give them a godly face."