

reproduction! In other words, if a majority of them were never born, they would not be able to fight! Whoever refuses to see how outrageous and stupid this view is will never understand the forces at play in the world today, who count on population reduction to maintain their power. This same mentality of triage and survival of the fittest has led to a situation in England where the health services will no longer treat the chronically ill over 65 or 70 years old. A policy of preventing births and allowing deaths is spreading throughout the world: Such malthusianism appears "logical" in terms of short-term profit; human life is considered an object, and the disabled, the ill, and the weak are sacrificed.

In the name of biology, medicine, anthropology, and demography, that which we thought mankind had rejected forever rears again its ugly head. These "branches of learning" provide a so-called scientific justification for "race hygiene," "eugenics," and "forced sterilization." They dare not use the same terms today, but the same realities are hidden behind the new expressions, such as "medically assisted con-

traception," "genetics," and "limiting population growth to the earth's carrying capacity." It has not yet gone as far as the monstrous holocaust to which Hitler's eugenics policy led. But we are now at that decisive and extremely critical moment when conditions for a new holocaust are laid down and defined. A culture of death, which emphasizes population reduction, be it physically imposed or psychologically induced, is taking the place of a culture of life, which values an increase in resources so that the world can host more human beings.

If the parameters of the culture of death are adopted, it will inevitably lead to the elimination of part of humanity. The draft document for the United Nations ICPD [Cairo '94] states that in the preamble.

Resistance and Renaissance are inextricably bound

We have addressed what is going on in the world and described the nature of our enemy: the malthusian lobby and

Marie-Madeleine Fourcade, Resistance heroine

Marie-Madeleine Fourcade, heroine of the French Resistance during World War II, died early on the morning of July 20, 1989 at the age of 80. She was the first woman to be buried at Les Invalides, the resting-place of France's military heroes.

In the early 1930s, Mme. Fourcade joined an effort by a select group of French intelligence officers who sought to fight the rising storm of fascism in Europe and contain the simultaneous growth of communism. In 1938 this group warned the French government and chiefs of staff of Nazi invasion plans.

A person of exceptional intelligence, charisma, and generosity, Mme. Fourcade helped to found and then led what became the largest military intelligence organization of the French Resistance, the Alliance, after the Nazis invaded and occupied France. The Alliance worked out the maps of the Nazi Atlantic Wall for the Allied landings in Normandy on D-Day in 1944.

The story of the heroism, sacrifice, and struggle of the thousands of members of the Alliance is recounted in her book *Noah's Ark*, after the name that the Gestapo had given to the Alliance, whose members used animal names as codenames.

In the postwar years, Mme. Fourcade became a prominent leader of the nascent Gaullist movement and played a major role in the return of Charles de Gaulle to power in

1958. She became president of the Action Committee of the Resistance in the early 1970s, regrouping all French Resistance organizations.

In the early 1980s, Mme. Fourcade was in the forefront of the effort to bring France into cooperation with the United States in what became known as the Strategic Defense Initiative. Her deep concern over the fate of the Atlantic Alliance brought her into collaboration with Lyndon H. LaRouche, Jr., the intellectual author of the SDI, and his wife Helga Zepp-LaRouche, founder of the Schiller Institute. In her address on "Schiller and the Defense of Liberty," to the Schiller Institute's founding convention on July 3-4, 1984, she began by citing the ideas of Friedrich Schiller upon the outbreak of the French Revolution in 1789. She continued, "In 1944, in particular, the American and Allied victory was also a victory for the forces of the European Resistance, including my friends of the German Resistance, who recently invited me to visit Berlin on July 20, to celebrate the 40th anniversary of their open rebellion against Hitler. . . .

"We along with other nations paid a terrible price to recover our territories and to defend our ideal of the dignity of man and his fundamental rights. . . .

"But our so dearly recovered liberty is now ominously threatened around the globe. How is it that, following our victorious thrust in the Second World War, after the horrible experience of so much suffering and so many tears, we have not been able to rescue liberty wherever it has come under siege—we, who know so well the value of our hard-fought freedom? . . . The threat today is coming from the Soviet Union: and anyone who watches their activities without himself acting and making vigorous pro-

the death lobby. None of us will ever again be able to say: "But I didn't know."

The poor, the downtrodden, the wronged, demand their share of material goods and their right to use their labor to create a more just and more prosperous world. Progress for the poor, the downtrodden, and the wronged would be a tremendous opportunity for the moral, cultural, and economic growth of all humanity: Man is not defined by what he is at any one point, or by what he possesses, but by what he can become, by that divine spark, by his creative capacity.

It is urgent to form a new Resistance "lobby," dedicated to life. Our commitment must be to lay the economic and moral bases for a culture of life. Just as Europe of the Cathedrals arose after the post-Carolingian collapse, and as the Renaissance arose after the Black Plague and the usury which destroyed Europe in the fourteenth century, we must give the world a Renaissance to follow today's terrible crisis.

Resistance and Renaissance: I am convinced that one



Mme. Fourcade at the Schiller Institute's 1984 conference.

test, is only acting out the role of those 'happy idiots' whom Lenin liked to speak of," she warned.

When political persecution threatened the freedom of Lyndon LaRouche himself, Marie-Madeleine Fourcade appeared in an Oct. 31, 1988 national televised U.S. campaign broadcast to testify to LaRouche's crucial contribution to the defense of the West.

Uncompromising in her commitments, dedicated to the last to the struggle for freedom and human dignity, Mme. Fourcade, whose book opens with the quote from St. Paul, "Fight in the armor of Light," was a source of hope for all those who knew her. A holy bond tied her to those who had fought with her through the darkest years of struggle.

needs the other—they are inextricably bound together.

The greatest mistake of the Resistance in 1945 was the failure to open up the perspective of a Renaissance, and that is why it collapsed, letting the epigones take over or, worse, men and parties who were at least partially responsible for the debacle.

Yes, we have to create worldwide a party of Life, Resistance and Renaissance, unified through a common commitment. Remember that Jean Moulin, who parachuted into France on Jan. 1, 1942, was carrying in the false bottom of a matchbox a tiny paper with the very simple order written on it: "Mr. Moulin's mission is to ensure, in the unoccupied zone of territorial France, unity of action of all those elements resisting the enemy and his collaborators."

How shall we organize ourselves today to wage the fight? The French Resistance was preparing for action by the Allies on the continent. We have to prepare ourselves today for the disintegration of the international monetary and debt system—for the removal of the cancer. We must fight to stop the financial shock therapy and depopulation policies pushed by the U.N. Security Council and the International Monetary Fund, and adopt a North-South/ East-West plan for peace through development, which would include an exemplary reconstruction of Bosnia and Rwanda.

Lyndon LaRouche: modern Resistance fighter

To achieve peace, our Resistance must change the rules of the game and organize a true Renaissance. It is to that end that Lyndon LaRouche has been fighting all his life. He was the first among us who, in the debacle, shed the envelope of habits, honors, and appearances to let the inner beauty shine forth. He has given us ideas, projects, plans of action, but the best he has given us is his mind as it works, always seeking discoveries, always seeking that which makes a man truly human.

He is a rallying point and a source, just as France waged a single fight under de Gaulle. Even though President Roosevelt thought there was rivalry among generals or parties, the Army of Africa, from Provence to the Vosges, was fighting in the name of Gaullism, as were the troops of the Communist Party. Let us fight today for a new hope, Resistance fighters, before the war has broken out here, but as we have seen, it has already broken out globally.

De Gaulle crossed the Channel, virtually alone, with truth and justice on his side; then the first soldiers of the Free French began moving in Africa; the Resistance started to be formed, Marie-Madeleine Fourcade recruited the first "animals" to her "Noah's Ark" network; Combat, Libération, Franc-Tireur, other Resistance networks were set up; the fishermen set out in their boats, the process of liberation began.

The volunteers in hope, the people of the night have finished speaking to us, now they are waiting. They are in our past and in our present; it depends upon us, and us alone, to have them also belong to our future.