

creatures” and because “he has the power to enforce it by rewards and punishments.” He continues:

“Good and Evil . . . are nothing but pleasure or pain, or that which occasions or procures pleasure or pain to us. Morally good or evil then, is only the conformity or disagreement of our voluntary actions to some law, whereby good or evil is drawn on us from the will and power of the lawmaker; which good and evil, pleasure or pain, attending our observance or breach of the law by the decree of the lawmaker, is that we call reward and punishment.”

No society can survive with this philosophy as its foundation. The relation between man and nation-states has to be guided according to a higher positive understanding of what is right and wrong—natural law.

Democracy without a foundation in natural law is evil. The philosophy of the U.N., as Bassin and the oligarchy behind the U.N. view it, is therefore wrong. This philosophy can only create slaves, not free men and women. International affairs must never be guided according to the will of the strongest. It does not matter whether the policies are decided by the Great Powers of the U.N. Security Council or by the “majority” of voters or countries. It does not matter if the U.N. is based on “aristocratic” or “democratic” ideas, or a mixture of the two. If the decisions are not based on natural law, they must be evil. The same is true if the decisions are based on consensus and compromise and not on truth-seeking, to strive for the good. In that case it must also be evil.

This is the philosophical battleground and it is up to us to decide if we will accept this Venetian-British worldview of masters and slaves. There is an alternative to this bestial worldview, and it is the philosophy based on the science of man as it was developed in the Renaissance. In “How Bertrand Russell Became an Evil Man” (*Fidelio*, Fall 1994), Lyndon LaRouche describes this in depth.

So what should we do with the upcoming U.N. global government/governance summit in Copenhagen? We should do what LaRouche proposed on June 8 on the weekly radio interview “EIR Talks”:

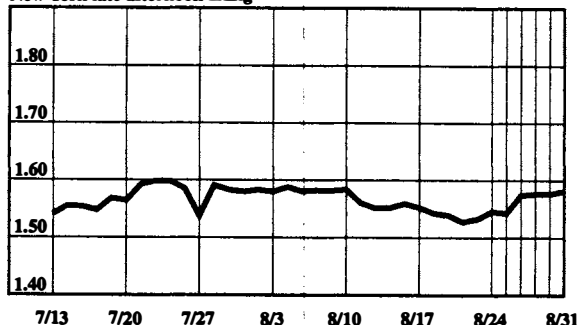
“When people start making these kinds of noises about supranational government, I treat that itself as a *casus belli*. This has to be settled. This nonsense has to stop. I think we ought to shut down the U.N. unless they can stop this blathering about utopian world government. I think that’s the only answer.

“You know, there are some things, like some guy raping a woman. And you don’t accept from him the argument, ‘Don’t object until you give me a satisfactory alternative.’ Eh? You stop the rapist. And in this case, we don’t have to discuss alternatives, or we don’t have to discuss improvements or modifications in what are criminal designs. The criminal should simply stop committing crime, or we have to take measures to induce him to do so, contrary to his will. I think that’s the only answer.”

Currency Rates

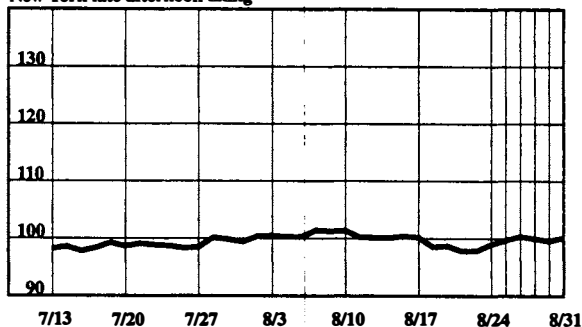
The dollar in deutschemarks

New York late afternoon fixing



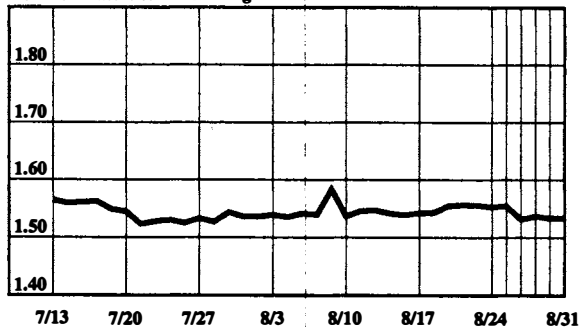
The dollar in yen

New York late afternoon fixing



The British pound in dollars

New York late afternoon fixing



The dollar in Swiss francs

New York late afternoon fixing

