

Royal family runs indigenism to cull the 'human flock'

by Gretchen Small

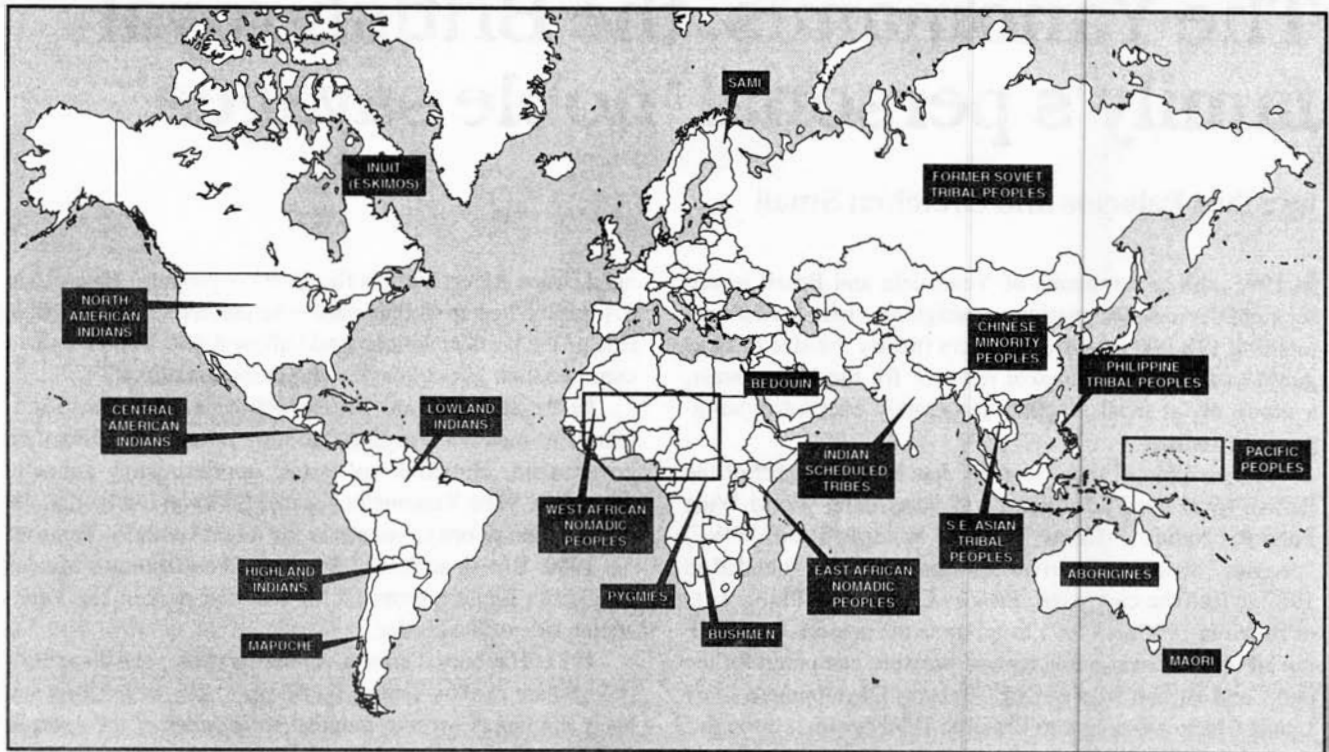
The world map shown on the next page summarizes a worldview which threatens the future existence of the human race. Produced by the World Wide Fund for Nature (formerly the World Wildlife Fund, WWF) in its 1992 *Atlas of the Environment*, the key which accompanies the map explains that the group wishes to depict indigenous peoples around the world "threatened by economic development." The similarity to WWF maps of "animals under threat," is no coincidence: Mankind, for Prince Philip's clique, is just another group of animals, whose time has come to be drastically culled.

In our Oct. 28 *Special Report*, "The Coming Fall of the House of Windsor," *EIR* presented its indictment against the British royal family and the world ecological movement directed by Prince Philip's World Wide Fund for Nature, documenting how it has forced upon the world, as conscious policy, a genocide without precedent in human history. Here, we return to that indictment, examining through case studies from the Americas, how the British Crown deploys "indigenism" as an instrument of its war to drive the world back into barbarism. Readers are urged to return to that feature story as reference for the material which follows.

In 1969, the World Wildlife Fund set up its own "peoples' division," today known as Survival International. It was first named The Primitive People's Fund, in order "to prove to the world that 'primitive' should be recognized as a favorable and accurate term identifying the very qualities and differences from materialist society" which its founders sought to foster globally. That name proving too politically unpalatable, the name was soon changed to Survival International.

Headquartered in London, Survival International set out to centralize funds and propaganda for a global campaign to "help tribal peoples protect their lands, environment, and way of life from destructive outside interference." That is, to "protect" them from national industrial development programs. For the first three years, Survival International targeted its fire against the Brazilian government's efforts to integrate its small Indian population into civilized national life. Staff members then expanded its focus, setting out in the 1970s to compile a *World Red*

The World Wide Fund for Nature's identification of 'indigenous peoples'



Book of Threatened Peoples, modelled on the WWF's *Red Book of Endangered Animals*.

Survival International is today one of WWF's principal hit-squads against industrial society. By 1989, Survival bragged that it held 28 governments under siege for attempting to integrate some 54 isolated "peoples" into national life. It helped found an entire world movement based upon a concept succinctly summarized recently by one of the many spin-offs of the WWF's SS, the Worldwatch Institute. In its 1992 pamphlet, *Guardians of the Land: Indigenous Peoples and the Health of the Earth*, Worldwatch argued that there are 5,000 distinct indigenous cultures which, because "their subsistence economies have been dismantled by the agents of national development," can be likened to "animal species doomed to extinction." These "animal species" must not only be guaranteed rights to "their" land, but their miserable lives must serve "as cultural models for the world's more populous societies."

Survival International touts its independence from government and corporate financing, but never mentions its dependence on the British Crown. Survival's founders were all from the inner core of Prince Philip's SS: Nicholas Guppy, the first head of the WWF's Youth Division, organized its sponsors, including WWF Chairman Sir Peter Scott; Teddy Goldsmith, then busy founding his rabidly anti-human magazine, the *Ecologist*, participated, as did Goldsmith's gambling buddy, John Aspinall, renowned for his obsession with private zoos. (Goldsmith's Ecological Foundation funds Sur-

vival International today.) Two members of the Anti-Slavery International, a family organ of WWF Vice President Lord Buxton's family since the 1700s, were also key: Francis Huxley, a member of the infamous pro-eugenics family, who authored *Affable Savages*, and John Hemming, a Brazilian Indian specialist from the Royal Geographic Society.

President from its founding has been Sir Robin Hanbury-Tenison, a self-described "youngest son of a landed family quite properly preoccupied with preserving the estates intact." Sir Robin, too, is an integral part of the ecological SS, serving as a member of the Royal Geographic Society and sitting on the board of Goldsmith's Ecological Foundation.

These are the people who head up the campaign to depopulate vast portions of the globe through forcing whole nations to return to the economics of hunting and gathering or pastoral nomadism.

And how do they treat the "indigenous peoples" for whom they claim such concern? As can be seen in the cases presented in the following pages, "indigenous peoples" have been used as instruments of British geopolitical campaigns for centuries, the creation of the nonexistent Mosquito Indian tribe serving as a classic example of this policy. Where they have had the power, these oligarchic interests have *prohibited* human beings of Indian descent from being *human*, from seeking to better their lives or participate in universal culture. And most often, they simply *kill them*, just as they have the elephant and rhinoceros in Africa.