

Samuel Ruiz is an agent of the British monarchy

by Gretchen Small

A new Interfaith Peace Council, founded at Windsor Castle Nov. 27-30, 1995, and run by agents of the British royal family, confirms, down to the paycheck stubs, *EIR*'s charge that the narco-terrorist Zapatista insurgency in Chiapas, Mexico, is an operation directed by the British monarchy as a test case for separatist wars against the nation-state worldwide.

The Council also demonstrates how the Chiapas project is run by some of the British Crown's most kinky, earth-worshipping, genocidal kooks around.

The Council chose Chiapas as one of its first targets. The *Comandante* of the Chiapas Zapatistas, Bishop Samuel Ruiz, is a Peace Council member, and his top aide, Gonzalo Ituarte, joined him at the founding meeting. British controllers of the Council say they will "put Chiapas forward as an international model for reconciliation and dialogue," and the Council has announced that it plans to hold its next meeting, a year from now, in San Cristóbal de las Casas, Chiapas. Council organizers would not reveal more specifics on their plans for Chiapas, but they do assert that they plan to carry out "quiet diplomacy, including confidential (non-publicized) message-carrying between the leaders of warring factions" in situations of conflict.

According to insiders at the Windsor Castle meeting, Ruiz believes the Peace Council has already helped him at home, as the government and the Catholic Church in Mexico have been forced "to take notice" of his membership.

"Take notice" they should—of who and what pulls Ruiz's strings. Within days of the Zapatista uprising which began on Jan. 1, 1994, *EIR* News Service stated that this was *not* an indigenous revolt, but de facto "a foreign invasion," run by, among others, the British Crown, with the strategic objective of breaking up Mexico, and handing over Mexico's

oil to foreign companies, including British companies. For the past two years, *EIR* has insisted that those who proposed "negotiating" with the Zapatistas, including in the U.S. State and Defense departments, are doing London's dirty work (see *EIR*, March 31, 1995, "Terrorist International at Work: The Chiapas Model," and Nov. 10, 1995, "New Terror International Targets the Americas").

The inner cabal

The Interfaith Peace Council, made up of 13 "world spiritual leaders" to start (they plan to expand membership to some 25), held its founding meeting in St. George's House of Windsor Castle, a policy-planning center for the British monarchy and for imperial policy, where Prince Philip often presides over cultish "religious" ceremonies. The press release announcing the birth of the Peace Council declares "the population explosion" to be one of the seven causes of world conflict, along with "patriarchal domination," which they will combat.

Organizers of the Council report that the Dalai Lama, an agent of the British royal family since World War II, played a leading role in putting the group together. Former Costa Rican President Oscar Arias Sánchez, a leader of the Inter-American Dialogue, worked closely with the Dalai Lama on the Council project, according to informed sources, who add that Arias and the Tibetan leader are "very close." Under Arias's direction, the Council committed itself to fight for the "demilitarization of nations."

Joining them on the Council is Elise Boulding, head of the International Peace Research Association and a top strategist for British intelligence's psychological warfare division, the Tavistock Institute. One of Boulding's specialties, outside of promoting feminism, is the deployment of non-gov-

ernmental organizations (NGOs) against the nation-state.

Two other members—the supreme patriarch of Cambodian Buddhism, Samdech Preah Maha Ghosananda, and the High Commissioner of India to the U.K., L.M. Singhvi—are patrons and activists of the Alliance for Religion and Conservation (ARC), which the Queen's consort, Prince Philip, founded in May 1995.

Prince Philip's pagans

Prince Philip, notorious for his stated wish to be reincarnated "as a deadly virus, in order to contribute something to solve overpopulation," took the lead, in 1986, in building a global "religious" movement for his program of returning the world to pre-feudal barbarism. Select world spiritual leaders, including the Dalai Lama, attended the 25th anniversary celebrations that year of Prince Philip's World Wildlife Fund, to discuss forging an alliance of the ecological movement and those world religions which agree to eradicate the concept that Man, made in the image of God, is capable of understanding and improving the universe through his creativity. The central tenet of Philip and his minions, is that human beings are "the enemy or tyrant of most forms of life," and therefore must be radically reduced in numbers, by whatever means, including eliminating mankind's capability to intervene in the universe through industry and science.

Prince Philip declared in a May 1990 speech to the North American Conference on Religion and Ecology in Washington, D.C., that he seeks to foster "the pagan worship of natural phenomena," over "the more intellectual monotheistic philosophies of revealed religions," as a highly efficient means to achieve his program of killing off billions of people.

The Interfaith Peace Council is the latest spin-off of this project. The Council is run by a small network of kooks who work with Gerald Barney, the director of the project which produced the genocidal *Global 2000 Report*, in 1980. Few were invited to the Windsor Castle founding of the Peace Council—organizers say they sought to foster "intimacy" among members—but Barney was one of the few "resource people" who attended.

The *Global 2000 Report*, produced for President Jimmy Carter by a team directed by Barney, called for reducing the world's population by at least 2 billion human beings—a policy to which Barney is still dedicated, now in coordination with Prince Philip's pagan kook networks. (Barney claims to have been very much influenced by feminist theologian Sallie McFague, who holds that it were more "relevant" to see God, not as Father, Son, and Holy Spirit, but as "friend, mother, and lover.")

Chief among these networks is the Council for a Parliament of the World's Religions, which works closely with Barney. The Council organized the Chicago 1993 Parliament of World Religions, a malthusian New Age conference called to celebrate the 100th anniversary of the first World Parliament of Religions, held in Chicago in 1893. That 1893 Parlia-

ment was credited by its sponsors—which included the Theosophical Society, the Transcendentalists, and the Bahai cult—as a milestone in the introduction of "Eastern spirituality" into the United States.

The 1993 Parliament was fully in line with that objective. Dominated by the United Nations' satanic Temple of Understanding, the British World Congress of Faiths, and liberation theology gurus (the Boff brothers, Gustavo Gutiérrez, and Hans Küng all played a leading role, with Küng drafting the final declaration adopted by the Parliament), the meeting offered workshops on such topics as "Circumcising Earth and Her People," "Towards an Eco-Kosher Judaism," "Of Saviors, Avatars, and Incarnations," and "Gnosticism and the New Myth of Consciousness."

Daniel Gómez-Ibáñez, the executive director of that Chicago Parliament of World Religions, is now the executive director of the Interfaith Peace Council. It was Gómez-Ibáñez who invited Barney to draft a shorter, more "activist" version of *Global 2000*, called *Global 2000 Revisited*, to be presented as a text for discussion at the Chicago Parliament, and who invited Barney to participate in the "intimate" founding of the Interfaith Peace Council.

Religion of the British Empire

Gómez-Ibáñez works closely with another trustee of the new Peace Council, the chairman of the World Congress of Faiths, the Rev. Marcus Braybrooke. Braybrooke, an Anglican priest, secured St. George's House at Windsor Castle for the founding meeting, through the good offices of the Anglican Church, whose head is Queen Elizabeth II.

Braybrooke's World Congress of Faiths was founded in 1936 by leading British intelligence operative Sir Francis Younghusband, for the stated purpose of expanding the British Empire. Younghusband was a strident advocate of Cecil Rhodes's "forward school" of British imperialism, and became the chief British intelligence operative in the Tibet-India-China theater during the late 19th and early 20th centuries. Younghusband led a bloody invasion of Tibet in 1903-04, sponsored by Lord George Curzon, one of the masters of British "Great Game" diplomacy for Asia. (Curzon's daughter, Baroness Ravensdale, chaired the World Congress of Faiths for a period after World War II.)

By the 1920s, Younghusband had become a fervent advocate of Earth Mother worship, and authored a book, *Mother World*, outlining what today is known as the Gaia cult. He shifted his activities on behalf of the British Empire, from military invasions into "religions." His friend, the evil Bertrand Russell, praised Younghusband's work for making "a religion of atheism."

In 1924, in a speech to the founding of a precursor to the World Congress of Faiths, the Society for Promoting the Study of Religions, Sir Younghusband outlined his view that "the British Empire should be a mighty agent in leading the nations of the Earth," and for that end, "religion . . . [is]

an instrument which . . . could with proper use be made superlatively effective.”

That is the project that Ruiz and his Zapatistas are part of today.

Documentation

Kooks in and around the Peace Council

Tenzin Gyatso, the 14th Dalai Lama, has been an agent of the British royal family since the days of Britain's Governor-General Lord Louis "Dickie" Mountbatten in India in World War II. He operates today under the direction of Queen Elizabeth's consort, Prince Philip, and his World Wide Fund for Nature (WWF), and played a leading role in organizing the WWF's 1986 Assisi "religions" meeting. No mere bird-protection society, the WWF is the royal family's most important intelligence agency. Most recently, the Dalai Lama's image as a spiritual leader concerned with human rights took a hit, when it was revealed that he had personally trained leaders of the killer Japanese Aum sect, which carried out the poison gas attack on the Toyko subway in March 1995.

Oscar Arias Sánchez, the former President of Costa Rica and 1987 Nobel Peace Prize laureate, has taken the lead in a number of British Empire policy fronts. His Fundacion Arias has taken up demilitarization as its primary obsession; he is active in the Inter-American Dialogue's Task Force on Cuba; and he serves on the board of the International Commission on Human Rights (ICHR), a commission established by the Parliament of Canada, which has supported "liberation struggles," with a special emphasis on indigenous insurgencies, from Burma, to Indonesia, Brazil, and Rwanda. The ICHR intervened on behalf of Ruiz's Chiapas insurgency from its outset. Arias's ties to the British Crown extend back at least to his Presidency, when his government hosted a conference on "Sustainable Development and Economics," one of the largest environmentalist gatherings of the postwar period, addressed by Prince Philip, and dedicated to establishing tighter command over the international malthusian and ecological movements.

Elise Boulding, the wife of Club of Rome economist Kenneth Boulding, is a wild Benthamite Quaker who works closely with Britain's Tavistock Institute. She founded the International Peace Research Association in 1965 with the help of Anatol Rapaport, editor-in-chief of the Tavistock Institute's *Human Relations* magazine. Boulding describes herself as "a networker." What she means by that, can be

seen by examining the reports, published in 1991 in *Human Relations*, of a November 1989 conference on how NGOs can be used to crush the nation-state. Organized by the Program for Social Innovations in Global Management (SIGMA) at Case Western Reserve University in Ohio, the Tavistock conference drew psychiatrists, sociologists, and political activists from 44 countries to discuss how NGOs can foster "global consciousness" against the nation-state. Boulding's contribution to the event, was a speech criticizing European Christian evangelization as "domination and exploitation," in which she praised the "new forms of universalism" which developed in Britain around the so-called "peace churches," and forecast that the 1990s would be a period of the greatest social transformation since Ghengis Khan's ravages in the 13th century, in which the NGO will be "the instrument of change."

Hans Küng, while not a member of the Interfaith Peace Council, is a leading figure in the British Crown's pagan "religious Empire" project which spawned the Council. Küng has played a leading role in organizing the liberation theology project for which Bishop Ruiz works. A follower of the Nazi existentialist philosopher Martin Heidegger, Küng is a member of the international advisory board of the Temple of Understanding, the cult based at the United Nations which was spawned by the Lucis Trust, formerly known as "the Lucifer Trust." Interfaith Peace Council member Rev. Thomas Keating, former abbot of the Cistercian St. Joseph's Abbey, served as president of the Temple of Understanding in the 1980s. The Temple and Braybrooke's World Congress of Faiths work closely together, not only co-sponsoring the Chicago World Parliament of Religions, but also jointly publishing a magazine, *World Faiths Insight*, from 1981 to 1991. Küng has been a participant in the yearly "Younghusband Lectures" organized by the World Congress of Faiths, and delivered the 1989 Lecture. Küng's 1991 book, *Global Responsibility*, proudly bears a preface written by "His Royal Highness, The Duke of Edinburgh," endorsing his diatribe against "economic progress" as a "scholarly contribution" to the health of the planet.

The Millennium Institute. The insane esotericism motivating Ruiz and his British buddies is captured by the activities of the Millennium Institute, an outfit founded by Gerald Barney, with Peace Council Executive Director Daniel Gómez-Ibáñez as its treasurer, and supported by the Council for a Parliament of World Religions. The Institute is currently organizing for a "Millennial Moment rite of passage," as part of its campaign to force through Global 2000's antihuman program. As one of its first acts, the Interfaith Peace Council endorsed the Millennium Institute's call for a "summit" in the year 2000, in Pingvellir park in Iceland ("the place where the East and West tectonic plates meet"), where spiritual leaders and heads of State can "step across, ritually, into a new era," and thereby "surmount our psychological and institutional barriers to change."