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## Editorial

# *The Zeus Option Is No Option at All*

On Feb. 24, Lyndon LaRouche issued a new evaluation of the strategic situation.

“We’re on the verge of being pulled into the potential of a thermonuclear war,” he stated, “but the idea of the thermonuclear war is not quite what Obama or Obama-thinkers would imagine. Because the situation is such that if you want to take an optimal estimate of how this thing will work out, you would have to say that the Eurasian area is the area in which the British—even though they don’t have much to be able to do anything strategically—but they could waste much of Eurasia, for the sake of what they want to do: their fun and games.

“Thus their fun and games could be, most likely the type in which the Atlantic-to-Pacific element of Eurasia would be targeted, rather than the United States, and you could go south from there. The very idea that you’re going to start with a world war of all the territory of the planet, is not exactly what the schemers want to have. They want a certain part of the world within the trans-Atlantic region as a playground, from which they would watch the destruction of the rest of the world.”

Thus, “the full blast, the destructive force, will be in the Eurasian mainland and southern parts accordingly. That’s where the problem lies. Now, we have to actually define that problem. . . . Because there’s no purpose for running a war of this type on a full scale, in terms of the world as a whole. That does not make sense. But, what would make sense, is what was done with Zeus, a Zeusian kind of thing, where a very extensive destruction of large areas of the planet Earth would be affected, and it would be really a long time before anybody really moved things up and started to build a civilization again.”

“You can’t think about how you’re going to bargain or try to negotiate this thing. You’ve got to actually present this fact, that this is reality. Stick to the concept of that effect, that intention. Expect that intention to be realized. Now, you’ve got to stop it.

“Zeus must be convinced that he won’t be able to survive his genocide. . . .

“This is what we’re talking about; this is strategy. This is what I’m talking about. We need a new Renaissance now, a serious Renaissance. We understand how the human species behaves; we understand its evil as well as its good potential, and we must make an instrument which will do what has to be done, to prevent a mass killing of the human population. And to create a new kind of organization, a new kind of Renaissance, in the sense of Nicholas of Cusa’s Renaissance. That’s the policy, not the dubs and dabs and so forth. And that will work. That’s what we must do. We’re getting indications that such potentials exist. They may be faint on the horizon, but they exist. And if we do our job properly, we can call a halt to the genocide. . . .

“To deal with an atrocity of this nature, you have to go to the edge of everything. And you have to jam the works up, so the awful thing does not happen. . . . You have to take the principle of the Renaissance. You have to look at the idea of the Renaissance, from the standpoint of the long wait of Europe to become free of the Zeus atrocity.”

For, in fact, the Zeus option is a pathway to destruction of not just part of humanity, but humanity as a whole. It must therefore be defeated now, once and for all.