

The United States Joins the New Silk Road: A Hamiltonian Vision For an Economic Renaissance

by Benjamin Deniston

In 2014 Helga Zepp-LaRouche commissioned the production of a road-map for expanding China's New Silk Road program into a fully global world land-bridge—[The New Silk Road Becomes the World Land-Bridge](#). In the winter of 2015 Mrs. Zepp-LaRouche called for the production of a shorter supplemental report focused on getting the United States on board with this program—[The United States Joins The New Silk Road: A Hamiltonian Vision For An Economic Renaissance](#).

The immediate future existence of the United States depends upon adopting this program now.

Jan. 3—There is an offer to the United States to join in a new orientation for the planet. China's New Silk Road program and its collaboration with the other BRICS nations in global development is creating a new paradigm on this planet, one of "win-win cooperation," and China has explicitly invited the United States to join in. Given

The World Land-Bridge



A view of plans for the World Land-Bridge from the perspective of the North Pole.

the current economic and cultural breakdown in the United States, this is a life-or-death opportunity for our nation.

The New Silk Road program is explicitly not a geopolitical move by China; it is not an attempt to defeat the United States. This is not an attempt by China, or China in cooperation with Russia, to control resources to the detriment of the United States, or to control regions of the planet to the detriment of the United States. This—as was stated repeatedly, explicitly by China—is based on a conception of “win-win” cooperation, premised on the understanding that the development of fundamental scientific and associated technological revolutions in cooperation with other nations, creates a net increase in the amount of wealth and resources available to the human species as a whole. We are at a point in mankind’s development, such that if we do not rise to a level of international relations and global cooperation premised on that scientific understanding, we are not going to be able to exist as a civilization on this planet. If we continue the current mode of geopolitical conflict, we will destroy ourselves,—as Obama is threatening to do right now.

However, as Lyndon LaRouche presented in his December 28, 2015 discussion with the LaRouche PAC Policy Committee,¹ this alternative option is rooted in a higher form of natural law that society has to rise to meet. Mankind’s fundamental nature is to progress, is to develop. You see a stark difference between China’s orientation—the New Silk Road orientation, premised on this idea of win-win cooperation in large-scale development—versus what Pope Francis is now backing with his support of the “man-made climate change crisis” fraud—a British, Malthusian global population reduction program. The attempt to reduce carbon dioxide emissions typifies the genocidal, zero-growth imperial policy—a truly anti-human view—which must be eliminated.

Mankind has to progress. Creative progress is not just nice. It’s not just good. *It is absolutely necessary for mankind to exist.* If we ever stop progressing, society degenerates, as the Twentieth Century trans-Atlantic civilization is now demonstrating. If you stop progressing, society destroys itself. But progress is not mathematical, not deductive. True progress is the type of unique, human, creative scientific advance typified by Kepler, typified by Einstein. This recognition of true

human creativity was attacked and for the most part destroyed by Bertrand Russell and his followers, on behalf of the British imperial system.

It is this understanding of human creativity as a unique principle in the universe that is the only *substance*; the *cause* of what enables mankind to act differently than animals, to fundamentally transform and improve his relationship to the universe. To, in effect, begin to separate himself from being just an Earth-based species; and be able to exist in the universe by mediating his existence through his creative relationship with the Solar System as a whole. That’s a creative act that doesn’t come from the fraudulent type of science that Bertrand Russell had attempted to impose; it comes from a unique form of human creative generation, unique acts of the human mind that do not come from sense perception, do not come from your empirical study of the world. But they come from human creativity *per se*, the understanding of truly human creative development, which has been attacked throughout the Twentieth Century.

That is the challenge we have to confront to save the United States. We can not simply attempt to reverse the degeneration that has occurred. We need a new fundamental law of human creative progress to become the guide-post for where mankind must go.

As Mr. LaRouche has stated, we are not just talking about changing some policy,—mankind’s survival today depends upon a new Renaissance, a new creation of a higher understanding of mankind’s nature and unique purpose and mission in the universe, as a creative force going into the Solar System. And going beyond the Solar System into the Galaxy, and understanding that it is something unique about the human mind and its creative potential that gives mankind the ability to do that. This is not just about reversing some bad policy; this is about developing a positive conception, a new discovery of what it is that enables mankind to progress, what it is that enables mankind to fulfill his true nature, what it is that makes mankind a unique force on this planet. A potential that no animal species exhibits.

If we don’t understand that, if we do not premise the future on a new pursuit of those capabilities, mankind is not going to make it. Because that is what defines our existence; that is what defines the future. And if we don’t rise to that level, as Mr. LaRouche has been warning, we are not going to make it through the current crisis.

1. In this issue.