
I. Escalation in Manhattan

LaRouche Acts through Manhattan To Save the Nation

by Dennis Speed

Aug. 8—Lyndon LaRouche has introduced a cultural upshift into his year-long Saturday dialogue with New Yorkers, and two-year organizing initiative known as “the Manhattan Project.” The short version would be called: “Think like Einstein.” In this way, and only this way, can the American people today live up to the revolution in human affairs, begun by the Founders, that is now required to save this nation in defiance of its apparent electoral or other prospects.

In 1763-1776, the American period of Ben Franklin, George Washington, and Alexander Hamilton, only three and a half million people resided in the thirteen colonies. Within that highly imperfect colonial system, hundreds, perhaps thousands, of great thinkers, inventors, and statesmen were, nonetheless, produced. A self-developing revolutionary form of self-government and physical economy, the greatest in all recorded history, was their monumental creation, advanced by a core of geniuses that included Gottfried Leibniz, who had already been dead for a half century. The Presidency of the United States, a non-hereditary “philosopher king” to be deployed in the service of a Presidential system,— dedicated, as Hamilton’s four great Reports on the national bank and its constitutionality, public credit, and manufactures suggest, to ad-



LPAC/Michelle Fuchs

Bringing Hamilton—and the BRICS—to New Yorkers, April 2015.

vance and safeguard the new nation’s productive potential for the general welfare of all its people,— was the new system’s crown jewel.

Today, with a population of 330 million, about one hundred times that of 1776, can it actually be true that all the United States can presently produce to fill that world-important position, is Hillary Clinton and Donald Trump? The level of political, intellectual, and cultural discourse seen at the recent Democratic and Republican conventions might suggest that to be so, but it is not. Lyndon LaRouche, the world’s leading

economist (as shown by his 40-year record of successful forecasting), is a part of the institution of the American Presidency. Through his regular Manhattan-based Saturday dialogue session, as well as in smaller, informal discussions with associates, LaRouche has announced to his organization that “I am available,” not as a 2016 Presidential candidate, but as a representative of the office of the Presidency, to act as a rallying force capable of removing Obama, and his influence, from provoking World War Three, including thermonuclear war.

LaRouche’s institutional role in the United States Presidency was earned much earlier, by dint of the power of the “SDI”—Ronald Reagan’s Strategic Defense Initiative—intervention that he made in the late 1970s and early 1980s into world military strategy, nearly defeating the Mutual Assured Destruction (MAD) policy of thermonuclear war. When LaRouche’s policy intervention was rejected by the then-Soviet Union of Yuri Andropov, and undermined domestically by circles associated with George Bush “41,” George Schultz, Henry Kissinger et al., LaRouche was thrown in jail, after an unsuccessful attempt to assassinate him nearly thirty years ago, on October 6, 1986. Those actions did not stop LaRouche from being correct about the consequences he had forecast for his opponents if they did not adopt his policy.

The Soviet system collapsed as LaRouche had warned them in 1983, by October-November 1989. Within days of the Nov. 9, 1989 fall of the Berlin Wall, LaRouche announced that policy, first termed the “European Triangle,” that would over several years, through a “dialogue of cultures,” become known as the “Eurasian Land-Bridge,” the “New Silk Road,” and now the World Land-Bridge.

German banker Alfred Herrhausen’s Nov. 30 1989 assassination prevented him from delivering a speech in Manhattan four days later that would have outlined an East-West economic development policy congruent with that of LaRouche, and directly opposite to the now-defunct “Euro” debacle of the past quarter century. Alexander Hamilton would have understood Herrhausen’s ideas immediately, and agreed.

The Hamiltonian

LaRouche’s Manhattan Project will release this week the first issue of *The Hamiltonian*, reintroducing Americans to Hamilton’s economics, and the true idea of the American Presidency, through Lyndon La-

Rouche’s intervention on behalf of the American Presidential system. That intervention will not, however, be what you think. It will, proudly, have little to no resemblance to currently acceptable American political practice.

Simultaneous with the release of *The Hamiltonian*, the Schiller Institute will release in New York the proceedings of its June 25-26, 2016 Berlin Conference, “Creating A Common Future for Mankind and a Renaissance of Classical Culture.” This conference of 300 participants from 24 nations was keynoted by Helga Zepp-LaRouche, wife of Lyndon LaRouche. The Schiller Institute has, since January 2013, held a series of “New Paradigm” conferences in New York City with the purpose of re-committing Americans to applying Hamilton’s economics and Presidential outlook to “win-win” cooperation with the BRICS nations (Brazil, Russia, India, China and South Africa).

Both *The Hamiltonian* and the Berlin Conference report will be distributed in the next days by the Manhattan Project throughout New York City. The Schiller Institute will also be participating in a series of concerts commemorating the fifteenth anniversary of the horrific events of Sept. 11, 2001. The five-week period leading up to that anniversary requires that New Yorkers, who can vividly recall nearly everything about that day, accept their responsibility to end the ongoing cover-up by the Obama Administration and the earlier Bush/Cheney Administration of the truth of what was done that day,— of who did it, who did *not* do it, why the nation was intentionally misled, and what is to be done now.

Through this concert series, thousands of New Yorkers are about to create a “living memorial” to those murdered by British and Saudi forces fifteen years ago, in collusion with treasonous elements in the United States itself. This is the only moral way to approach the current American electoral dilemma. The immoral “lesser of two evils” non-choice, for example, is the choice of slaves, not citizens.

On this latter point—the creation of a “living memorial”—New Yorkers have already been ably assisted directly and personally, by Vladimir Putin. More than a decade ago, in 2005, a monument memorializing “9/11” was given to the United States by the government of Russia. Known as “The Teardrop Monument,” it is actually called the Monument to the Struggle Against World Terrorism. It represents the two towers of the World Trade Center, violently ripped



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The teardrop monument in honor of the victims of 9/11 presented to the United States by Russia. Its official name is: "To the Struggle Against World Terrorism." It is located in Bayonne, New Jersey, where the Statue of Liberty and Manhattan can be seen in the distance. It was dedicated by Russian President Vladimir Putin on Sept. 11, 2006, the fifth anniversary of 9/11.

apart, but united by a gigantic “teardrop of forgiveness.”

This 100-foot-tall monument, located in Bayonne, New Jersey, directly across from the former Manhattan site of the Twin Towers and easily visible, is, nonetheless, virtually unknown. Clearly visible to the naked eye from lower Manhattan and Brooklyn, as it was intended to be,—just as is the Statue of Liberty,—no one “sees” it, and few visit it, though hundreds of thousands come to “Ground Zero” regularly.

Putin personally traveled to New Jersey to dedicate the monument at the time. It is unclear whether anyone, other than the city officials of Bayonne itself, has ever

thanked Putin for doing this. (The poster for the upcoming concerts, sponsored by the New York City-based Foundation for the Revival of Classical Culture, features the striking image of the Teardrop Monument.)

The fact that people refuse to see what is standing directly in front of them, whether a 135-ton, 100-foot tall monument, or the win-win new economic platform of Chinese-U.S. economic cooperation, including in space, or the defeat of terrorism through collaboration with Russia and Vladimir Putin—that subjective flaw in American thinking—is about to be overturned by the LaRouche Manhattan project.

The axioms of thought, such as “we have no recourse but to vote for the lesser of two evils,” must be overturned, and quickly. A higher standard of American thinking must be provoked, using *The Hamiltonian* and other means, to begin what will be perceived as the most anti-pragmatic, impractical and, to some, unnecessarily baffling of campaigns.

That campaign will put forth the following “outrageous” hypothesis: for a competent, real Presidency to immediately replace the morally hopeless Obama, and the 15-year Obama/Bush attachment of the future of the United States to the irreversibly doomed financial and imperial interests of Britain and Europe’s elites, Americans must now quickly learn to “think like Albert Einstein.”

He Doesn’t Mean What You Think

LaRouche introduced this idea in his Aug. 6 Saturday Manhattan dialogue in a way he had not emphasized before. In response to one questioner who has been consistently active and engaged with people in New York City, but who wanted to know, “what is missing from what we are doing,” LaRouche responded:

What’s missing is, people do achieve in Manhattan, for example. The population of Manhattan and around its environments is not a pure thing, but it’s a good enough thing in terms of functioning as part of the United States as a whole, to make people say, “Yeah, there’s something good about this.” But the problem is, they don’t really get to the point. The point is, what do they have to do?

It’s the Einstein principle. Everything depends upon what has been called legitimately “the Einstein principle.” The self-development of the individual to understand how the Universe

actually responds to the demands of the Universe. That's what Einstein did; and his memory and those who followed him in a deeper way have understood that.

So, the point is, the difference is, trying to qualify for being simply a good fellow, or to simply be a good guy, does not meet that standard. The standard is, you've got to understand what the intention of Einstein was. Now, that's not just that thing in itself. The point is, mankind is a creative force which changes and improves the human species; and that is the difference between what mankind has represented, and the other practical people have represented. Because mankind's ability to create something in itself which goes higher than the existing mankind, is functioning now; that's the issue. And that's where we still tend to fall short.

In a discussion the next day with his associates that comprise his science team, known as "the Basement Team," LaRouche pointed out that when people try to define Einstein, then people who purport to understand him, make mistakes. "Einstein understood himself," LaRouche said. Einstein need not be interpreted: people have to be caused to discover what it is that Einstein has already demonstrated.

Why should no standard lower than this be permissible in an United States Presidential nominee, let alone the elected President? The actual task before the world today is the successful collaboration of Russia, China, the United States, India, Japan, as well as several other nations, charting a bold new future for mankind, including mankind's "extra-terrestrial imperative."

In the exploration of the Moon, the mining of helium-3 there (as now proposed by the Chinese and previously proposed by scientists such as the late Krafft Ehrlicke) to be used as a fuel in highly energy-dense



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LaRouche PAC organizers in San Francisco.

power generation, and in the development of a thermonuclear fusion power program on Earth for commercial use over the next fifteen years, we will find mankind at its best. In this way, Einstein's work and its implications can be accessed by millions in America in principle through the space program, just as John F. Kennedy brought ten of millions of Americans into "space consciousness" with his 1962 Rice University speech, setting forth the "impossible" manned Moon missions later called "the Apollo Project."

LaRouche's "Manhattan Project" must now seek to incite that change in thinking that gives people the capacity to think in politics as Einstein thought *as a whole*—not merely in physics, as it is erroneously claimed. Einstein the violinist was the same as Einstein the physicist, Einstein the civil rights activist, Einstein the man. Einstein was a Hamiltonian, in that sense.

The proposed cultural upshift, to have people cure the fault of their misunderstanding of the stars, and therefore of themselves, such "that we are underlings," is the pathway to durable survival that LaRouche has prescribed for the next step of the Manhattan Project. Thinking like the Hamiltonian Einstein, or like the Mozart of the *Requiem*, is the first step to self-qualification of each citizen for the Presidential tasks that lie immediately ahead, including the removal of the threat of thermonuclear war by removing the non-President, Barack Obama, from office, for cause.