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LaRouche on Senator Obama's Plight: Bind the Wounds
As Dem Race Shifts to Clinton, Economy Is Key Issue
Stop the Threat of Famine, Double Farm Production!

H.G. Wells' 'Mein Kampf':
Sir Cedric Cesspool's Empire



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EIR

From the Managing Editor

What in the world would induce the nations of Europe to sign away their sovereign decision-making powers, in the European Union's abomination known as the Lisbon Treaty? Why would countries deliberately decimate their food production, in order to grow biofuels for Western markets that have been brainwashed by Al Gore—thereby making it impossible for their own people to eat?

Lyndon H. LaRouche, Jr. addresses these and related expressions of the insanity of “globalization” in his pungently worded *Feature* on “Sir Cedric Cesspool's Empire.” The philosophical issue he tackles is, “What is *insight*?” Yes, one can distinguish humans from beasts, by virtue of the fact that all humans are capable of insight, and no beasts are. But when we deal with the likes of H.G. Wells and Sir Bertrand Russell, the forebears of today's British Empire, the question gets stickier. Unlike the influential but brainless pedants who pride themselves on the use of deduction, the Wellses and Russells of this world are more evil, and more dangerous, since they rely on a malicious quality of insight. This is to be sharply contrasted to the rigorous definition of insight as the ultimate universal principle, “the principle of the good, that as the expression of the universe's implicitly anti-entropic principle of self-development.” We can either accept this benevolent premise, or implicitly defy it. The consequences of that choice are monumental, as LaRouche discusses.

This week's issue take up the breaking developments of the day from this overall strategic standpoint:

- In *National*, LaRouche's statement on Barack Obama's political difficulties, raises the debate of this Presidential campaign, to a fundamental moral and constitutional level.

- Helga Zepp-LaRouche heads up a section on the *World Food Crisis*, calling for dismantling the supranational organizations—the World Trade Organization (WTO) and others—that are threatening mankind with famine and a new dark age. Doubling of world food production, she argues, is both feasible and urgently necessary. Other articles report the growing resistance to WTO free-trade policy, as well as the genocidal effects of that policy.

In next week's issue, we'll have a full rundown of Lyndon LaRouche's May 7 webcast, “Tragedy and Hope.” It will be shown at www.larouchepac.com at 1:00 p.m. EDT, and archived thereafter.



Cover This Week

This film was made in 1936 from H.G. Wells' fascist science-fiction novel.



4 H.G. Wells' 'Mein Kampf': Sir Cedric Cesspool's Empire

By Lyndon H. LaRouche, Jr. "Sophists of the type of H.G. Wells and Bertrand Russell, typify the more exotic, the truly satanic mental states lurking behind the promotion of what is identified currently as that 'Lisbon Treaty,' which is the present form of design for a new Tower of Babel, a Satanic form of the world empire called 'globalization.'"

National

26 Senator Obama's Plight: Bind the Wounds

By Lyndon H. LaRouche, Jr.

27 As Dem Race Shifts to Clinton, Issue Is Still the Lower 80%

Well-placed political analysts agree that Hillary Clinton's continuing gains in the popular vote, and the political dynamic plaguing Obama, are the result of Clinton's unswerving focus on those economic issues that most concern the lower 80% of family income-brackets.

31 Reparations? Hit London, Not the U.S.

Harvard Law professor Charles Ogletree, mentor of Barack Obama, is a leading proponent of reparations for slavery. Anton Chaitkin has the real story.

World Food Crisis

32 Humanity Is in Mortal Danger! Instead of Wars of Starvation, Let Us Double Food Production

By Helga Zepp-LaRouche. It will be fatal for the whole world, if we do not immediately declare globalization a failure, and set everything into motion to double agricultural production.

35 Four Continents Hit Criminality of Biofuels

37 Nations Begin To Defend Food Rights Against British Empire's WTO

Every day there are announcements by governments of unilateral actions to control food prices, limit exports, make nation-to-nation agreements to lock in grain imports, extend grain export pledges to favored neighbors, and create food reserves. None of these actions are allowed by the World Trade Organization.

40 A 'Free Trade' Blight Caused the Irish Famine

42 The European Union's Cupboard Is Bare

A guest commentary by a top French agricultural expert.

44 Argentina Faces Down WTO Starvation Plan

Economics

46 A Crude Game: Paying for Our Own Destruction

The history of oil is one of deception and manipulation, of the creation of giant cartels and front groups to hide imperial machinations. From the beginning, the vast wealth of the oligarchy, channeled through the City of London, was used to buy up the oil fields and suppress competition.

48 Battle for Infrastructure: British Bank's Buying of Turnpikes Is Exposed as a Giant Ponzi Scheme

The Macquarie Bank/Cintra Group has already taken over the Indiana Toll Road, Chicago Skyway, and others, and is now bidding to grab the Pennsylvania Turnpike.

International

52 Iran Moves To Reintegrate with South Asia Neighbors

Iran's "Go East" diplomatic initiative, and the prospect that a more-than-decade-long British-American veto of a gas pipeline through Iran, Pakistan, and India is being overridden, speaks to a potentially dramatic shift.

55 LaRouche Dialogue with Mexican Youth: 'We Live in a Creative Universe'

While in Monterrey, Mexico on April 18-20, Lyndon LaRouche had this intensive and wide-ranging discussion with members of the LaRouche Youth Movement.

71 International Intelligence

Departments

70 Correspondence

On nuclear power and biofoolery.

Editorial

72 The End of an Era

H.G. WELLS' 'MEIN KAMPF'

Sir Cedric Cesspool's Empire

by Lyndon H. LaRouche, Jr.

April 28, 2008

Mankind's most influential fools are divided into two general types. One type is represented by those Academics and their imitators who pride themselves on their use of deduction. However, the most dangerous fools of modern history, such as Britain's H.G. Wells, for example, belong to the set of those rarer, impassioned, influential, and more clever sophisticates, who rely on a malicious quality of insight. Both varieties, the pedantic and the sophisticated alike, are essentially sophists. These sophists are distinguished from one another as sub-types by the way in which sophistry uses them. Sophists of the type of H.G. Wells and Bertrand Russell, typify the more exotic, the truly satanic mental states lurking behind the promotion of what is identified currently as that "Lisbon Treaty," which is the present form of design for a new Tower of Babel, a Satanic form of the world empire called "globalization."

*H.G. Wells' revised statement of his 1928 **The Open Conspiracy**, as updated as his 1935 **What Are We To Do With Our Lives?**, contains the essence of that scheme for the intended wars of a new phase of the British world empire for today, organized under the revolutionary rubric of the so-called Lisbon Treaty. Any fairly intelligent person should be able to recognize that that proposed Treaty is purely a fascist-imperial evil, even considering that matter from a merely deductive standpoint; however, it is truly essential to know what makes the super-fascist British Empire tick in the fashion to be seen at this present moment, as by considering the influence of the queer and evil **insights** of H.G. Wells, as we do here.¹*

There lies today's root of the conflict between the evil and the good.

"We Cesspools are not to be sniffed at!" Lady Cesspool in Al Capp's "Li'l Abner" Cartoon Strip

It has been frequently observed, that that capacity for evil which is specific to creatures such as H.G. Wells and Bertrand Russell, among similar such notables,

1. See *The Open Conspiracy: H.G. Wells on World Revolution*, W. Warren Wagar, ed. (Westport, Conn.: Praeger, 2002).



NASA/Paul E. Alers

"We Cesspools are not to be sniffed at!" says Lady Cesspool. Here, Queen Elizabeth II with her vampire-bat-loving Royal Consort Prince Philip.

is limited to a kind of voluntary powers given to human beings, that being a power of which the beasts are innocent. The perfect illustration of this point, which I develop here, is that of the current, evil intention of the British Empire, as expressed by the current imperialist plot associated with the draft Lisbon Treaty.

On the one side, such voluntary powers are expressed, when they are for the good, by the special quality of modern great discoverers from among such European scientific figures as Nicholas of Cusa, Leonardo da Vinci, Johannes Kepler, Pierre de Fermat, Gottfried Leibniz, et al.

The contrary use of that term, "insight," for evil, is typified by the leading sophisticates of modern empiricism, including the notable, indicated cases of Wells and Russell. The case of evil, for its part, is typified, in its general sense, by the history of Sophistry in known aspects of ancient through contemporary, globally extended European civilization, as Sophistry in the specific sense of the tradition of Aristotle, Euclid, Claudius Ptolemy, and, most clearly, Wells and Russell. The essential characteristic of that set, is the manifest intention to do evil, as this is illustrated by the British Royal consort and

guiding spirit of the World Wildlife Fund (WWF), Prince Philip, he a malicious spirit currently represented by its Dracula-like, adopted mascot, a sucking, stuffed vampire bat in the essential likeness of the British Foreign Office's terrible, presently stuffed Jeremy Bentham.

An excellent choice of Classical illustration of that central point of distinction, the point about the essentially evil, which I am making here, is the case of the typical "environmentalist" Olympian Zeus, whose essentially evil character is portrayed by Aeschylus' *Prometheus Bound*. I explain:

For purposes of reference, define universal physical principles as Albert Einstein did. The universe is defined as finite, but unbounded. This is to say that the universe is bounded only by what are rightly defined, experimentally, as universal physical principles, such as Johannes Kepler's uniquely original discovery of the ordering among the Sun and planets by universal gravitation. Everything in the universe is bounded by such principles, such that, first, the universe is *finite in this*

*sense, and such that there is nothing outside it, excepting that which exists as the ultimate universal principle, the principle of the good, that as the expression of the universe's implicitly anti-entropic principle of self-development.*²

This definition of insight provides human judgment with two options: either to accept that experimental premise, or implicitly defy it.

2. Until late in his life, Academician V.I. Vernadsky still defended the Clausius-Grassman-Kelvin definition of "energy" as firmly established. Whether this was a reflection of conditions of public life under Soviet rule, or actually his private view at that time, is not clear. Compare the publicly expressed view by Vernadsky in the early 1930s with the issues posed in my relevant Moscow public debate with my since deceased, celebrated Russian friend Pobisk Kuznetsov, on the difference between my concept of universal anti-entropy and the reductionist view. A similar shock at my presentation of the Leibniz principle of physical least-action was expressed, later, on the occasion of my Moscow presentation to the Academy. Under the Soviet Union, the reductionist view was reenforced by the neo-Aristotelean influence of the Marxist formalists (e.g., the admirers of Britain's Frederick Engels, who himself was presented as a willing Fabian Society asset during the last years of his life, as was revealed in connection with British intelligence's life-long, London induction of Helphand-Parvus to its service).

In both of these mutually opposing cases of *good* or *evil insight*, the cardinal assumption adopted is expressed by the human mind as *an act of insight*. Essentially, in the final analysis, we, as human beings, may choose to be good, or bad. No other living species is known to have been given that choice.

To clarify the statement made here thus far, consider the case of “fire,” as this appears in Aeschylus’ *Prometheus Bound*. “Fire” is typical of the good; it is the expression of a principle of the actual universe. Anti-fire (entropy), as prescribed by the character Zeus from the *Prometheus Bound*, is an efficiently evil conception. Unlike the foolish hoaxster, former U.S. Vice-President, and British agent Al Gore, Aeschylus’ Olympian Zeus knows that the principle of “fire” is knowable by mankind, but insists, therefore, that man must not be permitted to acquire that knowledge. That devotion to evil, is, precisely, today’s extremist version of “Malthusian” (in the sense of viciously anti-human maliciousness) prescribed by pro-satanic Prince Philip’s lackey Al Gore.

The two opposing insights, as the case is so illustrated, each express that human power of insight which is external to, but bounds all mere sensation. By *insight*, we must intend to mean, that we have grasped the universal implication expressed by the way we are thinking about either the real universe, or which an opponent has adopted as one which he might maliciously intend that mankind should not be permitted to know. Indeed, the recognition of this quality of *insightful intention* is the underlying principle of all discovery of what may be presumed to be knowledge of any universal principle, either good, or evil. In present-day society, as known in history so far, only a small minority of persons have been, or are efficiently aware of this specific role of what were fairly described, for emphasis, as *strategic insight*.

In the case of Bernhard Riemann’s 1854 habilitation dissertation, or, Nicholas of Cusa’s identification of that systemic fallacy of Archimedes’ resort to quadrature in Archimedes’ erroneous definition of the generation of the circle, we are presented with a specific illustration of this point.

For example: no *a-priori* definitions, axioms, or postulates, are permitted in Cusa’s *De Docta Ignorantia*. Only the insight into the power of creation is acknowledged, a power whose ways must be discovered as an expression of a single supreme principle of the universe. The same is the principle, in effect, in the method identified by Bernhard Riemann’s 1854 habilitation dissertation. That work by Riemann represents, typifies, *a form of insight, which is also expressed in every insight of valid scientific creativity involving a discovery of a true principle*.

Evil, on the contrary, is typified by Classical Sophistry, such as that of Aristotle and such among Aristotle’s followers (in method) as Euclid. The recognition that his form of Sophistry, as expressed in adoption of *a-priori* presumptions, shows us that, like the underlying thesis of the “Big Brother” known as H.G. Wells, it is also a presumed universal, but, is the typification of evil—the truly Satanic quality of evil

echoed by the World Wildlife Fund’s Prince Philip.³

Humanity, typically, in our experience thus far, is largely composed of people lacking *insight*, as I have described a principle of insight here. Such is the case of the student of physical science who operates within the bounds of *a-prioristic* assumptions, assumptions for whose actual origins he, or she fails to account. The latter behavior is evidence of a lack of *insight*. For example, those who accept the presumptions of “free trade,” are also persons who have adopted an evil principle, but are incapable of accounting for their behavior on this account; *since they lack insight*.

1. The Brutish Empire

Albert Einstein traced his modern science, and that science’s notion of a finite-but-unbounded universe, by tracing it to the insight expressed by Johannes Kepler’s uniquely original discovery, as in his *Harmony of the Spheres*, of the Solar System’s expression of a universal principle of gravitation.⁴ In my writings on scientific subject-matters bearing on my

3. It is important to note here, that George Orwell, the author of *1984*, was a member of a trio (himself and the two—Aldous and Julian—of the three Huxley brothers) inducted to the synthetic psychosis of the naturally-occurring equivalent of LSD, under the direction of the British Satanist (Lucifer cult/Lucis Trust/Temple of Understanding) Aleister Crowley. Crowley was a 1920s intimate of both H.G. Wells and Bertrand Russell. The personal association of Wells and the young Huxley brothers of that time, was an echo of Wells’ own apprenticeship under Thomas Huxley. It should be noted, therefore, that the fascist character of the “Big Brother” of Orwell’s *1984* is, in fact, an echo of the model represented by the pro-Satanic, real-life H.G. Wells who had identified himself, in the early 1930s, as a fascist.

4. As I recall, vividly, from such meetings, during the mid-1980s, among even some leading mathematical physicists, as those of the Fusion Energy Foundation (FEF), even many leading such scientists were incapable of insight into that discovery of a universal Solar principle of gravitation, even in relatively happier days of scientific practice than now, back then. That lack of insight was typical of scientists who were victims, directly, or not, of the influence of the followers of Ernst Mach, but was expressed in an even more radical modality by victims of Bertrand Russell’s influence during and following the international Solvay sessions of the post-World War I 1920s. See: Thomas Powers, *Heisenberg’s War: The Secret History of the German Bomb* (Boston: Little Brown, 1993). See also, the complementary *Operation Epsilon: The Farm Hall Transcripts* (Berkeley: University of California Press, 1993). See the Einstein-Born correspondence for a relevant insight into the positivists’ perverse and fanatical obsession of hatred against the method of Einstein and Max Planck. This reductionist’s hostility, which was even carried to the extreme of refusing to examine Kepler’s actual report of his discovery, or, similarly, rejecting serious consideration of the actually original, relevant work of Planck and Einstein, was widespread even among many leading, relevant scientists. This latter, systemic lapse, is typical of the effects of a conditioning in the practice of science which is developed without true insight. The essential source of the positivist perversion on this account is the presumption that their method is “objective,” rather than being human; here, my authority as a physical economist must supplant reductionist methods in science generally.



Library of Congress

Sir Bertrand Russell with his fourth wife, Edith Finch Russell (mistresses not included). The influence of his radical irrationalism and sophism is reflected in the post-World War II radical-positivist movement in both science and science-fiction.

H.G. Wells as a student, with his Significant Other. Most believers in his leadership "are merely dupes, like the locust hordes of the medieval New Dark Ages Flagellants," LaRouche writes.

speciality, the science of physical economy, I have frequently addressed the principle involved as key for understanding the commonplace failure, on this account, among even relatively numerous leading physicists. Nonetheless, it is essential for the reader, here, that I include an historically timely clarification of the relevant issue of scientific method.

Competent economic science is not premised on monetary considerations as such, but on the underlying moral principle expressed as mankind's willful increase of *potential relative population-density*, which is a quality specific to the human species. This is an increase effected, uniquely, through the discovery and application of the underlying principles expressed by progress, expressed as both physical science and in appropriate methods of Classical artistic composition and its performance. This includes such artistic principles as those expressed by the method of Johann Sebastian Bach and such among his faithful students of Bach's uniquely Classical method as Haydn, Wolfgang Mozart, Beethoven, Schubert, et al., or, as also expressed by the revolution in painting (and many other things) by the great student of the work of both Brunelleschi and Nicholas of Cusa, Leonardo da Vinci.

As I have emphasized, repeatedly, in relevant published accounts: *the foundation of competent physical science and Classical artistic composition, is commonly located only in the principle of insight: insight as distinguished from sense-perception.* The distinction between the two categories distinguished as, science and art, is that the former is expressed as

physical control over nature, whereas true Classical art is addressed to the subject of the celebration of that quality of the individual mind, in which the well-developed individual human mind expresses the "location," so to speak, of the subject-matter of that same, uniquely human power of *insight* on which the relatively valid, but lower order of knowledge and specifically successful physical-scientific achievement, depends.

That expression of art which does not satisfy that definition, that specific quality of insight, were better relegated to the subject of the sociology of the chimpanzees, as also among social relations crafted according to the tastes of the co-thinkers of the unlamentable Margaret Mead, and of the positivists and existentialists generally.

On the Subject of Geometry

It is of crucial importance here, to report, as I have reported in several published locations, that my own personal apprehension of this view of such matters, came during my adolescent exposure to secondary school, on the occasion I first encountered, and immediately rejected the conception of what was termed "Euclidean geometry." The germ of every intellectual accomplishment which I have gained during my entire life to date, since that adolescent experience, rests upon that notion of *insight* which I adopted in my rejection of the Sophistical method of Aristotle and his follower Euclid, or of the hoaxster Immanuel Kant who dared not put out his snout,



True Classical art, LaRouche writes, celebrates that quality of the human mind which expresses the “location” of the uniquely human power of insight on which successful physical-scientific achievement depends. Leonardo’s “Mona Lisa” (1503-06) celebrates the power of the human mind to transform Nature to the benefit of mankind, as in the man-altered landscape that stretches to the horizon beyond.

as he did with his *Prolegomena* and *Critiques*, until the powerful intellect of his deadliest intellectual nemesis of that time, Moses Mendelssohn, was removed from the scene.

That discovery of mine was truly elementary. During a year or so earlier, I had been fascinated by my observations made, as a somewhat frequent, early-adolescent visitor to the nearby Charlestown Navy yard, observations of the functional relationship between the variable strength expressed by the interactions of the specific form and relative mass of supporting structures. So, as a consequence of this experience, in my first class in Euclidean geometry, where I was challenged to state what geometry meant for me, I responded according to that preceding experience at that Navy yard: I replied by stating that this was the matter of the geometrical relationship between minimal weight and maximal strength. That notion of

mine was promptly and widely rejected among teachers (and, later, some of my professors), as also fellow-students, of course; but, at the same time, I, in turn, rejected any concept of geometry which overlooked what I identified as the physical principle of any functionally competent geometry. This was to lead, over the intervening years, toward my 1953 adoption of the standpoint of Bernhard Riemann’s 1854 habilitation dissertation.

It was the insight expressed as my recognition of the importance of my rejection of an *a-prioristic* geometry, which has been the crucial item of insight which has guided all my critical thinking on science, art, and social relationships since that crucial adolescent classroom experience. Over the years, during the numerous decades since that first experience, the notion of such a universal principle of scientific insight, although much improved in scope, has remained, in essence, the same toward which I have pointed, here, as that youthful experience.

This did not afford me much benefit from among the proverbial Laputans of the relevant academies, or the like; but, it has been a great source of both consolation and achievements for me, especially in the domain of the science of physical economy. My uniquely original successes as a long-range forecaster in the field of economy, as distinct from the muttering grouches who, foolishly, reject my methods, have depended absolutely on my attacks on the leading work of such relevant hoaxsters as Professor Norbert Wiener and John von Neumann, as much as my contempt for Jeremy Bentham’s Haileybury school of British methods in political-economy, more broadly.

Look at the practical issue of the role of Sophistry in the way it bans the quality of human insight from science, still today.

Sophistry Versus Insight

Take the specific mode of Sophistry associated with the method of that infamous enemy of Alexander the Great known as Aristotle,⁵ the pupil who hated, and was savagely hated by that tutor. Alexander became, otherwise, the representative of a branch of his family associated with the temple of Ammon in the Egyptian maritime region of Cyrenaica.⁶ It was through

5. Alexander the Great, although the son of Philip of Macedon and the assigned pupil of an Aristotle whom he hated, represented a philosophical pedigree of contrary vintage. This was to be expressed in Alexander’s reversal of the specific form of intended, pro-oligarchical model of strategic outlook toward negotiations with an Achaemenid dynasty controlled from within by the Babylonian priesthood.

6. This role of Cyrenaica as a leading maritime region in the Mediterranean and beyond, continued through the life of the great scientist Eratosthenes, the correspondent of Syracuse’s Archimedes, who was the first to measure the Polar great circle of the Earth. The approximate coincidence of the end of the Second Punic War with the deaths of Eratosthenes and Archimedes, identifies the great moral and cultural downturn in a portion of Mediterranean-centered civilization coincident with the process leading into that pact, sealed on the Isle of Capri, between the priests of the oriental cult of Mithra and the man who named himself Augustus Caesar.

aid of the latter association, that Alexander was enabled to outflank the evil city of Tyre, from Egypt; and, it was by the hand of the notorious poisoner Aristotle, that one known attempt, and also, possibly the actual assassination of Alexander, was effected. In a related matter, the essential evil of the theology of Aristotle was pointed out by a contemporary and friend of the Christian Apostle Peter, the rabbi Philo of Alexandria, who pointed out, and totally rejected Aristotle's implicitly pro-Satanic method, which required that, since, allegedly, God's creation was perfect, God himself could not alter Creation's composition once the initial work were launched. Hence, the Aristotelean view relegated, systemically, implicitly, the power to introduce changes to the universe as consigned, thus, to the Devil, as to the Devil's own Bertrand Russell and H.G. Wells.⁷ Hence, the Aristotelean view expressed by Friedrich Nietzsche, "God is dead."⁸

The most notably pivotal feature of that skein of ancient history of the Mediterranean and associated regions, has been the role of the influence of that particular maritime power of usury associated with that Delphic Apollo-Dionysus cult of Sophistry from which the Lycurgan "constitution" of Sparta was spawned, and also the implied design adopted for the post-February 1763, neo-Venetian form of maritime power of the British East India Company and its outgrowths.

This is the Delphic cult which Aeschylus attacked in his *Prometheus* trilogy. As the case of the syphilitic modern monster Friedrich Nietzsche illustrates the point, that Delphic legacy which the consummately lying Sophist high priest Plutarch exemplifies, has been the continuing legacy of evil embedded within the globally extended influence of European modes of Sophist culture since those very ancient times, times prior to our reasonable knowledge of the most notable internal features of the evolution within extended ancient through modern history of European-centered culture of today.

Somewhere in this skein of things, the humanist aspect of ocean-going maritime cultures had been corrupted by the emergence of the Atlantic (maritime) powers whose aggression was, according to Plato, challenged by an earlier incarnation of the city-state of Athens. The account of the forces at play in such a Mediterranean conflict, was given in somewhat different, but related terms, by the Sicilian chronicler of Roman times, Diodorus Siculus. Those accounts, as complemented by the Homeric *Iliad* and *Odyssey*, conform fairly to what we know with certainty as the types of implications to be

drawn from so-called "Ancient Greek" and related evidence.⁹

In all this written here thus far, it should be treated as accessible and true knowledge, that the choice of any set of what are presumed to be universal physical, or related principles, involves the higher matter of choice *per se*. This higher principle, of choice-per-se, corresponds, ontologically, to the subject of human insight in matters of physical science and artistic composition.

2. The Oligarchical Model

My best information, to date, is that the successful attempt at the Sophist type of global *insight* has usually appeared, thus far, in such relatively rarer individual cases as that of H.G. Wells. The effective agents of this kind of change are not the mere dupes, today's "free trade" faddists advancing like legendary zombies marching up from some "dark lagoon." Evil insights such as those expressed by Wells, define what is intended to be a popular submission to the idea of a universe in which a monopoly of power over the minds of masses is intended to be exerted by an oligarchical type of priest-like, ruling "intellectual" stratum, a stratum in which Wells situated himself as a leading, Satan-like influence. The great mass of the credulous believers in the leadership provided by the likes of an H.G. Wells, are merely dupes, like the locust hordes of the medieval New Dark Age's Flagellants. The spread of the lunatic cult of "environmentalism" is a testament to the lack of actually independent insight among the followers of the likes of British asset Al Gore today.

This relatively much smaller population of the oligarchy, is intended to rule, thus, over that many which it herds as virtual cattle. So, today, the big-financier-controlled Democratic Party apparatus associated with Party boss Howard Dean, fascist Felix Rohatyn, George Soros, et al., have had most of the Democratic Party hanging, until a recent turn toward the better, like haplessly moving marionettes on puppet-strings. This was not done by Senator Barack Obama; he was one of the puppets, and an intended principal victim, by international London-directed financier-oligarchical interests which intended to use him as a missile to destroy himself and Senator

7. Hence, the methods of Aristotle were not accepted by Christianity under the early Fathers who followed the Apostle Paul on this account; although Aristotle's standpoint was mistakenly and widely tolerated, later, in respect to inferior earthly matters, by a Christian church influenced by the legacy which was dictated by the Emperor Constantine's pantheonic standpoint as Roman emperor. The error by the Christian Church in tolerating the Sophist dogma of the hoaxster Claudius Ptolemy, illustrates the point.

8. But, it is said by some, that God has replied with the announcement, "Nietzsche is dead."

9. As in good historical novels, or related materials, the requirement should be, that the principled dynamic of the story, or legend, should conform to the principled outlines of actual history, as in the case for Shakespeare, and, most emphatically, the dramas of Friedrich Schiller. In considering the case of Schiller's work, it is to be emphasized that the Prussian policy for defeat of Napoleon's Grande Armée in Russia, was premised, by the circles of Scharnhorst, on the strategic studies, by Schiller, of the Netherlands and Thirty Years War. Schiller's method thus attests to the principle of *true historical insight*, as opposed to fiction, in both strategy and history, and also Classical poetry and drama. This quality of *insight*, rather than the intrinsically incompetent methods of the statisticians, is the "secret" of the unique successes achieved in my methods of long-range and related forecasting.



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Like the financier-controlled Democratic Party apparatus associated with Party boss Howard Dean, fascist Felix Rohatyn, et al., the relatively smaller population of the oligarchy historically has ruled over the many, which it herds as virtual cattle. Here, a Roman orgy.

Hillary Clinton in what would be a virtual single stroke, orchestrated by scoundrels such as financier-owned Howard Dean and Speaker Nancy Pelosi.

This exertion of oligarchical tyranny by London-centered financier interests steering U.S. foreign policy and internal politics, is merely typified by the top-down control of that Party's machine today. That has been a control which depends, to a very large degree, on banning the access to actual power by that machine's ostensible human subjects, chiefly duped subjects representing the vital interests of the lower eighty percentile of today's family-income brackets. Even, presently, a large ration of our society's scientists and other academics, have been chiefly employed in rendering their own ranks into an intellectual condition in which they are, relatively dysfunctional intellectually and politically.

The method used for this sort of mass "brainwashing" of our electorate and its customary types of leaders alike, is deceiving the lower-ranking part of the population into rejecting the acquisition of actual knowledge of discoverable universal physical and comparable principles of what would be, otherwise, a more successful nation and economy than we have enjoyed in the U.S.A. and Europe since about the time before the so-called "68ers," or, you might suggest, the earlier assassination of U.S. President John F. Kennedy.

The banning of man's knowledge of the use of "fire," such as the power of nuclear fission, as such a ban was expressed earlier as the case against "knowledge of fire" presented by Aeschylus' *Prometheus Bound*, or by the "Malthusian" fraud of Jeremy Bentham's Haileybury School, or the duped victims of the "Global Warming" hoax of today, are typical expressions of the Sophist's crafting of oligarchical models. That is not only a corrupting influence exerted over institu-

tions such as the presently controlling top ranks of the Democratic Party's bureaucracy, but over more or less all among the leading institutions, influences of those present, Anglophile-dictated authorities controlling our present society in the general way typified by the vulgar arrogance of the Howard Dean and the Rohatyn-steered Pelosi machine.

In this process, the presently reigning mass-circulation press and other, chiefly London-steered, pro-imperialist mass-media outlets, have taken the place of influence once occupied by the medieval European, dogmatic, ideological function of the Sophist pulpit.

At this point in the present chapter of this report, the continuing presentation of the subject of the body of this report will now be divided, thereafter, firstly, among both the present and two additional chapters:

First, in this present chapter, I shall emphasize the means by which various modes of oligarchical systems have conducted their repeatedly attempted suppression of science and sanity during the course of approximately three thousand years of the reasonably well-known emergence and development of the culture of European civilization. For convenience, I illustrate my meaning here, now, at this point, by reference to Friedrich Schiller's treatment, as in his Jena lectures, of the subject of Solon's Athens versus Lycurgus' Sparta.

Second, I shall outline the contrary element of that history, the development expressed in the humanist struggle to overcome oligarchism and its demoralizing effects, as typified by the beneficial influence, for all mankind, of the work by such paragons as the Pythagoreans and the followers of Plato.

Third, I shall then be situated to bring into view the precise significance of the notion of *human immortality*, as a practical sort of functional notion of scientific principle in general, and

strategy in particular. I treat this matter, as expressed by an appropriate view of the role of culture in shaping history and defining the role of the immortality of ideas transmitted through a process of development among successive generations, and, in pinpointing what may be properly defined, as the “living substance” of a well-defined notion of strategy, as for the defense of the role of the U.S.A.’s specific heritage in the development of modern civilization.

On the premise of those three sets of considerations, I shall then, fourthly, place the immediate practical issues of a necessary U.S. approach to contributing remedies for the catastrophic, nightmare state of global affairs today. To this end, it is necessary, if our republic, and civilization more broadly, are both to survive this immediately onrushing, global, general economic-breakdown-crisis of civilization. It is indispensable that we depart the babble of today’s typical academic classroom and popularized sophistry of current press opinion, for some serious thinking, instead.

There is a crucial principle, respecting human, as distinct from animal behavior, which subsumes all four of these considerations. It is time for citizens generally, as much as typical so-called “influentials,” to grow up into some urgently needed serious thinking about the tragic character of the role they had been induced to adopt during recent decades. I emphasize this, that they might thus, now, think about those decades of recent folly, including their own, which has brought about the correspondingly ominous, tragically rotting state of present world economic and related affairs.

Man and Beast

Those of us familiar with domesticated animals, especially the dogs taken into the status of “family members,” are aware of the tendency of such creatures to adapt to their setting in ways which often prompt us to attribute “almost human” culturation to these creatures. Sentimentality often prompts the actually human member of that household to go a bit too far in assuming that that dog’s cultivation in a human setting has produced a creature of the specific characteristics of a human cognitive function.

The wise dog, for example, would have none of that! He or she expects human associates to live up to the responsibilities of the human partners, while the respectable dog of the household makes it clear, that he or she expects the master to fulfill the specifically human responsibilities of the household’s partnership. The tendency for some confusion in this matter is sometimes prompted, probably, by the fact that the distinction of man from beast is not always a clearly manifest feature of the behavior of the human member of the household.

There is, perhaps, no better way to approach the questions posed implicitly in this comparison, than to focus neatly on the matter of the human individual as a creature of history, rather than merely biology. Yet, we should not send our pets “to the dogs,” so to speak, in emphasizing the human species-

functional distinction; a decent show of mutual respect among the representatives of the relevant species, is in order.

The key word to bring into play at this point, is *history*. However, while this observation points toward the matter of science involved in historically determined evolution in human behavior, the customary mis-definition of the idea of history itself, usually reflects its nature, in both individuals and in social strata, as an expression of a mechanistic, rather than truly dynamic conception of that subject-matter. This is often the case, even among those who consider themselves informed about history.¹⁰ In any case, that problem notwithstanding, while there is a history of pet dogs adapting to learned behavior, no dog, even one who has sniffed out many things overlooked by mortal man, ever made a discovery of a true universal principle.

On a related point, it should be recognized as contemptible behavior of experts and others living today, to suggest that the human species came into existence out of biological evolution during a period as brief as a mere few millions years, or in a region as local as Africa. The appearance of genuine geniuses among the descendants of some so-called Australian “aborigines,” appears to have been a confrontation which exposed the monkey lurking inside many among that lower form of life identifiable as European civilization’s Darwinians.

The human individual has a specific characteristic, that which Academician V.I. Vernadsky identified as the principle of the *Noösphere*, the same principle which sets the human individual and his, or her society, absolutely apart from the beasts. That characteristic is best located in a proper working conception of *human cultural history*, as distinct from any biological differentiation in characteristics of human family groups. In other words, there never was a division of the human species among separate “races”; there is only a single human race, all of whose members not biologically crippled in their cognitive potential, have available to them the same kind of specifically behavioral qualities of cognitive potential, and related needs, as every other.

All claims by human beings put forward in the name of “race,” as by the recently celebrated case of the real-life Elmer Gantry known as the U.S.A.’s Jeremiah Wright, are properly despised as infected with mental and moral disorders specific to the moral disease of “racism,” and to the specific expression of racist ideology associated with that self-degrading

10. There are some very useful specialists who are better named “chroniclers,” as in the memoir of the medieval Jean Froissart, than historians, the latter which supply useful accounts, but whose work does not reflect efficient insight into *the process of history within which* the reported sequence of events is situated as an event of historically generated characteristics. That distinction between what is actually a credible chronicler, rather than an actual historian, is a distinct of crucial importance in my present account of the notion of *insight*. The comparable contrast is good practicing astronomers who refuse, more or less hysterically, to recognize the actual, fundamental scientific issues of Kepler’s *Harmony of the Spheres*.

drug of ideology—"We need that money!"—known as that present Bush Administration's swindle of those suckers by the lure of what is called "faith-based initiative." All of the important differences met among human beings are essentially cultural, not biological.

My multi-faceted view of mankind, so expressed in these immediately preceding paragraphs, is congruent with a properly defined use of the term "history."¹¹ History is then intended to signify, the common, *specifically human* principle which, as I have said above, subsumes all three of the distinct categories of types which I have defined at the outset of this chapter.

That much said as a matter of introduction to the subjects of this and the following chapters, situates the concept of insight presented in this report as a whole.

The Delphic Model

As I have treated the subject of human nature in many reports published in the course of about five decades, human nature is, not relatively, but *specifically* distinct from that of all other known living beings. This specific distinction is functional: the human individual has a quality of capability, as for the discovery of universal physical principles, and their proof, which does not exist in any other known living species. The capacity is a characteristic *potential* of not only all biologically sound, living human individuals,¹² but also our eerie living memory of a deceased individual person's former incarnation. It is in that living memory of such persons' potential of this quality, that the actually functional notion of history, as distinct from what are merely chronicles, is properly identified. That is to say, that the human individual can be immortal, in a very specific, but also crucially important sense.

In this setting of discussion of that matter of human specificity, the term "Delphic" signifies the systemically irrationalist method associated with the cult of Delphi.¹³ The aspect of the Delphic tradition on which I focus the reader's attention in

this report, is that underscored by the *Prometheus Bound* of Aeschylus.

As I have reported in numerous, relevant earlier locations, the psycho-social-economic model of oligarchical society, whether that such as the ancient Babylonian, the Delphic, the Roman or Byzantine imperial systems, or the medieval Venetian-Norman system, or the modern British (i.e., Anglo-Dutch Liberal) empire, is the same policy as that behind the organized hatred of Gottfried Leibniz which was associated with the Eighteenth-Century, reductionists' conspiracy of such allies of the avowed Cartesian virtual "inventor" of the synthetic personality of the "black magic" specialist Isaac Newton, Antonio Conti, allies such as Voltaire, de Moivre, D'Alembert, Leonhard Euler, and Lagrange, as also such relevant early Nineteenth-Century culprits as Laplace, and the caught-out plagiarist and hoaxster Augustin Cauchy.¹⁴ The common feature of that collection of reductionist rascals, was their shared denial of the existence of the ontologically infinitesimal of modern experimental physical science, on which a competent modern conception of our universe had depended since the seminal discoveries of Cardinal Nicholas of Cusa, as in his *De Docta Ignorantia*.¹⁵

The control over the so-called "lower classes" of the populations of oligarchical cultures such as those of the U.S.A.'s top-down, financier-controlled political system of today, has been that shaped by the de facto global British empire, shaped through the global dynamics of a system of reigning, financier-centered system of intrinsically lawless "free trade." It is the duping of the mass of our political representatives and others into submission to that specifically anti-U.S. Constitution "free trade" hoax, which has made virtual willing slaves of the great majority of the U.S. population over the course of the period since the wave of crucial political assassinations here through the 1963-1968 interval.

To be specific, consider the following.

11. There was the case of a Polish gentlemen of some notability, once resident in a fashionable area of Connecticut which he shared with harpsichordist Wanda Landowski, Count Alfred Korzybski, who uttered a notion which he titled "General Semantics." He should be mentioned by me here on two accounts. First, he was the most brilliant among figures of that type, but like the rest of them, also wrong; his fault was that he was a reductionist, like the rest of them.

12. Here and elsewhere in this piece, I employ the term potential only in the sense of dynamics, as "dynamics" is an attribute of the scientific method of the Pythagoreans and Plato, in ancient times, and the usage of Gottfried Leibniz, Bernhard Riemann, et al., in modern science.

13. The cult of Delphi is identified in history and related accounts by emphasis on variously, its legendary origins as the encounter of the goddess Gaea and her consort, Python with the bumptious intruder called Apollo, and, otherwise, to similar effect, with the notion of the Olympian cult of Apollo-Dionysus. Here, the most relevant topic keyed to the subject of Delphi is the subject of Sophistry, especially that form associated with Aristotle and the hatred against Prometheus (e.g., physical science of the type traced from both the legendary Thales and Heracleitus and the Pythagoreans and Plato).

14. In the taking of an inventory of the papers in the possession of Cauchy, the long "missing" paper of Niels Abel which Cauchy had in fact plagiarized, turned up neatly filed and classified.

15. My association's emphatic attention to the crucial role of Nicholas of Cusa, was begun by a report delivered to me during the mid-1970s, by my wife Helga (actually prior to our marriage), who had just come from participation in a session of the Cusanus Gesellschaft. Helga was then considering a change in her approach to a doctorate; on the prompting of my encouragement, she approached the head of the Cusanus Gesellschaft, Haubst, for advice on a shift to include emphasis on the standpoint represented by the work of Cusa. For me, the work of Haubst and his associates of the Gesellschaft represented a set of the much needed keys to a revolution in our approach to the connection between ancient Classical, mistakenly so-called "pre-Socratic" science, such as those of the Pythagoreans and Plato, and modern science since Leonardo da Vinci and Kepler. Helga was also responsible for the initiation of our association's emphasis on a fuller exploration of the implications of the work of the Friedrich Schiller to whose work she had already become greatly attached during the period leading into her Abitur, at a point which immediately preceded the beginning of the systematic destruction of the Humboldt Classical curriculum.



"It is instructive to compare the U.S. under Franklin Roosevelt's leadership with the sheer obscenity of the ideology and practice of the likes of the intrinsically fascist Weatherman bombers, which wrecked the Democratic Party, and thus ushered in the fascist impulses associated with the Nixon administration's rise into power." Shown, rioting at the 1968 Democratic National Convention in Chicago.

The revolt of the anarchoid, implicitly neo-Malthusian faction of the so-called "Sixty-Eighters," disrupted the social pact premised upon the Preamble of our Federal Constitution, that among labor, farmers, scientists, Classical artists, and others. This is, the social pact through which President Franklin Roosevelt had rallied the majority of our people of that time of crisis, not only to rescue us from the existential nightmare which a continuation of the Wall Street-controlled Hoover administration would have represented; he did this also to rescue the world from that fascism, as typified by the Mussolini and Hitler regimes, as regimes which he knew as having been put in place through, chiefly, collaboration to this purpose among the trans-Atlantic financier gangs centered in London and Manhattan.

It is instructive to compare the U.S. under Franklin Roosevelt's leadership with the sheer obscenity of the ideology and practice of the likes of the intrinsically fascist Weatherman bombers which wrecked the Democratic Party, and thus ushered the fascist impulses associated with the Nixon administration's rise into power.¹⁶ The misguided reforms advanced by three Rockefeller brothers, each with distinctively differ-

16. My identification of the stratum merely typified by Mark Rudd, et al., was first presented in print, under the title of *The New Left, Local Control, and Fascism*, in June-July 1968. The report was based on on-site studies of events at Columbia University campus during the preceding weeks. I compared the current associated with Rudd, clinically, with the frequent swapping of large portions of the respective Communist and Nazi party rank-and-file during the course of the famous Berlin trolley-car strike.

ent emphases, respectively Nelson, David, and John D. Rockefeller, during the course of the U.S. Nixon, Ford, and Carter administrations of 1969-1981, not only led to sundry measures destroying the foundations of the U.S. economy. It was through measures such as the 1971 wrecking of the Bretton Woods system, the subsequent turning of the power over the U.S. dollar to the Amsterdam "spot market" through the Nixon Administration's petroleum hoax, and the Trilateral Commission rape of the U.S. economy under the Carter Administration, that a London-steered policy-shaping paradigm was set into motion, a paradigm which has now plunged, not only our U.S. economy, but the economy of the entire world, into what would now become a general, planet-wide breakdown-crisis, unless certain sweeping sets of measures which I have prescribed (in other locations)

are adopted almost immediately, now.

The Modern Liberal Model

From the moment of that February 1763 Treaty of Paris which established the British East India Company as a private empire of global Anglo-Dutch Liberal financier interests, the role of the Company's Lord Shelburne was as crucial as his reputation was justly considered to be awful. It was Shelburne's crew which created the British Foreign Office, directed from the inside by the Secret Committee of Shelburne's notorious lackey Jeremy Bentham.

Indeed, to the present day, the real power of the British Empire resides not in the British monarchy as such, as much as the monarchy performs a crucial function on behalf of the British Empire's real power, the neo-Venetian Anglo-Dutch Liberal financier-oligarchy rooted axiomatically in the authorship of Venice's Paolo Sarpi.

Those, including sometimes powerful heads of state, or outright tyrants, who view the matter in a manner other than I describe it here, are prone to making awful mistakes which they may, or may not prefer to live to regret. The suicides of Adolf Hitler and Josef Goebbels, who loved the British enough to destroy their intended victim Germany, and, finally, themselves, for London's advantage, are notable among the suicides who already foresaw, before the end, the risk which they perversely enjoyed in being "world-historical" creatures spawned for sacrifice by the Anglo-Dutch Liberal financier-oligarchy.

We, from among the relatively few better informed true patriots among intelligence specialists of our United States, recognize, even if not publicly, the true nature, rather than the popular myths concerning the power and policy of that Brutish empire, our republic's oldest and most enduring foe, as it existed then, and does now. That empire is not *essentially* an instrument of the people of the United Kingdom, or the people of any other part of that Commonwealth; the empire exists, as Mussolini and Hitler were also created, for their time, as "futurologist" H.G. Wells would argue, by that global, imperial financier-oligarchical interest, created to sacrifice the nations over which it ruled, if necessary, to preserve an implicitly global type of imperial financier-oligarchical interest, which is, in fact, as old as Tyre, Babylon, and the cult of Delphi.

My point in entering reference to the overlapping roles of Shelburne, Gibbon, and Jacques Necker here, is to clarify the distinction of myth and substance on that account. The relevant myth is the delusion that Gibbon had designed a British Empire according to Julian the Apostate's vision of a new imperial Rome, which would not permit actual Christianity to exist, as what Gibbon, and presumably Shelburne, considered to be a lurking fatal flaw within both the ancient Roman and Byzantine system. It is not only the Vatican which has long suspected that the specter of Julian the Apostate does actually reign, still, in imperial Britain.

How It Grew

The empire now seated essentially in Amsterdam and London, an empire which dominates the world, especially since the time of the U.S. Nixon administration, did not originate as a British empire as such. It evolved as a by-product of the efforts of the factional circles of the "new Venetian party" of Paolo Sarpi, et al., to free the Venetian financier-oligarchical cause from what appeared to them to be the probably fatal result of continuing to back the reactionary Habsburg cause associated with the Hitler-like brutality of Tomas de Torquemada and Philip of Spain. It was evident, in this connection, that the City of Venice could remain the center of power for the global cause of usury, but not if it sought to maintain that role as a naval power stuck up in the north of the Adriatic.

Therefore, Sarpi and his Venice faction substituted a new model of financier imperialism, one which shifted the maritime base of its imperial power in the maritime territories along the northern coasts of Europe, as in England, the Netherlands, and along the old Hanseatic route into the Baltic. This outlook was reenforced by the experience of the defeat which the Venetian cause suffered at the hand of Cardinal Mazarin and others in introducing the 1648 Peace of Westphalia. The result was the resurgence of the France of Mazarin and Jean-Baptiste Colbert, in their role as the world's leading science-center and driver of economic progress in Europe. Thus, the use, by France's adversaries, of that corruptible Louis XIV whose case supplied the model for the later religious and other policies of the Emperor Napoleon

Bonaparte, was used as a flaw in France's government which cleared the way for ruining France considerably, and for establishing the Anglo-Dutch Liberal maritime power in northern maritime Europe. It was from this, that the future British empire of the British East India Company emerged, in February 1763, that together with those provocations which provided the excellent, *systemic* motive for establishing our own nation's independence.

The idea of an imperial power sprung as some innate genius of the English people, is essentially a fairy tale. England did not make that choice, nor did the Netherlands for its own case. The choice was made, chiefly, by the network of Venice-centered banking houses in the Fourteenth-Century Lombard tradition. It was this Venetian interest, associated with the influence of Sarpi, which adopted the Anglo-Dutch pivot as the political center of its strategic financier-oligarchical operations.

In the whole sweep of the process in Europe and the Americas, leading from the launching of the Thirty Years War, in 1618, the most crucial positive development has been the 1648 Peace of Westphalia, and the most ominous product of folly the February 1763 Peace of Paris, which established what has been the British Empire during the centuries since that latter time.

Here we have the key to the role of H.G. Wells; the key issue is the role of the system of modern European nation-states established by the 1648 Westphalian peace, in opposition to the contrary motion unleashed by the succession of the Dutch wars against the France of Louis XIV, and the establishment of the imperial maritime primacy of the British East India Company in 1763. The net result of that succession of 1618-1763 developments, has been the 1761-1776 emergence of the U.S. republic, to become the most crucial challenger of the attempted global imperial supremacy of the British Empire as a tool of the Anglo-Dutch Liberal system, all that the consequence of a continuing conflict of interest set into motion around the figure of Paolo Sarpi.

Thus, the strategic characteristics of Anglo-Dutch Liberalism are "axiomatically" the form of Liberalism crafted by Paolo Sarpi's circles as the chosen replacement for the system of Habsburg butchery attributable to such monstrous creatures as that Grand Inquisitor Tomas de Torquemada who served as the chosen model for the bloody purposes of the London-steered, Martinist Freemasonry of Count Joseph de Maistre, who served as a hand behind the stunt of the Queen's Necklace, the French Terror, the design of the ill-fated Emperor Napoleon Bonaparte, and the model for Adolf Hitler's tyranny later.

The Brutish Empire Today

Since the idea of a "British Empire" is a source of misdirection, we must acknowledge the actual character of the actual, essentially global empire, as much better named "Brutish," than "British." In principle, the specter of H.G. Wells,

wherever his soul might be roasting today, would, however reluctantly, agree. The characteristic thrust of his *The Open Conspiracy* does not permit any truthful sort of contrary conclusion.

The key to all of this is shown nakedly by Wells' perpetual drumming of the theme: "The nation-state, or anything like it must be destroyed" for the sake of whatever Wells' desire for seamless "globalization" might bring. On this recurring, thematic point in Well's *The Open Conspiracy*, he returns always to that theme, just as his partner in crime, Bertrand Russell, demanded a preventive nuclear assault on the Soviet Union, to bring about what Russell stated emphatically was the establishment of world government, as today in the attempted foisting of the Lisbon Treaty menaces continental European civilization, and also probably large-scale nuclear warfare against Russia and Asia during the relatively near term ahead.

The popularized illusion of a specifically British origin of the British empire, is typical of a habit of foolish misreading of the nature and root of the principal empires of ancient, medieval, and modern Europe. In no case did a people choose the empire; in each case the empire chose them. In that point, we find the key to the general plan underlying the model of one-world empire proposed by H.G. Wells, as in his *The Open Conspiracy* and *What Are We To Do With Our Lives?*

In the case of modern European Liberal models, which are the offshoots of the "New Venetian" system of lying lackey Galileo Galilei's master, Paolo Sarpi, the systems of simpler, forced suppression of scientific and comparable discovery, were superseded by the use of a system of *the victim's intended self-deception*, a system of Sophistry now identified, as in the U.S.A. and Europe, as elsewhere, by the technical term of "Liberalism."

This mode of deception is that which was introduced by Sarpi, either on his own initiative or as an instrument of others, is based, as a doctrine, on the model of the medieval irrationalism of William of Ockham ("Occam"). The role of the irrationalist doctrine of Ockham-Sarpi is crucial in all modern Liberalism, especially so with the influence of the radically irrationalist Bertrand Russell reflected in the post-World War II radical-positivist movement in both science and science-fiction alike.¹⁷ With the rise of the power of the British empire during Europe's Eighteenth Century, especially since the February 1763 Treaty of Paris,¹⁸ the policies associated with the

Sarpi initiatives had shaped a new quality of design of over-reaching world empire, an empire fairly identified, interchangeably, with either "British Empire," or, more precisely said, the Anglo-Dutch Liberal system of imperial financier power, and in the radically Liberal cults in science and arts today, such as the extreme moral and cultural decadence of the so-called "68ers" today.

It is this feature of Liberalism, the feature which Sarpi adopts from the medieval legacy of the irrationalist Ockham, which is the core of the Brutish system, and the key to all of the

Since the idea of a "British Empire" is a source of misdirection, we must acknowledge the actual character of the actual, essentially global empire, as much better named "Brutish," than "British." In principle, the specter of H.G. Wells, wherever his soul might be roasting today, would, however reluctantly, agree.

dogma of both Wells and Bertrand Russell, all the way through to the dupes of the legacies of Professor Norbert Wiener and John von Neumann in particular. We shall return to this subject-matter repeatedly up through the conclusion of this report as a whole.

Yet, although I have just emphasized, above, that the principal enemy now menacing our U.S.A. is a British empire which emerged, not as sprung from Britain, but as a migrant, a parasite attaching itself to this or that national camping-ground as it had migrated, since ancient times, from places such as ancient Tyre and Babylon into medieval and modern Europe—and to European colonies beyond. However, there is, as I had already promised to address this point, a qualitative distinction of the present British Empire from those particular forms which preceded it in these successions. That special distinction is the adoption of the Liberalism introduced under the leadership of Paolo Sarpi.

Ockham, Sarpi, and Wells

The crucial feature of the implied design underlying all of the conceptions advanced by Wells in his *The Open Conspiracy* is located in the motives of Paolo Sarpi in his replacing the traditional position of Aristotle in previous European oligarchical systems, such as the frauds of Claudius Ptolemy, with that of the medieval irrationalism of William of Ockham (Latin: Occam). That substitution of Ockham, by Sarpi, is the essence of all modern Liberalism.

The crucial implication of that substitution of Ockham,

17. While the influence of the positivist cult of Ernst Mach is significant in this, the transition from the doctrine of Mach to the more wildly radical fraud concocted by Bertrand Russell (as in his *Principia Mathematica*) is the dogma which has taken over a leading position in the contemporary, virtually "Laputan," post-1945 irrationalism of John von Neumann and Professor Norbert Wiener, widespread in the increasingly intellectual bankruptcy in official science dogma today.

18. But, echoing some of the characteristic features imposed on the Massachusetts Bay Colony during 1688-1689.



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The signing of the European Union's Lisbon Treaty, Dec. 13, 2007. "For the moment, most of the continent of Europe east of Belarus, has been degraded by Fabian London into a lackey of the principal mortal enemy of our United States, the current British empire."

must be recognized as an outgrowth of Sarpi's recognition that the bloody failure of such monsters as Tomas de Torquemada's inquisitional program, as from the 1492 expulsion of the Jews from Spain, on, was that the new model of European society, which had been set into motion largely through the crucial, Fifteenth-Century contributions of Cardinal Nicholas of Cusa, had not only freed science from the death-grip of Aristotelean Sophistry, but had thus introduced a new kind of society, with an included emphasis upon giving freedom to science and technology. It was this factor of science-driven innovation, set into motion largely by Brunelleschi and Cusa, but most emphatically Cusa, which has defined all of the most crucial among the actual achievements by modern European civilization and its influence extended into the Americas.

Thus, when the attempt to turn back the clock of history was made, as signalled in the 1492 expulsion of the Jews, the effort to crush what had emerged as the modern sovereign nation-state, as in the models of Louis XI France and the imitation of Louis XI's reforms by England's Henry VII, the sheer physical-economic benefits of Cusa's revolutionary work, as in the cases of the seemingly miraculous progress in France and Henry VII's England, had introduced a factor of scientific progress's effects, in European society, which made it virtually impossible for the dark forces of medieval-style Aristotelean Sophistry to overcome this new factor in world history.

Thus, for reasons I shall emphasize immediately below, Sarpi's innovation was recognized by a growing section of the neo-feudal reactionaries as the probable solution for their fail-

ure to crush the modern European sovereign nation-state out of existence. There were two considerations, which had been defined, chiefly, by Cusa, in Sarpi's turn to the revival of Ockham: the influence of Cusa's *Concordancia Catholica* in defining the principle of the modern sovereign form of nation-state, echoing Dante Alighieri's *De Monarchia*, and the founding of modern European science by the influence of a series of works by the same Cusa, works beginning with his Platonic *De Docta Ignorantia*. It was the combination of these currents associated with the initiatives of Cusa, which had lain the basis for the emergence of modern European civilization from the ashes of Europe's Fourteenth-Century "New Dark Age."

In matters of detail, what baffled the Aristotelean elements of the neo-feudal reaction, was the effect of innovations in both technology and the organization of the internal life of, and relationships among the cities.

Sarpi's proposed remedy for the Venetian forces' strategic predicament on this account, was to create a scheme under which "practical" innovations were allowed within his proposed re-organization of European society, but without permitting knowledge of the actual scientific methods of Cusa, Leonardo da Vinci, Kepler, et al. to be introduced to the relevant European institutions. Sarpi's proposed remedy was, thus, his promotion of the irrationalism of Ockham, or what is otherwise known as modern Liberalism, whose extreme state of degeneracy is known today, variously, as Malthusianism and its by-products, fascism (e.g., neo-conservatism), positivism, and existentialism.

The crucial turn in the program which Sarpi launched, came with the 1648 Peace of Westphalia, which was led by the actions of the Papacy's delegate to France, Cardinal Mazarin, and the leading role of Mazarin's collaborator, Jean-Baptiste Colbert, in unleashing an astounding rate of progress in both infrastructure, and in accelerated fundamental scientific and technological progress in France. The weak strategic flank for France proved to be essentially the same King Louis XIV whose statecraft and related policies were the model for Martinist Count Joseph de Maistre's redesign of the Robespierrean Jacobin Napoleon Bonaparte, as what was to become the model for the later strategic design of Adolf Hitler.

With the 1712-1714 victory of the Anglo-Dutch Liberal party of William of Orange's heirs over the leading role being played by Gottfried Leibniz and his English Tory allies, the way was cleared for the massive campaign of Walpole's corruption in England, which, by breaking the back of the Tory opposition to the legacy of William of Orange, unleashed the strategies of intellectual and bloody warfare, such as London's and Amsterdam's orchestration of the so-called "Seven Years War," which, in turn, established the "new Roman empire in fact" in the form of that February Peace of Paris which established a neo-Venetian model of what Shelburne was to foresee as a British successor to the fallen Roman empires.

Shelburne did not create Britain's "New Roman Empire" model; Shelburne merely had his lackey Gibbon forge the patent for him to paste on the wall.

The outcome, as historian H. Graham Lowry has shown in his *How the Nation Was Won*,¹⁹ was the rallying of the anti-imperialist, republican forces of Europe and the Americas around the establishment of an American replacement for the oligarchism-ridden, failed parliamentary and monarchical models of Europe.

The victory of President Abraham Lincoln's U.S.A. over the combined forces of the British Empire, Britain's Nineteenth-Century Spanish monarchy, London's African slave-trading subsidiary of that century, and Napoleon III's France, in the double defeat of Britain in the U.S.A. and in Habsburg Mexico at that time, was the prompting of the continuing pattern of world-wide imperial wars, designed and launched by the British Empire, during the period from the 1890 ouster of Otto von Bismarck by the British Prince of Wales' order to his nephew the Kaiser, through to the new world-wide warfare being launched under the guidon of the draft Lisbon Treaty of today.

For the moment, most of the continent of Europe east of Belarus, has been degraded by Fabian London into a lackey of the principal mortal enemy of our United States, the current British empire. That empire and its agents, saturate the command of our political parties, loot us with their global financial swindles, and the awful puppets who conspire to ruin our economy from seats in the Federal Reserve System and the

traditional Morgan-centered assets of London in our leading state and private financial and monetary institutions, as in much of the top-ranking leadership of our leading political parties.

The emblem of this treasonous state of our national affairs is, as should not be surprising, the H.G. Wells Society and its penetration of our diplomatic and related services.

3. The Pythagoreans & Plato

Our subject in this present, and the succeeding chapters, is a science of history. In this present chapter, our attention is focussed upon history as an idea of essential importance for mankind, as mankind is distinguished absolutely from other forms of life, on precisely this account. In this chapter, we treat history as a concept linked to the distinction between man as man were only another mammal, and that personality of mankind which exists efficiently as a phenomenon of continuing, efficient significance, even after the relevant person is deceased, sometimes long deceased.

In the subsequent, concluding chapter, we subsume this present chapter's attention to the illustration of the concept of history itself as an idea, to the essence of the matter, the immortality of the human soul.

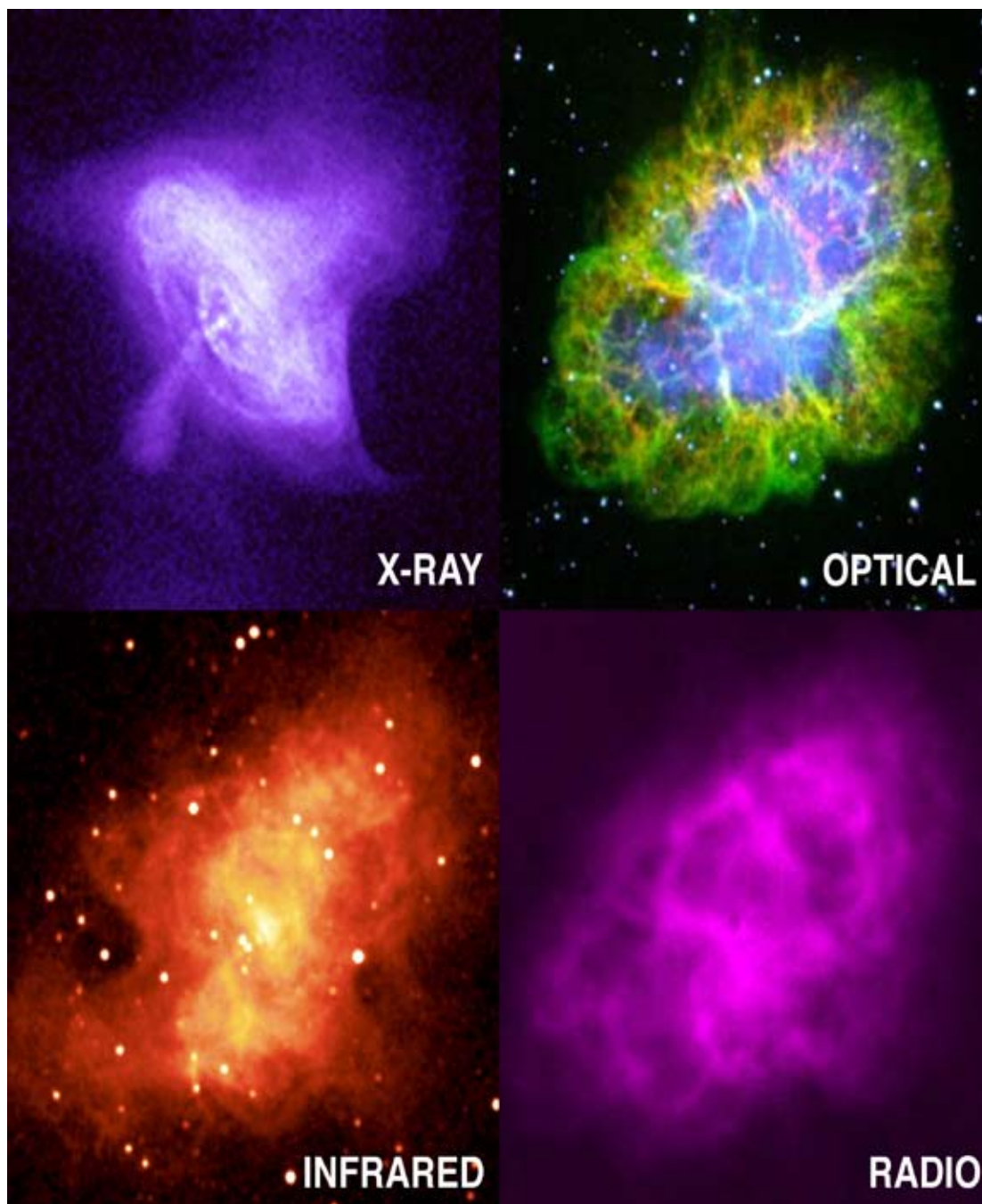
In earlier portions of this present report, and in numerous locations published earlier, I have emphasized that there could be no competent insight into the existence of our unique, human species, except by including the verses 26-31 of *Genesis* 1 as a clear summation of what we should have recognized, in fact, from our knowledge of the nature, and cohering function of our human species as far back in antiquity as we could consider the available evidence we have assembled thus far. We must consider the intended content of this set of verses to be highly reliable scientifically. Obviously, some people back then, in Moses' time, were a lot smarter than most people today.

The idea of distinctive quality of man and woman to which those verses from *Genesis* refer, has declined in the populations of, for example, the U.S.A., since the transitional interval between 1964 and 1968.

Creative mental activity as such is typified as creative by virtue of the content of that action, as that is exemplified by cases of the discovery of a valid principle, such as a scientific principle of nature. The form of such mental action is congruent with the concept of the (*ontologically infinitesimal*) in the Leibniz calculus, as distinct from, and opposed to the fraudulent arguments against Leibniz by de Moivre, D'Alembert, Leonhard Euler, Joseph Lagrange, et al., and by Laplace, Cauchy et al. during the Nineteenth Century.

We know from experience of such cases, that, in particular, what can be identified as actually creative mental activity, can occur only as a process within *the sovereign creative processes of the individual human mind*, never, contrary to what

19. H. Graham Lowry, *How the Nation Was Won: America's Untold Story* (Washington, D.C.: Executive Intelligence Review, 1988).



Chandra X-ray Observatory Center

"The foundation of competent physical science and Classical artistic composition," LaRouche writes, "is commonly located only in the principle of insight: insight as distinguished from sense-perception." The Crab Nebula presents a useful demonstration of the Platonic principle that the world is apprehended by the creative mind, not by sense-perception. These images, captured using different instrumentalities, are all quite different in visual appearance; it is the contradiction among them that can lead the mind to a conception of how this perplexing nebula actually functions.

some people at MIT's RLE thought about "creative problem-solving" back during the late 1940s, when they addressed as what might be fairly considered "group-think." The creative process of the human mind has the same character of an independent action of an individual mind, which it shares with an individual original or recreated experience of discovery of a universal principle of nature, or comparable discovery. This occurs to the effect that the perfectly sovereign cognitive power of the relevant individual mind has conducted a transaction as if directly, by an individual person, with the uni-

verse, as Johannes Kepler did.

I shall write more on the subject of this excerpt from *Genesis*, at a later point here.

In contemporary U.S.A. society, in particular, such performances appear to be extremely rare, if and when performance is compared with that typical of two generations ago. The U.S. of today has ceased, we might hope, only temporarily, to be a creative society, relative to what was true, relatively, of the period prior to 1968. As the older two generations, which represented a repository of relatively higher "creativity

quotients,” have chiefly died out, employment in actually creative, even merely productive forms of scientific, artistic, and related forms of employment, has dwindled toward a vanishing-point. Since then, there has been a manifestly accelerating decline in what may be considered to be actually cognitive activity as such, as, of course, a comparable, corresponding net decline in the actual net physical productive powers of labor, per capita and per square kilometer. This change, downward, correlates directly with the U.S. moral and intellectual degeneration into a “post-industrial” society; but, it may also be studied as conspicuously so in the case of accelerating moral and other, existentialist and kindred degeneration in the field of entertainment and artistic activity generally.

Those are, broadly speaking, the kinds of parameters within which our subject immediately at hand is situated.

Apart from those general observations, the most relevant evidence comes from studying expressions of the virtual systemic suppression of actually human creative activities in most of the populations, as over intervals of up to chunks of hundreds of years, or more, in entire regions of globally extended European civilization, during an inclusive span of from the close of the Second Punic War until the birth of modern Europe in the Fifteenth-Century Renaissance. This case for study, is illustrated by the image, from Aeschylus’ *Prometheus Bound*, of the banning of mankind’s “knowledge of fire” by the decree of the Olympian Zeus, or in more recent times, the murderous “Neo-Malthusian” dogma of Britain’s Prince Philip and Philip’s lackey, former U.S. Vice-President Al Gore.

The latter, abortive features of large regions of known history of the process of human existence, require our emphasis on physical, rather than monetary economy. This requirement is not imposed by the fact of large historic intervals of breakdowns of monetary systems, but by the nature of monetary and financial systems as such.

Some Problems in Economy

For example, there is no basis in financial statistics as such, for determining the cause-effect relationship between an economy misdefined as a financial-monetary process, and, the correct attack on the subject-matter, the economy as a physical process. The latter, economy as a physical process, is properly measured in terms of changes, upward, or downward, in the physical relative population-density of habitation of entire areas corresponding to national identities. Money enters properly into consideration in this matter only as it bears upon the appropriateness of the financial and related actions upon which we depend, exclusively, for the relevant desired physical effects of the physical action itself. The appropriateness is determined properly only in terms of the physical process of production, physical design, and investment in products: *principally, the effective increase, or decrease of the potential relative population-density.*

The concept of “free trade,” for example, is suited to the

economy of utterly non-productive communities of pirates, such as the recent tribes of hedge-fund predators cast in the Michael Milken and Alan Greenspan tradition.

One of the best illustrations of the point just made, comes from the case of France under King Louis XI, who bribed his enemies, as they had demanded, and triumphed over them by these means, while accelerating the productive powers of labor in France in a fashion not seen since Charlemagne. The experience of Louis XI’s France, was replicated in the English kingdom of post-Richard III Henry VII.

As for England under the Seventeenth Century’s Jameses and Charleses, the Massachusetts Bay Company, starting with means never better than those already available to the culture of England, outpaced the rate of accomplishments in England itself, until the effects of the reigns of James II and William of Orange, to be seen after 1688-89. Similarly, the rate of progress in the U.S. economy, during and after the process of the defeat of that treasonous British puppet known as the Confederacy, the U.S.A. outpaced the world in rate of progress, until a monstrous politically-directed, 1877 downshift in the conditions of life of the U.S. population generally. The case of the U.S. under the leadership of President Franklin Roosevelt, attests to the vast superiority of the American System of political-economy of Hamilton et al., as revived under President Roosevelt, over all European systems to date.

The history of the economy of the sovereign U.S.A., when it was relatively free of the overreaching imperial forces of the British Empire, is that the U.S. economy, when permitted to be itself, always outpaced the domestic physical economy of every other European and American nation.

The troubling factor in this European part of world history, has always been twofold. First, generally, the legacy of the system of class-aristocracy and the reflection of that factor of class-distinctions, in the perpetuating of the control mechanism of the always troublesome parliamentary systems. Second, the powerful influence of Venetian-style monetary-financial systems imposed upon governments and nations by the combination of the traditions of aristocratic and financial-aristocratic classes. Since 1782, Europe’s best economic and related performance was comparable with our national-economy’s relatively poorer sector of standard performance.

The combination of those aforesaid and related factors associated with these comparisons, has been reflected, as prior to the U.S. of 1968-1969, with the essential superiority of the U.S.A.’s constitutional rejection of a European style of monetary system. Under the U.S. Constitutional system, when defended, money can be uttered legally only by either the relevant direct action taken by the Federal Government, with consent of the U.S. Congress, or through adoption of our sovereign choice of relevant treaty-agreements respecting tariffs, trade, and credit, with foreign powers. The Bretton Woods draft of 1944, as distinct from the opposing draft presented by Britain’s John Maynard Keynes, is, for example, the model to which the world must return today, and that urgently, if our

republic, and also civilization generally, is to survive the presently ongoing, Germany-1923 style, hyper-inflationary blow-out and breakdown of both the present U.S. and world financial-monetary systems.

The History of Cultures

When we consider the benefits contributed by authentic “geniuses” in the fields of physical science, statecraft, and Classical art-forms, we ought to feel the impact, with an accompanying sense of shock and horror, of how much humanity has suffered, in each nation, each culture, and in society as a whole, a suffering caused by the failure to develop a much larger quotient of actively creative minds, minds which would be comparable to those of truly great discoverers. Thus, for me, one of the ugliest of all spectacles, is the way in which currently prevalent human moral and intellectual mediocrity is promoted.

We have accessible knowledge of the case of the effects of the degenerated form of earlier, transoceanic maritime culture, as typified by the case of the Olympians who represented a particular case of degeneration of Atlantic maritime cultures, the morally degenerate Olympians of Homer’s *Iliad*, Olympians whose memorable tyranny as such is the context of Aeschylus’ *Prometheus Bound*.

Here is a more relevant example of the sheer evil inherent in that global system of tyranny associated with the domination of our planet, especially since August 15, 1971. I mean the present domination of our planet’s affairs by the Anglo-Dutch Liberal imperial system centered, nominally, in the City of London.

This shift of power from the U.S.A., to the Anglo-Dutch Liberal system, was prompted by the effects of the U.S.A.’s being lured into the folly of an unnecessary and long war in Indo-China, which persisted during the same lapse of time that the cost of this war was used as a pretext for draining down the measures of U.S. economic reconstruction attempted, as in the steel case, by President John F. Kennedy. The crucial point in that post-Kennedy process of the 1960s came in 1968, when the moral fiber of trans-Atlantic society was ruined by the explosion of the so-called 68ers, a 68ers phenomenon which split the Democratic Party between “blue collar” and the fascist 68er cult, and thus brought the implicitly fascist government of President Richard Nixon into power, and



EIRNS/Claudio Celani

The blood-sucking Alan Greenspan’s program at the Federal Reserve led to “the present hyperinflationary, Germany-1923-echoing bubble racing toward its destiny with doom today.”

then, the continued physical and moral wrecking-job wreaked upon the U.S. economy and its culture under the Ford and the Trilateral Commission’s Carter Administration and beyond.

The crucial measures, which led in the destruction of the U.S. economy were: 1.) The arbitrary, but not unexpected wrecking of the Bretton Woods system, by the Nixon Administration, in July 1971, as adopted by Europe, with some reluctance, in 1972. 2.) The orchestration of a fraudulent mammoth, international petroleum shortage, especially directed against the U.S.A., which created the Amsterdam-centered internal petroleum “spot market,” and thus transferred the basis for the U.S. dollar, from the U.S. itself, to an Anglo-Dutch Liberal international cartel controlled from within London and Amsterdam. 3.) The “controlled disintegration of the economy” program of the Trilateral Commission, which destroyed the U.S. economy’s basic internal structure, from 1977 through 1981. 4.) The Michael Milken syndrome, which served as the model for that lunatic program of Federal Reserve Chairman Alan Greenspan which has led into what has been, since the end of July 2007, the present hyperinflationary, Germany-1923-echoing bubble racing toward its destiny with doom today.

In all this 1968-2008 process to date, the system which has replaced the U.S. control of its own dollar by the spot-market/BAE system of imperial power, is the power dominating the U.S. economy, and others, presently. The British Em-

pire is no ally of our U.S.A., but the deadliest present adversary of not only the U.S.A., but virtually all mankind. This has occurred under the same principles of British imperial, specifically geopolitical policy behind Prince of Wales Edward Albert's/King Edward VII's orchestration of the 1890-1905 developments which created World War I, and the British imperial monarchy's putting its proteges Mussolini and Hitler into power in Italy and France, respectively, to bring us into World War II. The most notable irony in all this, as the so-called Billy Mitchell case underscores the point, is that Japan had been entrusted by its then British partner, to commit itself (already in the 1920s) to a Japan naval attack on the U.S. Pacific naval base in Pearl Harbor. Times changed; Britain switched, like the relevant New York bankers (including the grandfather of the present occupant of the White House), from its commitment to back those Mussolini and Hitler regimes, fascist regimes which London itself had put into power, and had supported massively during those regimes' early years, switching to accepting an alliance with the U.S. against Japan and Hitler's Germany. So, Japan carried out the Pearl Harbor attack which had been assigned to it, earlier, by Britain, against what had become a most difficult British ally, the U.S.A.

Thus, if and when we reconsider what we have come to accept, to tolerate as "the way things just are" among our people today, we should be angered by nothing as much as our foolish selves, that we not only practice, but defend those fetters on the individual human mind, by which powerful forces of international finance rule over our government and degrade us all, by aid of our own consent.

New York Mayor Bloomberg was reported to represent an estate amounting, according to various accounts, to something between \$9-11 billions; according to reports, he protested this, asserting that \$40 billions were a more appropriate estimate. I have observed him speaking on some subjects, including the subject of "infrastructure." On the basis of that evidence, the man is simply a predator, who does not care how he steals, and is among the most contemptibly silly asses wandering loose on the political landscape today. We are no longer ruled by the power of tycoons, but the organized criminality of the narcotics trade, and sheer, legalized pilfering like that from which California Governor Schwarzenegger profited while a private citizen. He was permitted to do that at the expense of California's government and people, and was rewarded with the fruits of the folly of those California citizens who support his ruinous, predatory tenure, even still today.

We consent, thus, and in related ways, to our own ruin, even seem to admire the predators who loot us, and who destroy our nation from within and without.

Our citizens themselves, at least very many among them, have large opportunities for self-improvement before them.

The Root of the Decline, & Wells

If you understand the motive of *Prometheus Bound's* Olympian Zeus, you can more easily recognize the root of the

issue which has made the British Empire (i.e., Anglo-Dutch Liberal imperial power) the long-term enemy of our U.S. constitutional republic, since the February 1763 Peace of Paris.

The authors of the oligarchical principle, as typified by the attempted alliance of Philip of Macedon with a Persian emperor who was actually controlled by the continuation of the old Babylonian bureaucracy (priesthood) of the quasi-mythical Belshazzar, proceeded on the well-established certainty that if the general population were permitted to gain not merely knowledge of, but freedom to practice scientific and comparable progress in their economy, tyrannies of the type which playwright Aeschylus describes for the Olympus of Zeus, could not, can not endure.

That is the pivotal difference among the old tyrannies of Europe, for one case, the oligarchy-dominated parliamentary systems of most of Europe today, and the anti-oligarchical Constitution of the U.S.A. If we were to permit the nations of Africa, such as Zimbabwe, for example, to obtain actual freedom from British imperial tyranny, there would be no British empire, or its like, for long. The British backing for its long-standing "Quisling," the morally debased, formerly Nazi-allied Dalai Lama, is a case of similar import.

There are three basic rules which, in fact, permeate H.G. Wells' intention in his *The Open Conspiracy*. 1.) No tolerance for expressions of sovereign forms of nation-state culture. 2.) No promotion of knowledge of "fire": i.e., the discovery of an applicable universal physical principle of general use in economies, such as nuclear-fission power. 3.) No efficient access to continued knowledge of national cultures. This is precisely the same type of policy expressed by the Olympian Zeus of *Prometheus Bound*.

The crucial feature of such prohibitions, as by Wells, is the relationship between the knowledge of, and practice of discoverable universal physical principles as might be used to promote an increase of the typical individual's practical understanding of man's power to increase our species power to exist, through the discovery and application of fundamental scientific progress (e.g., "fire").

We see this same pro-bestial policy put forward by Wells, in the stripping down of essential industries within already relatively economically developed economies, as those of North America and northern Eurasia, through aid of the transfer of both production employing modern technology, and also the infrastructure needed to support that production out of developed modern economies, into national territories in which about eighty percent of the population of those nations lack the cultural and related development to absorb advanced modern technologies!

In all this, the "machine breaker" mentality of the "68er" paradigm is crucial. For example: modern technology developed for installation by Germany, is not permitted to be invested in the development of the internal economy of Germany.

It is the human species itself, which H.G. Wells and his like hate the most. That was the doctrine behind the systems of slavery (such as the helot system of the society designed for Sparta by the Delphi cult of Apollo-Dionysus); that is the essence of all of the empires established in Europe. That is the depravity of the “68ers.” That is the Satanic quality which H.G. Wells and his followers have shared with Aleister Crowley and Bertrand Russell. For the followers of those degenerate influentials, it is the mind of man which is the enemy of the oligarchy they admire.

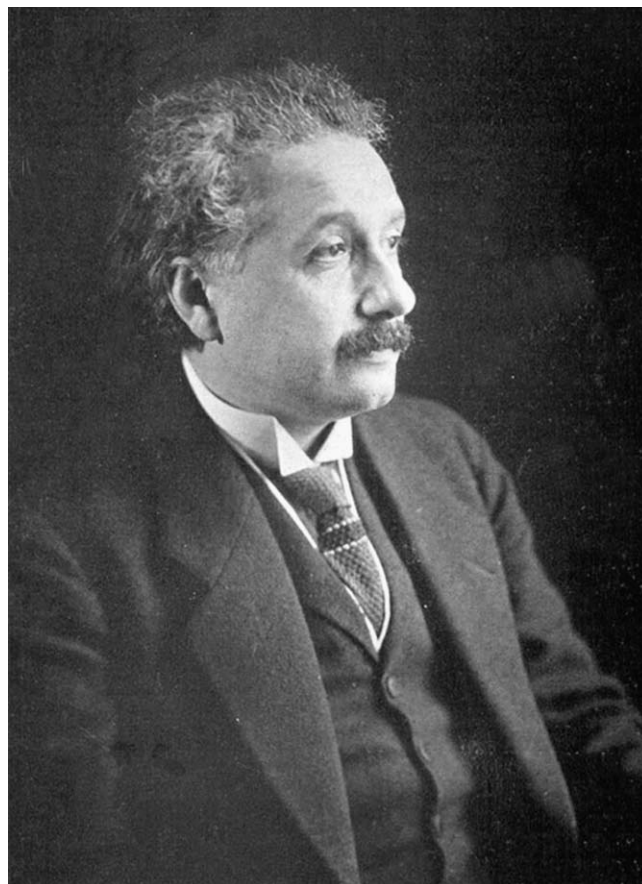
The Remedy

As I have indicated, repeatedly, what we know as European civilization is presented to us immediately in evidence from about 700-600 B.C., when a form of maritime alliance was formed, by Etruscans, Ionians, and Cyrenaica, against the maritime power whose very name means tyranny. Here in the context of the wake of Homer’s work, here, in this interval of Mediterranean-centered civilization from about 700-600 through about the 200 B.C. wake of the Roman victory, the Second Punic War, we meet a sufficient portion of that chatter on the street, so to speak, which reflects the actual social-intellectual dynamics of developments within that interval.

For sundry good and strong reasons, our best sources from that period pertain to, either, the developments in physical science, as, most emphatically, the Pythagoreans, such as Plato’s friend Archytas. From the firm ground of physical-science issues, as, for example, the fight against Sophistry, we are delivered the opportunity to decode the political and related elements of social history through attention to related matters in topics of physical science. The most convenient illustration of the relevant connections is the case of the provable scientific fraud permeating the work of a new stratum of Sophists associated with Aristotle and his follower Euclid, the latter of Euclid’s *Elements* folly notability.

From these considerations, we are enabled to adduce some important, firm conclusions about the millennia immediately preceding the time of Pythagoras. The most significant of all these sundry forms of benefits from study of this history are those rooted in the form of physical science, especially astronomy and (implicitly) astrophysics, derived from the transoceanic maritime cultures which invaded the Mediterranean late during the aftermath of the process of melting of the great glaciation in the northern hemisphere, a glaciation which is threatening the world again in the future, today. Universal means astronomy, implicitly, better said, astrophysics. It is those observable changes in the observed celestial system which are indispensable for the transoceanic navigation by flotillas under “ice age” conditions, which promote those calendars which reflect long spans of cultures which navigate great distances by the stars.

This has several implications of crucial importance for



Albert Einstein’s conception of a finite, but unbounded form of specifically Keplerian universe, was premised on the permanent principle of anti-entropy.

us here. Two types of changes are to be considered. Those which are effectively repeating cycles, and those, of a higher order, which are not. The issue which reflection on this poses, is the question, whether the universe is governed by a pre-fixed, cyclical ordering (a universe according to Aristotle, the hoaxster Claudius Ptolemy, and Clausius-Grassman), or the universe is actually governed, ultimately, by progressive and permanent principles of development (anti-entropy). It is these issues of navigation by the stars, which present mankind, pre-historically, historically, and otherwise, with the notions of universe and also of universal. The latter choice, anti-entropy, is implicitly the finding of Johannes Kepler, and of Pierre de Fermat and Gottfried Leibniz, and the firm conclusion of Albert Einstein’s conception of a finite, but unbounded form of specifically Keplerian universe.

This poses very serious questions, questions which lead our attention, as Plato did already, to the subject in which the most essential question is situated, *the concept of human immortality as a scientific principle*. This is the question posed, successively, at relevant length and great conceptual depth, by Plato and Moses Mendelssohn.

4. Human Immortality

A type of error which often distinguishes the mere chronicler from the true historian, is the former's inclination to view processes occurring in past history from the standpoint of his own contemporary experience of life to present date, or to interpret developments within the culture of another people from the standpoint of his immediate experience of his own.

As should be well known, I have spent most of my adult life in the field of intelligence, an experience which includes a period of a relatively menial role in training some inductees during World War II, and, more importantly, the experience of living through an early 1946 period of post-war military service in Bengal, where I chanced to be proximate to a crucial period of developments there, a latter experience which proved to be my initiation into the experience of operating as if in the mode of an intelligence operative in hostile, foreign territory, then as a persuaded Franklin Roosevelt man in opposition to what I knew, very clearly at that time, to be our own nation's British foe-in-fact.

The point of my reporting that experience here, is to situate my stating that competent intelligence work, in my decades of experience, is accepting the fact that one is operating in one or another kind of hostile territory, but avoiding showing this when such self-exposure of parts of one's inner self, as hostility or otherwise, is neither necessary, nor in fact, desirable, for the purpose of the function one is performing. For the greater part, one operating so does not need to choose such roles; the roles are made clear to one from the nature of the circumstances in which one is operating.

So much for the times and places of contemporary experience in local settings. I have referred to the kinds of situations which I have just mentioned, to get into a different expression of a similar challenge, traveling back, as if by a time-machine, to distant past times in a foreign land. For such ventures, thinking like a true historian is essential. "Ah!" You might have said, and then added, "but, what is the use of that for investigation of contemporary situations, especially in one's own culture?" The questioner obviously missed my point; I was referring to the past times and distant places which are, functionally, an integral part of the personality on whom my attention is focussed, even if he or she is not aware of the significance of what is thus embedded within him, or her.

For a simple explanation of my point, think of the typical post-adolescent in today's United States, for example, the one who "googles." The opening up of those and comparable resources for that generation (in particular) appears to create opportunities for knowledge which were not readily available, by the touch of relevant buttons, for the preceding generation. Unfortunately, there is a very serious, very bad down-side to reliance on such resources. One of the leading misfortunes of the generations which had come into adulthood with recent decades of the so-called "information age," is that the world they actually believe that they know, tends to be limited to the

electronic tit on which they are sucking. Worse than that, it is clear that those who manage such electronic "tits," are not informing their clientele as much as they are managing the minds of that clientele. They are duped by their habituated inclination to consider "information" as "knowledge."

All in all, the problem I have just outlined refers to the dark side of the influence of H.G. Wells, to his influence on the

One of the leading misfortunes of the generations which had come into adulthood with recent decades of the so-called information age, is that the world they actually believe that they know, tends to be limited to the electronic tit on which they are sucking.

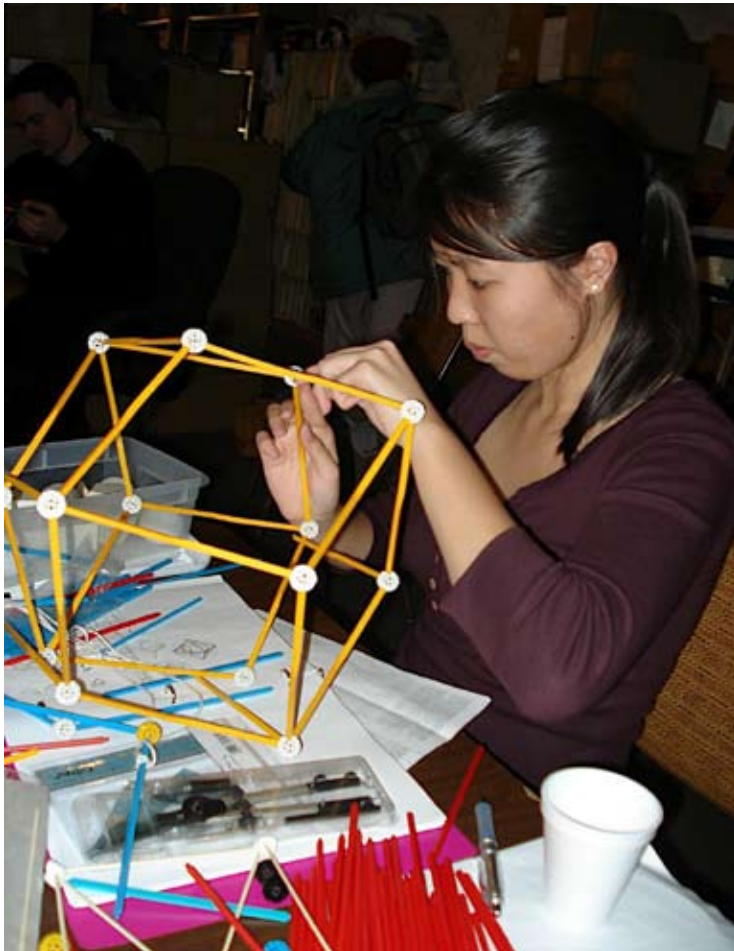
author of *1984*. The orchestrated electronic environment of "information" is, in fact, "Big Brother."

To make the point clearer, I proffer the following, briefly stated anecdote.

A Matter of Science-Education

During my own 2000 U.S. Presidential campaigning, I had what I considered a significant experience with university students of the age qualified to vote. My experience of that layer presented me with the important indication of a new quality of response in a university-oriented generation which is now, nearly a decade later, between the ages of twenty-five to thirty-five, with a significant selection of science-oriented undergraduates among them. This became the human foundation of what became the "LaRouche Youth Movement (LYM)," but there was a process through which the most significant aspect of this development occurred: physical science and Classical music.

The relevant development was first concentrated on the West Coast, where our association had some excellent capabilities for laying a science-foundation focussed on tracing the origins of modern European scientific culture to the Pythagoreans, with a strong emphasis on the great experimental proof, by Archytas, of the construction of the doubling of the cube. Later I intervened more directly in the relevant educational program, setting up a program of combined Classical musical choral training with continuing the foundation laid in the study of the Pythagoreans' and Plato's science, to the succession of the laying of the foundations of competent modern physical science in the revolution launched by Nicholas of



EIRNS/Elizabeth Mendel

The LaRouche Youth Movement's work in science was first concentrated on the West Coast, tracing the origins of European science to the Pythagoreans and Plato. Here, constructive geometry at a LYM cadre school in Oakland, California, Feb. 21, 2008.

Cusa's *De Docta Ignorantia*. The first major project was reviving the discoveries in astronomy and physical science generally, by the leading echo of the achievements of Cusa and Leonardo da Vinci, Johannes Kepler. The work accomplished on this account, was indispensable, brilliant, and unique in modern treatments of that subject. The next major focus has been the mystery of Carl F. Gauss, who, for reasons of personal security and his career, never fully disclosed the methods of those discoveries of his for which the after-the-fact proofs were brilliantly valid leaps forward in science. The next project, following the completion of a mammoth Gauss program, will be the work of Bernhard Riemann, especially those parts of his life's work which are less fully worked through still today.

I cite this part of my account here, to make as clear as possible, that it is necessary to employ the most appropriate choice of the subject of history, the history of physical science (not mere mathematics). We must explore to discover whence and when our minds must have visited, to understand what,

from even the deep past, and distantly foreign past, is buried, very much alive still, in the evolutionary development of all human culture today. Admittedly, the program I have described is not all-encompassing; but, it typifies the way we must approach a broader spectrum in our investigations, if we are to recognize the mind speaking from the past, respecting what we may be often mistakenly tempted to believe that we can understand through little more than one might acquire through "googling."

In many internet queries which I receive, for example, the questioner is obviously a victim of the shallow-mindedness induced by relying upon what are assumed to be the standard quick-reference works, as if what is there, or not there, is a measure of truth. Very often, it was very, very far from anything resembling truth.

What Are We Talking About?

It is those discoveries of principle, as a competent history of science typifies this, which point out, most plainly, and most clearly, why only the human species breaks through the kind of upper limits on potential relative population-density which bounds every other living species.

This inquiry is best pursued, not through mathematics as such, but physical science, with the emphasis on "physical" absent from the minds of the pure mathematician. Once that fact is taken into account, we are able to recognize the terrible damage done to the mind of many generations through the influence of sophistries, such as those ancient sophistries of Aristotle and his followers Euclid and Claudius Ptolemy, those modern Liberals typified by the legends of Galileo, Hobbes, Locke, the doubtful existence of Isaac Newton as an actual scientist, and the Eighteenth-Century and later dupes of the anti-Leibniz dogma of de Moivre, D'Alembert, Euler, Lagrange, Laplace, Cauchy, Clausius, Grassmann, et al., to say nothing of such rabid lunatics as Ernst Mach, or the even worse Bertrand Russell and his devotees.

The crucial issue here is defined by the attack on Leibniz by the associates of Euler and his Nineteenth Century followers. Euler was a clever fellow, but made up for that by being utterly dishonest when he chose to be so, as in his mid-Eighteenth-Century attacks on Leibniz.

The importance of the specific kind of Sophistry of both the Aristoteleans and the modern Liberal followers of Ockham and Sarpi, is as follows:

The absolute difference between man and monkey, on this account, lies in the fact, that the human species is capable of discovering what the Aristotelean and modern Liberal, alike, deny: an actually existent—physically existent—universal physical, or comparable principle. The effect of the realiza-



EIRNS/Stuart Lewis

The LYM sings Bach's motet "Jesu, meine Freude," Nov. 16, 2006. The combination of Classical musical choral training, with the study of physical science, led to the breakthroughs being achieved by the LYM's "Basement Team" in their work on Kepler, Gauss, and (coming soon) Riemann.

tion of the absolutely superior quality of the human species, the quality of a creature in the living image of the Creator, is the human individual's creative powers, as potential, for discoveries which not merely increase, qualitatively, the potential relative population-density of our human species, but change the universe in ways no other species can do.

On this account, the human being does not behave as a fixed species-type; what might otherwise be considered as a fixed genetic type, is changed willfully, often from the equivalent of a relatively lower, to a higher species through changes in the underlying cultural assumptions of behavior.

On this account, the importance of protecting the integrity of language-cultures, and therefore the political independence among national sovereignties, is to defend against all new attempts at creating a tumbling "Tower of Babel" through scrambling the functional integrity of the mass of the past development embedded in the accumulated cultural development and experience of a people's use of its language to present date. We of the respective, properly sovereign cultures, must share our experience of culture, but we must defend the right and ability of the member of each culture to have efficient access to a reenacting of that past experience through which the revolutionary-evolutionary changes associated with the actual and potential progress of that specific culture remain accessible to the living.

The living past, vibrates, thus, in the living pages of present experience. History, from the standpoint of specific cultures so considered, is a living tissue to which our deceased

have contributed in such a way that they, though dead, live, and act, through culture as history, still thus.

The Practical Political Consideration

Today, I am often distressed, and rightly so, by the loss of a sense of personal immortality among the present population. All great works of man tend to lie, actually, within the span of the actions of several or more successive generations. This contribution to progress, justify the lives which had passed before our time, and make the future possible. When the individual, such as the all-too-typical specimen of a U.S. citizen today, breaks away from the continuity of successive generations, the motives of the individual became decadent, degenerate. The selfish cry of "Me," excludes the efficient reality of past and future alike, and the great works of mankind needed to give our human race, our nation, a real future, are cast aside, like junk, to litter the sides of the road of progress. Then society rots, as our United States, and the nations of Europe, for example, have rotted away almost to nothing worth remembering, through the specific kind of selfishness which enjoys abandoning the essential obligation of government to provide, as forcibly as needed, for the essential works which secure not only the conditions of life of the presently living, but also the dedication of the living to the concerted, long-ranging actions, which, reaching beyond the life-span of the presently living, make possible the future, and are the essential justification for the fact that the presently living will have lived.

SENATOR OBAMA'S PLIGHT:

Bind the Wounds

by Lyndon H. LaRouche, Jr.

April 30, 2008

Former U.S. Presidential candidate Lyndon H. LaRouche, Jr. speaks in his capacity as the responsible official of the LaRouche Political Action Committee (LPAC) on the implications of the recent crisis in this Obama nomination campaign.

The difficulties presently plaguing Senator Barack Obama's campaign for the Democratic Party's Presidential nomination prompt me to speak out in the effort to bring an added note of much-needed political sense in the currently ongoing Presidential primary campaign.

It should be said, and widely agreed, that in the event Senator Obama's campaign founders under the weight of certain recent developments, we must recognize, nonetheless, that the supporters of Senator Obama's campaign have certain highly relevant citizen's rights, especially citizens in the lower eighty percentile of income brackets. I emphasize mainly the right of those citizens to be fairly represented, not dumped, were the Senator's campaign, for example, to founder.

The essential interest of the citizen lies in the success of the U.S. Presidency, not some misconceived proprietary interest in the outcome of some "spoils system." That citizen is presently menaced, as is most of the world as a whole, by a terrible, hyper-inflationary form of ongoing collapse and threatened disintegration of the entire world's economic and related systems. The real issues of politics today, world wide, are not partisan as much as they are viciously existential. We should govern

our politics, and our selves, accordingly.

For this presently skyrocketing crisis, there are certain remedies available under the specific form of design of our peculiar constitutional system of Federal government, which are more or less unique and globally relevant advantages inhering in our history and our constitutional system. Regrettably, virtually none of those remedies are being deployed at the Federal level in the Presidency or Congress at this time. The effects of the presently escalating global financial and physical economic crisis are actually worse, even more menacing, in the presently disintegrating systems of western and central



Barack Obama with supporters in Texas. His supporters must be fairly represented, should the Senator's campaign founder.

Europe, than in the U.S.A. itself; the actual, or threatened effects on the conditions of life of most of the world, are, so far, worse than we face, presently, here.

In this circumstance, with the remedies, like those employed by President Franklin Roosevelt, available under the influence of our history and our constitutional system, we have the responsibility of turning those features of our constitutional system employed by that great President, to succor the well-being of our nation and the generality of its citizens and their offspring, and also to promote the defense of the general welfare of the nations and their people of this planet.

Therefore, let us now choose this moment of crisis to affirm that the constituencies associated recently with the cause of Senator Obama's campaign will be assured, by all of us—at the least, most of us—of the promotion and protection of

those citizens' interest in our Presidency, more than the special considerations which might be sought as the rewards of a successful candidate for the Presidential nomination and Presidency. Most of those citizens, like the rank and file of the supporters of Obama's and Senator Hillary Clinton's candidacies, have inherent rights which must be protected by the institution of the Presidency. It is those rights, especially those of the lower eighty percentile of our family income-brackets, which must be served as a commitment to be expected of all of us who care.

Those rights, that perspective, is what seems to me, to have been often lost in the hurly-burly of the current Presidential marathon up to this point. It is the interest of the electorate in what we should require of the new Presidency, not in a particular candidate, which must be supported in principle by us all.

As Dem Race Shifts to Clinton, Issue Is Still the Lower 80%

by Debra Hanania-Freeman

For those who thought that Hillary Clinton's stunning win in Pennsylvania represented on April 22 the height of political drama, the fact is that the events of the last few days have proven to be even more dramatic.

Although the mathematics of the results have not all that significantly changed, the events leading into the May 6 primaries in Indiana and North Carolina have shown that the psychology of the race certainly has, shifting the ground in very important ways for Hillary Clinton.

After his defeat in Pennsylvania, the usually slick, poised Obama appeared more rattled than at any time in his campaign, political analysts have noted. Pennsylvania once again made the emphatic point that, save his home state of Illinois, Obama has failed to beat Clinton in any major state, including states that are deemed "must wins" for any Democratic Presidential candidate. But, Obama wasn't the only one rattled.

The day after the Pennsylvania defeat, Obama's top campaign strategist David Axelrod, told a National Public Radio (NPR) interviewer that the campaign wasn't worried about the loss in Pennsylvania, any more than it was about the loss in Ohio. When the somewhat startled NPR interviewer asked Axelrod to explain, Axelrod went on to say that Clinton's big wins in both states were attributed to her strong support among blue collar workers, which he dismissed as "insignificant" to Obama, "since they always vote Republican."

Just a couple of weeks earlier, the online *Huffington Post's* Mayhill Fowler had caught Obama on tape, talking to

an affluent crowd of supporters at an April 6 San Francisco fundraiser, making what were considered to be bigotted, condescending remarks about the very same demographic layer, saying that blue collar workers were "clinging to guns, religion and anti-immigration sentiment because they are bitter about Washington's unfulfilled economic promises."

Casting Aside Blue-Collar Dems

The two remarks, taken together, could no longer be categorized as "gaffes" or misstatements. Clearly, despite all the Obama rhetoric about broad coalitions and expanding the Democratic Party's base, a massive segment of the party's traditional base—the very segment that any Democrat *must* win—was being cast aside.

Things got worse for Obama when his longtime pastor, the Rev. Jeremiah Wright, made a highly publicized appearance at the National Press Club May 28. Wright repeated his earlier remarks that the United States deserved to be attacked on Sept. 11, because "we nuked far more than the thousands in New York and the Pentagon, and we never batted an eye." The controversial minister said the only reason that Obama was distancing himself from Wright now, was that "politicians say what they say and do what they do based on electability, based on sound bites, based on polls," and that Obama "had to distance himself, because he's a politician." The remarks caused a national uproar just one week before the next big battlegrounds in Indiana and North Carolina

In an attempt at damage control, Obama and his wife made an appearance on NBC's "Today" show, where Obama said that he was "appalled" by Wright. And Obama's "Bombers" went to work, planting a story that Wright's appearance at the National Press Club was a Clinton campaign "dirty trick": that Wright had been brought there by Barbara Reynolds, a well-known journalist they claim is a Clinton supporter. A simple inquiry showed that not only is there little indication that Reynolds is supporting any candidate, but that Reynolds, who is originally from Chicago, has been trying to arrange for Wright to appear at the Press Club for at least two years.

Although some praised Obama for his handling of the Wright debacle, the majority noted that Wright has been making these comments for a long time. Was Obama somehow unaware of what his pastor was preaching? Had he only recently become "appalled"?

Apparently, what caused Obama to finally break with Wright were not Wright's attacks on America. It was Wright's attacks on Obama. The *New York Times* commented that Obama was willing to give Wright the "benefit of the doubt" on his attacks on the United States. But attacking Obama himself? That Obama could not forgive. The *Times* reported, "As Mr. Obama told close friends after watching the replay [of Wright at the Press Club], he felt dumbfounded, even betrayed, particularly by Mr. Wright's implication that Mr. Obama was being hypocritical. He [Obama] could not tolerate that."

More Wrong than Wright: The Economy

Although the fallout from Obama's very belated repudiation of Reverend Wright has yet to die out in the press, the interesting thing is that polls show there are other more compelling factors for the breakdown of Obama's popular support. According to a CNN poll, although 65% find Obama's close ties to Wright "disturbing," only 17% said it would affect their vote. The far more decisive issue on voters' minds is the state of the U.S. economy.

Through 2007 and early 2008, the Iraq War was the top issue on voters' minds, but a new CNN poll indicates that the economy is issue No. 1, more than in any recent Presidential campaign, including Bill Clinton's big win over George H. Bush in 1992. The poll suggests that inflation is the top economic issue for most Americans, with 47% identifying it as the biggest economic problem. The housing crisis, at 19%, came in second, followed by taxes, 13%; unemployment, 13%; and the stock market, 5%. Skyrocketing gasoline and food prices and a spree of negative economic news only promise to increase the number of Americans for whom the economy will be the most vital issue in determining their vote this November.

Clearly, the economy is determining their vote now. Well-placed political analysts agree that Hillary Clinton's continuing gains in the popular vote, and the political dynamic plaguing Obama, are the result of Clinton's unswerving focus on those economic issues that most concern the lower 80% of the population. Increasingly since her win in New Hampshire,



EIRNS/Stuart Lewis

Senate Majority Leader Harry Reid (left), and Speaker of the House Nancy Pelosi, along with DNC Chairman Howard Dean, are insisting that one of the candidates—meaning Clinton—drop out after the last primaries on June 3.

Clinton has taken her campaign to those hardest hit, and has built a formidable coalition of support among women, Hispanics, seniors, Catholics, middle- and low-income Americans, and rural, suburban, and urban voters, that is tailor-made for victory in a November general election. In fact, each and every national poll taken thus far shows that if the election were held today, Hillary Clinton would beat John McCain decisively, while Barack Obama would not.

Since Clinton's Pennsylvania win was largely attributed to her ability to address the key economic issues directly, and specifically in her debate with Obama the weekend prior to the vote, Obama has been unwilling to get back in the ring. A debate scheduled for North Carolina, where Obama enjoyed what was considered to be an impenetrable lead, was cancelled, and a proposal by the Clinton campaign for a "no holds barred" Lincoln/Douglas-style debate, with no moderator, was rejected.

With just 72 hours to go before the Indiana and North Carolina polls open, Clinton continues to gain momentum. In Indiana, a state that many say Obama must be able to win, because it borders his home base of Illinois, polls most favorable to Obama show the two running even. Most polls show Clinton with a narrow, but unmistakable lead. In North Carolina, Obama's consistent double-digit lead has slipped to just seven points, 49-42. This represents very bad news for Obama, who desperately needs to show that he can take a big state, with a decisive margin.

All of this seems like nothing but good news for Hillary Clinton. She's winning the popular vote among Democratic voters. She's strong in all the states that a Democrat must win in the November election. Polls show that she's unquestionably the Democrat who can beat McCain. She's also expected to do very well in the remaining primaries in West Virginia, Kentucky, Oregon, Puerto Rico, Montana, and South Dakota. Yet, firsthand reports indicate a dramatic escalation of strong-arm operations to force Clinton out of the race.

As Clinton Gains, 'Drop-Out' Chorus Escalates

Despite the fact that the momentum of the campaign had clearly shifted after Pennsylvania, Senate Majority Leader Harry Reid, House Speaker Nancy Pelosi, and Democratic National Committee Chair Howard "Scream" Dean, wasted no time in making public statements conceding that they would let the electoral process continue until the last primaries on June 3, but that at that time, they would insist that the super-delegates declare their choices and that one of the two candidates—i.e., Hillary Clinton—drop out. A few days later, former President Jimmy Carter, a longtime Clinton hater, joined the chorus.

On May 1, as polls showed Obama's numbers slipping badly, Indiana super-delegate Joe Andrew, who served briefly as DNC Chair at the very end of Bill Clinton's Presidency, announced that he was switching his backing from Clinton to Obama. In a statement, Andrew said: "This has got to come to an end. The ship is taking on water." Given that Andrew was DNC Chair during the disastrous 2000 election that sent George W. Bush to the White House, his statement has done little to inspire confidence in Obama's crumbling machine, or to sway voters.

Twenty-four hours later, another former DNC Chair, Massachusetts super-delegate Paul G. Kirk, announced that he would support Obama. But Kirk, a former special assistant to Sen. Ted Kennedy (D-Mass.), has always been in the Obama camp. It also has not gone unnoticed that Kirk's tenure as DNC Chair during the 1980s represented some of the darkest days for the Democratic Party, when hundreds of thousands of life-long Democrats continued to vote for Democrats in local elections, but abandoned what they viewed as a badly misguided Party in national elections—the phenomenon of "Reagan Democrats."

The same day, New York Mayor Michael Bloomberg, who many thought would have replaced Barack Obama as a Presidential candidate by now, slammed Hillary Clinton as "dumb" for calling for a suspension of the Federal gas tax, in an attempt to provide some relief from skyrocketing gas prices for truckers, farmers, and those who must drive long distances to work. "It's the dumbest thing I've heard.... We're trying to discourage people from driving ... and we're trying to have more money to build infrastructure," Bloomberg said. It does make one wonder how the guy managed to amass a \$40 billion fortune.

Clinton's proposal, although it falls far short of providing the kind of relief necessary, doesn't take a penny away from Federal coffers; it doesn't really "suspend" the tax; it just transfers who pays the tax from the consumer to the oil companies. As for discouraging people from driving, very few Americans would be pleased with the result if farmers and truckers stopped driving.

Howard Dean, in one of his classic wild-eyed performances, accused Clinton (without naming her directly) of being responsible for the current bankruptcy of the DNC by her refusal to drop out of the race. He said the fact that the race was still going on meant that the Presidential candidates were sucking up money that should be going to him!

But the public statements are only markers for the behind-the-scenes berserker drive to force super-delegates to come out for Obama. Sources report that especially in Nancy Pelosi's House of Representatives, members' willingness to declare for Obama is being tied to committee appointments and chairmanships, as well as injections of much-needed campaign funds for members facing tough re-election bids. Others report that the Obama campaign is promising appointments to key posts in exchange for support.

Meanwhile, Clinton's Support Is Growing

One really must marvel at the Obama campaign's ability to shape the storyline with just a peppering of largely insignificant endorsements. The problem for them, however, is that Clinton's support continues to grow. The same day that Obama was parading around two former DNC chairmen that nobody remembers, Clinton countered by releasing a letter of support signed by seven former DNC chairmen and the family of the beloved Ron Brown, who lost his life when, as Bill Clinton's Secretary of Commerce, his plane went down during a mission to build support for reconstructing the Balkans in the aftermath of the war there. Clinton also grabbed the endorsement of the *Indianapolis Star*. More importantly, though, she has widened her lead among voters.

In an event that inexplicably garnered no press coverage, on April 30, six hundred outraged Florida voters rallied in front of the DNC headquarters in Washington, D.C., to protest the disenfranchisement of their delegates. The crowd was addressed by leaders of LULAC (the nation's largest Hispanic organization), trade unionists (including officials of the Building Trades), and several members of the Florida state legislature and Congressional delegation. Declaring Howard Dean's refusal to seat the Florida delegation a criminal violation of the Voters' Rights Act, they vowed to shut down the Denver Convention if Dean continued his attempt to exclude them.

Not surprisingly, Dean refused to come out to address the demonstrators, but issued a press release reaffirming his position that Florida's original 210 delegates and Michigan's 156 would be stripped of their credentials, because those states held their primaries early, in defiance of DNC rules. But the Florida Democratic Primary, wasn't set by Florida Demo-



LYM/W.S. Mederski

Floridians rally at the Democratic National Committee headquarters in Washington on April 30, demanding that their vote in the state primary be counted. The state's Republican leadership refused to abide by the DNC's schedule, so the DNC is refusing to seat Florida delegates—even though the turnout was unprecedented. (Clinton won overwhelmingly.)

crats, but by a Republican Governor and legislature. And despite that, the turnout was unprecedented. Floridians argue that Dean's move to exclude the delegation is because the state went overwhelmingly for Clinton.

Clinton, herself, has dismissed those who are calling on her to withdraw, as having no understanding of history. In fact, Lyndon LaRouche has recommended that the wary citizen would do well to look back to the 1932 Democratic National Convention. The major nations of Europe had already fallen into fascism, and the United States appeared to be close behind. The only hope for a forgotten U.S. electorate, largely beaten down by the Great Depression, was Franklin Delano Roosevelt.

The Democratic Party leadership, fully infiltrated by agents of the very same Anglo-Dutch financial establishment that is today trying to drive Clinton from the race, demanded the withdrawal of Roosevelt, so "the party could be unified." Roosevelt stayed in the race. At the convention, the delegates fought the pressure from that crowd to dump Roosevelt through no fewer than four ballots. Roosevelt took the nomination, and the Presidency, becoming the longest serving President in U.S. history. (See *EIR*, April 4, 2008, for the full story of that 1932 battle.)

With Momentum on Her Side

Some may argue that Hillary Clinton is no FDR, and that the delegate math is against her. It is true that at this time, she hasn't shown the extraordinary qualities of an FDR, but then, few in history have. As for the delegate math, when the last primary vote is cast on June 3, neither Clinton nor Obama will

have the delegates necessary to take the nomination. Right now, Clinton leads in the popular vote, has shown that she can win in November, and has momentum on her side. In fact, were it not for the arcane and complex manner in which Democratic convention delegates are selected, she would also lead in pledged delegates.

And, although few things are certain, one thing that absolutely *is* certain, is that the continuing acceleration of this global financial and economic collapse will increase the importance of the economy as *the* determining issue in this election campaign. Regardless of whom the super-delegates have declared for today, this issue will undoubtedly be the one that determines whom they cast their vote for in Denver. Hillary Clinton has defined her candidacy on the issue of the economy and providing representation for the lower 80% of the population. She

would be *insane* to withdraw now.

The most important issue, however, is addressed in the statement issued by Lyndon LaRouche, accompanying this article: "... the rank and file of the supporters of Obama's and Senator Hillary Clinton's candidacies, have inherent rights which must be protected by the institution of the Presidency. It is those rights, especially those of the lower eighty percentile of our family income-brackets, which must be served as a commitment to be expected of all of us who care." And, that mandates that the intricate and unique electoral process devised by our Founding Fathers continue unimpeded, especially by foreign interference.

Those calling on Clinton to withdraw have a whole other agenda. Although they are nominally Democrats, they care little for the fact that it is *their* actions, if not brought to a screeching halt, that will be responsible for the destruction of the Democratic Party as a force in the elections. For the more small-minded players, like Felix Rohatyn-stooge Nancy Pelosi and Howard "the Scream" Dean, the motivation is personal. If Clinton wins the Democratic nomination, they will most certainly join the growing ranks of the unemployed.

For the likes of George Soros and Felix Rohatyn, the motivation is different. They are working on behalf of a British attempt to control the U.S. election. Remember, according to their game plan, the Clinton candidacy should have already ended, Obama's candidacy should be imploding, and some "other candidate" like Al Gore or Michael Bloomberg should be stepping up to the plate. Unfortunately for them, they grossly underestimated the key role that LaRouche would play in shaping events in this critical moment of American history.

Reparations? Hit London, Not the U.S.

by Anton Chaitkin

Harvard Law professor Charles Ogletree, mentor of Barack Obama, is a leading proponent of reparations for slavery. Lyndon LaRouche has recommended that Ogletree consider whether it might not be appropriate to direct any reparations lawsuit against the British Empire, rather than the United States.

It was the British who turned African captives into slaves in their North American colonies, and who ran most of the transatlantic slave ships. The slaving monopoly Royal African Company, with its co-owner and strategist John Locke, set up the colony of Carolina in the 1660s to counter the potential influence of largely slave-free Virginia, and the London criminals then flooded America with slaves from Africa.

Slavery Was Revived

It was the British, and their subordinate Spanish and Portuguese slave traders, who revived slavery, as part of their operation to destroy the United States in the beginning of the 19th Century, when slavery was on the wane.

In 1815, with British forces dominating Spain and Portugal after Napoleon's defeat, the British reached agreements with those countries, permitting their continuation of the slave trade. The United States had just whipped the British in the War of 1812. Anti-British American nationalists installed the Monroe Administration in 1817, for a policy of transforming America with modern industry and away from the colonial plantation system. Britain signed a treaty with Spain in 1817, with loopholes encouraging the mass revival of the slave trade. Countless Spanish slave ships sailed to the New World, passing the British war fleet, which policed the Atlantic Ocean.

This was the background to the role of former President John Quincy Adams in the 1841 case before the United States Supreme Court, de-

fending the rebellion of slaves aboard the Spanish schooner *Amistad*.

Most American slave-produced cotton was exported to England, as a central part of the British imperial cheap-labor system. The southern slave-masters were attached to British Empire politics, free trade, and anti-national intrigues that culminated in the British-backed Confederacy, which was at war with America from 1861 to 1865.

On the eve of that Civil War, the leading Boston Abolitionist, William Lloyd Garrison, showed his true British-agent colors, advising the U.S.A. to surrender to the slave-owners and let them keep slavery after ripping apart the country. Garrison wrote, “to think of whipping the South . . . into subjection . . . is utterly chimerical. . . . The people of the North should recognize the fact that the Union is dissolved . . . and . . . say to the slave States, . . . depart in peace! Though you have laid piratical hands upon property not your own, we surrender it all in the spirit of magnanimity! And if nothing but the possession of the Capital will appease you, take even that, without a struggle! Let the line be drawn between us where free institutions end and slave institutions begin!”

The City of London-based system of universal cheap labor, currently known as Globalism, is now exterminating Africa and other parts of the human family. It would be consistent with justice to seek, beyond reparations, an early end to a system with such a catastrophic history, and tragic potential, rather than playing the game that Garrison played.



The Spanish slave ship Amistad, 1839. Joseph Cinquez, shown here addressing his compatriots, led a shipboard revolt, which was suppressed; he was successfully defended in court by former U.S. President John Quincy Adams. The British, with their subordinates the Spanish and Portuguese, revived slavery in the United States, which had been on the wane.

HUMANITY IS IN MORTAL DANGER!

Instead of Wars of Starvation, Let Us Double Food Production

by Helga Zepp-LaRouche

The fiery letters of an unprecedented human catastrophe already stand flickering on the wall, and it will be fatal for the world as a whole, if we do not succeed *immediately*, in the coming *days and weeks*, to declare globalization a failure, and to set everything into motion to double agricultural production capacity in the shortest possible time!

This is of the utmost urgency: Since October 2007, there have been food riots in over 40 nations. According to Rajat Nag, managing director general of the Asian Development Bank, 1 billion Asians (!) are already at serious risk from the hunger crisis, and in Africa, Ibero-America, and among the poor on the other continents, an additional 1 billion face the same fate. But according to Jacques Diouf, head of the UN Food and Agriculture Organization (FAO), since December his organization has been unable to raise 10.9 million euros (\$15.1 million) in order to purchase seed for poor farmers in developing countries. The rich states are simply not willing to support the developing countries with money, seed, and investment in infrastructure, Diouf told an FAO conference on Latin America in Brasilia in mid-April.

Jean Ziegler, UN Special Rapporteur on the Right to Food, pointed to an additional aspect of the crisis; namely, that the use of food for biofuels is a “crime against humanity.” In order that we might fill our gas tanks with ethanol with clear ecological conscience, people in the Third World must starve (and also die—HZL). Speaking of the resulting food riots, Ziegler said, “These are riots of utter despair by people who fear for their lives, and who, nagged by deathly fear, take to the streets.”

And that’s only the beginning. Because, as long as the current policy of the “rich” nations—i.e., the free-trade doctrine of the World Trade Organization (WTO), the European Union Commission, and so on—continues, the food cartels and

speculators will take advantage of the conditions created by the escalating systemic crisis of the world financial system, to maximize their profits and to feed price inflation, without the farmers reaping any benefit therefrom. And if the world’s central banks continue their practice of using tax revenues in an attempt to make up for the speculative losses of private banks, then we are going to see hyperinflation *à la* Weimar Germany spread around the globe.

Under these circumstances, the entire planet will be swept by the storm winds of food riots, until humanity descends into a new dark age of chaos, gang warfare, and climbing death rates—or, until justice and life with human dignity are established for all human beings on this planet.

The Oligarchy’s Malthusian Axioms

For the year 2050, the UN forecasts a population growth of 33%, that is, from the current 6.7 billion to approximately 9 billion human beings. The demand for food will rise correspondingly, and if we add the approximately 2 billion who are currently undernourished, then a doubling of food production is a good rough measure on which we can orient our planning efforts.

One would be hard put to find another issue which more effectively unmasks the oligarchical axiomatic state of mind, as this one. The U.S.-Eurocentric outlook regards the prospective population growth as a threat, bringing with it the challenge of mass immigration of poor people into the developed countries, and the struggle to secure raw materials (most of which are located in the poor countries). This viewpoint was most recently expressed by Michael V. Hayden, U.S. Director of Central Intelligence, at a speech at the University of Kansas. He asserted that this growth will occur chiefly in the nations of Africa, Asia, and the Middle East, places where this



Noel Celis

A child in Manila, the Philippines, reaches for rice, while his exhausted mother rests beside him. The worldwide food shortage is the result of deliberate, Malthusian policies of genocide.

population growth cannot be sustained economically, thus leading to a heightened danger of violence, rebellion, and extremism.

This same oligarchical axiomatic outlook underlies the unspeakable strategy paper issued by five retired generals, who count as the first among the six primary challenges to the world community, population growth and the unequal distribution of the demographic curve in the various continents. This poses the greatest threat to prosperity, responsible government, and energy security, these generals say. The model for this neo-Malthusian, imperial world-view is the infamous National Strategic Study Memorandum 200 (NSSM 200), drafted by Henry Kissinger in 1974, which declares all raw materials around the world to be a U.S. strategic security interest.

The truth is, that the oligarchical model which Richard Nixon, Henry Kissinger, and George Shultz set into motion on Aug. 15, 1971, with the end of Roosevelt's Bretton Woods system and of fixed currency exchange rates, thereby systematically guiding the economy into the direction of unregulated free trade, has now completely failed. This 1971 paradigm-shift away from production and into speculation—unregulated credit generation in the so-called offshore markets such as the Cayman Islands, where 80% of all hedge funds are headquartered—ushered in the emergence of today's casino economy.

Since that time, step by step, each new precedent has gone in the direction of the neo-liberal model: the creation of the eurodollar market; the 1974 oil price swindle; the 1975 hardening of "IMF conditionalities"; the assaults by the Carter Administration, beginning in 1976, against "mercantilist tenden-

cies in the developing countries"; Federal Reserve Chairman Paul Volcker's 1979 high interest rate policy; the policies of "Reaganomics" and "Thatcher economics" in the 1980s, including the mergers and hostile takeovers typifying a process of ever greater cartelization; Alan Greenspan's invention of miraculous "creative credit instruments" following the Crash of 1987; and the unfettered globalization following the disintegration of the Soviet Union in 1991; and the transfer of industrial production into "cheap production countries"—all these were further mileposts in the same direction.

Behind Today's Hunger Catastrophe

It is in this context that we must consider today's exploding hunger

catastrophe. Formerly, since 1957, the European Economic Community's Common Agricultural Policy (CAP) had been designed to supply the population with sufficient foodstuffs at reasonable prices, so that farmers had an appropriate income and agricultural production could be increased. But with the introduction of unfettered globalization, other, entirely different criteria took precedence. With the 1992 agricultural reform, consumer price reductions were instituted, for example: beef -20%, grains -30%, and milk -15%. But there were no provisions for corresponding compensation to the farmers. Instead, they were offered financial assistance tied to compliance with "ecological criteria."

The farmers had been talked into this deal with the argument that they "must hold their own on the world market," i.e., they must be able to compete with cheapened production abroad. In practice, however, it meant that many farmers had to shut down completely, while others could run their farms only as a part-time occupation, such that a career in farming became unattractive for the young generation, resulting in the the loss of many family farms.

This trend in the direction of free trade was escalated by the so-called Uruguay Round, the final negotiation session of the GATT (General Agreement on Tariffs and Trade), which ended their former practice of considering the rules of agricultural production from the standpoint of food security, and instead bound themselves to the strict rule of free trade, and thus to the food cartels' demand for maximization of profit.

Since that time, millions of farms have gone bankrupt, and the process of cartelization has taken hold to such an extent, that in five months, the FAO has been unable to pull together a pitiful 10 million euros so that, in the midst of this

hunger catastrophe, the poor countries might be able to sow seed—seed which is controlled by only three companies!

The replacement of GATT—which still had the form of a multilateral agreement among states—by the World Trade Organization, a supranational bureaucracy with far-reaching independent powers, portended a further round of deregulation, abolishment of all trade barriers not bound by collective bargaining agreements, and “harmonization” of member-states’ standards. The chief beneficiaries of these measures in the direction of free trade, were, once again, the food cartels. Since then, completely anonymous WTO boards of experts have enjoyed the right to impose penalties on violators against free trade, without these “experts” being obliged in any way to account to voters for their actions.

For the European Union, the Agenda 2000 and the agricultural reform of 2005 further stepped up the tempo in the direction of reduction of surpluses (and thus the destruction of foodstuff reserves and exports). Instead of setting fair producer prices which could cover production costs, compensatory payments were made for leaving land fallow—“set-aside” policy—and for completely arbitrary environmental protection measures. And so, the trend toward sell-offs of independent family farms proceeded apace.

Former German Agriculture Minister (and later Consumer Protection Minister) Renate Künast, and EU Agricultural Commissioner Franz Fischler, were correct when they spoke of a systemic change being introduced with this agricultural reform. Fischler cynically observed at the time, that the compulsory price reductions would also bring about a reduction in the intensity of cultivation, because the farmers would not have any money left for fertilizer or pesticides.

A bit later, some farmers fared better financially for a while, because of the EU subsidies for cultivation of plants for biofuels—but with the above-mentioned catastrophic consequences. And it should be pointed out the pioneer in the use of foodstuffs for the production of ethanol, was Benito Mussolini.

Under the WTO and EU Commission regime, production capacity was reduced in the industrial nations, while at the time, the developing countries were forced to export cheap foodstuffs in order to earn cash to repay foreign debt—and this, frequently, even though their own population was not adequately supplied with food. And so, today, the economic and moral bankruptcy of this system of British free trade and Manchester capitalism is plain for all to see.

Fortunately, there is also resistance against the genocidal policies of WTO and EU free trade. In recent weeks, French Agriculture Minister Michel Barnier and German Consumer Protection Minister Horst Seehofer have begun a campaign aimed directly against the EU policies. Barnier started a European-wide campaign in defense of the CAP, a policy which some free-trade fanatics (such as David Spector, an Associate Professor at the Paris School of Economics, and the *Financial Times*) are demanding be completely abolished, despite the

hunger crisis. Barnier attacks the idea that the poorest countries should export food to the rich countries, as a total departure from reality, since it is precisely such a policy which has ruined subsistence agriculture and local production in the poorest countries. Instead of this, Barnier demands that Africa, Latin America, and Asia likewise institute their own CAPs—i.e., a protectionist parity system.

Emergency Measures Needed Now

There can be only one answer to the obvious bankruptcy of murderous free trade: We need a worldwide mobilization for the most rapid possible doubling of agricultural production.

The WTO itself must be dissolved, immediately.

Leading up to the FAO conference in Rome on June 3-5, all means, including unconventional ones, must be made available for enabling the FAO to set a program into motion to increase agricultural production worldwide. This must include a new “Green Revolution,” as well as medium-term measures for the expansion of infrastructure, the building up of food-processing industries in developing countries which do not have them, and for water management.

The topic of a new and just world economic order must be put onto the agenda. In view of the existential significance of this issue for the future of all humankind, a special session of the UN General Assembly must be convened on this theme.

The New Bretton Woods system, and a New Deal for the entire world, in the tradition of Franklin D. Roosevelt—measures which many heads of state and economists have been calling for—must immediately become the subject of an emergency conference of heads of state, who must decide upon a new world financial system which would permit all nations to develop. The building of the Eurasian Land-Bridge must be agreed upon as the keystone for reconstructing the world economy.

In the U.S. Declaration of Independence—which the Schiller Institute’s founding conference in 1984 adopted as its charter by making it applicable for all nations of this world, by just a few wording changes—it says:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”

This Declaration of Human Rights must hold true still today—for all human beings on this planet. What we need today, is men and women who fight with passion and love for the idea of a just world order, one in which the community of nations can live together in peace and human dignity. Life, Liberty, and Happiness mean, above all, that all people have enough to eat and that poverty is abolished—something which we have all the technological means to bring about. Whether we can make this vision into reality, or whether we instead speed humanity into collapse, is how each one of us will be measured by history.

Four Continents Hit Criminality of Biofuels

by Franklin Bell

Al Gore's biofuels are a crime against humanity. That blunt truth is even coming out of the mouths of public officials—usually a more diplomatic set.

"We have gone from three meals a day to two. Then it will be one meal. Then we will die. Why is the world taking corn for fuel? It will mean the death of many people." This was the statement made by Yoseph Yilak, the head of the Ethiopian grain traders association, to the visiting head of the UN's World Food Program (WFP) recently. Questioned as to what should be done about the problem, Yilak shot back: "The best solution long-term is massive production of food."

As emergency meetings to deal with the worldwide food crisis proliferate, an increasing focus is being put on the diversion of desperately needed food, into the unscientific scam called biofuels. Although the drive for biofuel production, most prominently associated with hedge fund operator Al Gore, is not the *cause* of the crisis, which has developed due to the genocidal policies of British free trade over the past 30 years and more, it is a significant contributing factor, which must be immediately eliminated.

Jean Ziegler, the UN's Special Rapporteur on the Right to Food, used his April 28 press conference in Geneva to denounce the World Trade Organization, biofuels, and the "aberrant" policies of the International Monetary Fund (IMF), for starving poor people around the world.

Ziegler was attending the meeting of several UN agencies, called to come up with emergency solutions to the world food crisis. In his final press conference as Special Rapporteur—his job ended on April 30—he minced no words. The work of WTO director Pascal Lamy, said Ziegler, "is totally contrary to the interests of people who are victims of starvation." Yet the WTO is rushing to conclude the Doha Round of the General Agreement on Tariffs and Trade (GATT) for even greater trade liberalization, which will kill more people, he said. It is protectionist payments that allow peasants and small farmers to produce food, not trade liberalization, he continued.

The Swiss official charged that the IMF's "aberrant" policies are tantamount to colonialism—encouraging poor nations to produce non-food products for export, so they could pay off their foreign debt, while leaving subsistence farmers



to try to eke out an existence on their own. Enough of such "colonial crops," he said. Ziegler made an impassioned call for increased donations to the UN's WFP, which is the only source of food for 75 million people. Over the past three months, he reported, the purchasing power of the world's poor has dropped by 40%, because of food price inflation.

Biofuels: An 'Intolerable Crime'

Ziegler slammed the biofuels mania, which he charged is one of the main causes for rising food prices. If people want to fight global warming, fine, Ziegler said, but they should do it without killing people. Today, biofuels "are a crime against a large portion of humanity, which is intolerable," he stated. There must be "total moratoria" on biofuels production, lasting a minimum of five years, he said.

A similar charge was made just three days earlier by the incoming Finance and Economics Minister of the Italian government, Giulio Tremonti. Tremonti denounced biofuels as "a crime against humanity," and named Gore as the main political figure responsible for that crime. Tremonti made these remarks during an April 25 televised debate with current Trade Minister Emma Bonino and *Corriere della Sera* editor Paolo Mieli. The topic: the need to implement a New Bretton Woods international financial agreement and to end globalization.

Former U.S. President Jimmy Carter said on National Public Radio's Diane Rehm Show on April 29, that the world food shortage, especially in very poor countries, is caused by "taking food grains, and making ethanol out of them." He said, "The American people are seeing an inflation in food prices," while in "the 35 very poor countries in which the Carter Center works in



Africa, there are shortages of food. . . . Food prices have skyrocketed in the last 6-8 months; the price of rice has doubled. We see limiting of the sale of rice in the U.S. in Costco. This is uncomfortable for Americans; it is devastating for a family that lives on less than \$1/day. This is caused by U.S. economic policies, and it is also caused by an unnecessary emphasis on taking food grains and making ethanol out of them." Carter noted, "18% of U.S. corn is exported, and 18% is used for ethanol. This is not going to work in the long term, and people have been misled about it. The proper source for this is cellulose—fiber—from trees, not food that comes out of people's stomachs." [An unworkable technology, as nuclear power is available—ed.]

In Germany, Development Minister Heidmarie Wiecek-Zeul and Agriculture Minister Horst Seehofer have called for a freeze on biofuels, and a boost of food production. Wiecek-Zeul urged a total ban on biofuel production for as long as there is a global food crisis. With present budgets, the United Nations Millennium Goal of an adequate food supply

for the world by 2015 will be missed by a large margin, she said. She insisted that more money is needed, especially for food production in the developing nations.

Seehofer reiterated his proposal for expanded food production in Europe, attacking any idea of scrapping subsidies to European Union farmers. Seehofer called for lands that are now set aside, to be reassigned to produce high-quality food in Germany and in the rest of Europe. Biofuels, he said, must become secondary, at a time of food scarcity.

Venezuelan Oil Minister Rafael Ramírez told a late-April gathering of energy ministers in Rome, “All countries, and particularly in Latin America, have problems with food stuffs. It is such a bad idea to use foodstuffs for fuel, it is criminal.” Qatari Energy Minister Abdullah bin Hamad al-Attiyah, at the same Rome conference, agreed, saying biofuels have “created a food shortage.”

Bolivian President Evo Morales also denounced the use of food for fuel, saying that for the first time, he found himself in agreement with the IMF and World Bank, both of which have recently acknowledged that biofuels were driving up the price of food and causing a global food crisis.

Peruvian President Alan García said the search for fuel alternatives is driving up the price of grains, and that he would issue a “vigorous call” to the wealthiest nations, at the Latin-America-European Union summit in May, and the Asia-Pacific Economic Cooperation (APEC) Forum in November, to limit their conversion of food crops to biofuels.

Senator Inhofe: Congress Must Find Courage

Even the U.S. Congress is hearing more than tepid calls against biofuels. On April 29, Sen. James Inhofe (R-Okla.), the ranking member of the Senate Environment and Public Works Committee, urged his fellow Senators to find “the courage” to reduce biofuel mandates in the United States. He pointed out two pathways to quickly accomplish that.

Inhofe began, “We are in the midst of global food difficulties brought on by decades of misguided environment and energy policies.... I come to the floor today to demand two dramatic and necessary actions to help mitigate our current biofuel blunder....

“First, Congress must revisit the recently enacted biofuel mandate, which can only be described as the most expansive biofuel mandate in our nation’s history. The mandates were part of the last year’s Energy Independence and Security Act of 2007. Congress must have the courage to address this issue, and address it now.

“Second, the Environmental Protection Agency has the Congressionally given authority to waive all, or portions, of these food-to-fuel mandates as part of its rule-making process. The EPA must thoroughly review all options to alleviate the food and fuel disruption of the 2007 Energy Bill biofuel mandates....”

Inhofe then listed attacks on the use of food for fuels by India’s Finance Minister; former Italian Prime Minister Prodi;

the head of the UN WPF, and many others.

The 2007 Energy Independence Bill doubled ethanol requirements, and was presented as the Democrats’ major achievement by Speaker Nancy Pelosi. It does, however, allow the ethanol requirements to be waived under certain conditions.

A 35-Year Fight To Expand Food Production

For nearly 35 years, the LaRouche movement has waged a fight to expand food production, against the maneuverings of the Malthusian financial oligarchy. In December of 1973, the LaRouche movement newspaper, *New Solidarity*, published its first program for high-technology economic reconstruction in the Third World, including plans for making Ibero-American food self-sufficient, increasing food production by 40% in two years, and ending hunger throughout the Western Hemisphere. In late November that year, UN Secretary General Kurt Waldheim had issued an appeal for 500,000 tons of food and an additional \$30 million in aid funds, to relieve the famine in Sub-Saharan West Africa.

What was the Malthusian response? Among other ploys, the U.S. Agriculture and Consumer Protection Act was passed, which covered the crop years 1974-77. Despite its name, it was essentially a food cartel bailout bill, shortchanging family farmers, while providing subsidies to Cargill, Continental, ADM, and others. Subsequent five-year farm bills expanded the cartel-serving innovations in 1976, 1980, 1985, and 1990.

As an “American Almanac” centerfold in the LaRouche newspaper *The New Federalist* (the successor to *New Solidarity*) documented in November 1993, the LaRouche movement year-in and year-out has drafted policies and rallied forces to counter the Malthusian drive for genocide.

In 1988, in advance of the Democratic National Convention in Atlanta, Presidential candidate LaRouche issued a draft proposal for a “Food for Peace”-type foreign policy to relieve world food shortages, and particularly to liberate people from the conditions under the yoke of Soviet rule.

The Malthusian countermeasures? The United States submitted a proposal to the Uruguay Round of GATT calling for “elimination of all [national] market access barriers and subsidies which affect trade.... [F]ood security need not imply food self-sufficiency pursued behind restrictive trade barriers.... Self-sufficiency, as distinct from food security, is no longer justified by the possibility of massive global food shortages....”

As long ago as 1979, the LaRouche movement exposed the Malthusian hoax of the biofuels gambit. In September of that year the LaRouche-founded Fusion Energy Foundation’s *Fusion* magazine published “The Gasohol Fraud.” Author Mark Sonnenblick, now deceased, showed how Brazil was destroying its agriculture and its economy with gasohol, then the name for ethanol, which yields only a third to a half the energy it takes to make it—by slave labor, at that.

Nations Begin To Defend Food Rights Against British Empire's WTO

by Marcia Merry Baker

The current actions of a number of nations to defend their peoples' food supply amidst economic breakdown, are going against all tenets of the World Trade Organization (WTO) and its backers' drive to effect a borderless, neo-British Empire-style world of cartel domination and misery. This adds to the momentum for a real break with the deadly policies of globalist "markets" (cash cropping, import dependence, bio-energy) imposed over the past four decades, which have led to the crisis in the first place. The Empire is not pleased.

The WTO, established in 1995, has been pushing its "reform" agenda for still more globalized agriculture, called the Doha Round, since its meeting in Qatar in 2001. The WTO had wanted to get a farm/food "reform" treaty this year. But, whereas WTO director general Pascal Lamy, the former European Union trade commissioner, said at the UN Conference on Trade and Development in Ghana in April, that the food crisis would spur the Doha Round, the opposite is the case. Even his hoped-for May WTO ministerial-level meeting is most likely to be called off. Reality has struck.

In Fall 2007, the WTO issued discussion "texts" for proposed agriculture and other free-trade agreements, preparatory to intended 2008 codification. Now they are all but dead letters. For example, in the last week of April, the government of Japan, a significant food importer, proposed that the WTO agriculture text make mandatory that no nation can withhold its food from export markets. The response among other nations? Forget it! Ignore the WTO.

Every day there are announcements by governments of new unilateral actions to control food prices, limit exports, make nation-to-nation agreements to lock in grain imports, extend grain export pledges to favored neighbors, create food reserves, and similar interventions. *None of these actions are allowed under the WTO*, except—technically—in case of emergency, the current condition of the entire world! In Eurasia, national food initiatives have been taken by Russia, Kazakhstan, Ukraine, China, and other nations. In late April, India made known that it would set up a two-tier grain reserve: one for domestic contingencies; the other for "strategic" back-up.

In Southeast Asia, Thailand, Vietnam, the Philippines, and others are taking actions. Two of the five Mekong Valley nations have called for forming an Organization of Rice Exporting Countries (OREC). Egypt has resumed many food

price and supply controls. In the Americas, Brazil has sent emergency food to Haiti. The Argentine government is in a showdown with British-run cartel farm producers (see accompanying article). Multilateral emergency action for food was discussed April 25-26 by Ibero-American nations, based in Central America. In Europe, French Agriculture Minister Michel Barnier made a renewed call to retain the farmer-supporting principles of the EU's Common Agriculture Policy (CAP). In the United States, the new five-year farm bill draft contains farmer supports.

"Foul!" cry the spokesmen and media representing the London-centered nexus of globalist financial and cartel interests. The *Financial Times*, the *Wall Street Journal*, and their cohorts issue denunciations almost daily, of any nation violating the "markets" by taking people-serving food actions. In the April 30 *Financial Times*, editorial staff member Martin Wolf denounced the "plethora of damaging interventions" being made by nations, singling out the "host of countries [that] are imposing export taxes..." He also targetted those in Europe who want to continue supporting their farmers in any way, especially through the CAP of the EU, which he wants eliminated.

'Free' Trade—One Worldism

The crowd behind such statements, has all along coerced nations to get in line—or else—with the free-trade swindles and vulnerabilities, especially since 1984, when the Uruguay Round of agriculture free-trade talks were begun under the UN's General Agreement on Tariffs and Trade (GATT), to eventuate in the WTO. Over the years, national governments were compelled to give up their sovereign rights and responsibilities for food, industry, infrastructure, and workforce programs, in favor of giving freedom over to "market forces"—the euphemism for the British East India Company system of transnationals.

Not just in food, but in all principal sectors of economic activity, cartels of a select few "world companies" have acquired dominating positions. In steel, Mittal, the London-controlled, India-based cartel, dominates. In minerals, large market-shares are controlled by B.H.P. Billiton and Rio Tinto, the British Empire-pedigree mining megas. The Big Oil companies are legendary. Even in essential infrastructure, such as water treatment, highways, and airports, a pack



In the Philippines, people line up for distribution of inexpensive rice. As shortages grow, the price on the black market is astronomical.

Noel Celis

of scavenger companies and Ponzi schemes have picked over nations' utilities. The names include Macquarie/Cintra de Concesiones de Infraestructuras, Veolia, Bechtel, and Halliburton.

Over 20% of all the world's retail and grocery trade is dominated by Wal-Mart and Carrefour. Over 80% of the world's grain traded in recent years (just prior to the present-day blowout), was controlled by Cargill, ADM, Bunge, Mitsui, and a few others. Cargill and Coca Cola alone control over 75% of orange juice. A small number of meat and milk mega-firms likewise dominate, including JBS, Smithfield, Suiza, Unilever, and Kraft.

Even control over seedstocks—the means to life—has been arrogated over the past 25 years, through wrongful change in U.S. and other patent laws, policed by the WTO as “intellectual property rights.” Seed supplies are tightly held by Cargill/Monsanto, Dow/Pioneer, and Syngenta.

The result of this interlocking “One World Company,” has been de-industrialization of once productive manufacturing centers, spread of cash-cropping and monoculture, mass movements of displaced people, and increased dependence on imports for food—at a time when supplies are dwindling. The result is now manifest as the world food crisis. Thus, it's a twisted irony when the head of the World Bank, Robert Zoellick, a radical free-trade ideologue, declared in April that he fears poverty will increase because of the food crisis! His logic becomes clear when you consider that the Inter-American Development Bank (IADB), part of the World Bank network, is bemoaning the fact that remittances to Central American nations—from their citizens forced to work abroad—are drying up. The IADB holds that remittances from citizens ex-

ported to work overseas were the best poverty-fighting program Central America ever had!

No. The end result of decades of increasingly “free” (market-rigged) trade, and the insanity employed to rationalize it, has been economic collapse. The hunger and suffering we are seeing are not the “unintended consequences” of well-meaning policies that simply went wrong or were unfair. The policies that undercut nations were intentional and criminal. Look at the perpetrators behind them. Beyond the WTO/World Bank/International Monetary Fund axis, and the big name companies, there are key economic hit men, such as George Shultz, Felix Rohatyn, and such functionaries as George Soros and Bill Gates. They serve the interests of private financial and political circles that, during the 20th Century, were backers of Mussolini's and Hitler's fascist economics.

Now, as years of underproduction by the world's declining agro-industrial capacity results in massive food shortages, the situation is made even worse by the wild speculation on the agro-commodities exchanges, as hedge fund and other hot money floods in for a killing, because real estate and other gambling “opportunities” have crashed. World rice prices are up 122% in one year, wheat prices up 95%, corn up 66%. Overall, food prices are up 83% in three years.

Brainwashing for Biofuels

To brainwash public opinion to go along with economic destruction in the name of free trade, pseudo-science authorities and concepts have been promoted. Most prominent is the myth that the Earth's resources are exhausted, agriculture cannot meet everyone's needs, and population must be re-

duced, in order to “save the planet.” Only low-tech activity is “sustainable.” In reality, it is this very ideology that has fed the current crisis.

The culminating feature of this con game is today’s bum’s rush into bio-energy, which has been foisted on nations as part of energy independence. Now, two unprecedented, vast neoplantation zones of corn-ethanol production in North America, and cane-gasohol in Brazil have come into being, with outlying areas for ethanol and bio-diesel around the world, from Europe to Asia. This year, over 12% of the world’s corn crop is to be processed as ethanol, not for the food chain.

The largest players in this deadly game include the usual names of Big Biofuels: Cargill, ADM, Bill Gates, George Soros, and a few others.

In March 2007, President George Bush and Brazilian President Luiz Inácio Lula da Silva signed a pact to create an international market for cartel bio-mass fuel, including fostering ethanol in the Caribbean, Central America, and Africa. The U.S. and Brazil make up 70% of the world’s current gasohol output, involving a huge diversion of agricultural capacity and infrastructure from food output. In May 2007, Al Gore toured South America to play his biofool role. Ethanol imports are flowing into the United States and Europe, and not just from Brazil. In February 2007, Nicaragua became an ethanol exporter, sending its first shipment of 3 million liters to Europe. In Peru, a start-up cane sugar operation on the northern coast (run by Texas-based Maple Energy), intends to start ethanol exports to the U.S. and Europe in 2009. In April, Brazilian President Lula was in Africa to back ethanol cash-cropping. This is a genocide policy.

Even the UN Food and Agriculture Organization (FAO), founded in 1945 with a mandate to eliminate hunger, has been roped into this biofuel disaster. Last year, an FAO Summit was scheduled for June 3-5, 2008, in Rome, in order to address how to make all the Gorey biofool genocide “work.” Its title is “High-Level Conference on World Food Security: The Challenges of Climate Change and Bioenergy” (www.fao.org/foodclimate). A report was put out in 2007, “Opportunities and Risks in Bioenergy,” co-authored by the FAO and the Economic Commission for Latin America and the Caribbean. Now, this very part of the world is among the worst hit for lack of food and threat of mass starvation. This is the realization of the intent of Al Gore’s green fascism.

Yet, with the scope of the crisis, coming in the midst of the global financial breakdown, the momentum exists to kill the WTO once and for all—and to adopt the measures put forward by Lyndon and Helga LaRouche. Lyndon LaRouche has called for dumping the WTO system, bringing together a



LYM/Chris Jatz

coalition of nations to dramatically increase food production and make it available to all nations in need, and to immediately reverse Gore’s biofuels genocide. This should be the action agenda of the FAO summit.

The following summaries are provided as this week’s updates on the battle.

‘You Cannot Eat Money’

Among the most outspoken figures denouncing biofuels and the toleration of food speculation is Jean Ziegler, who, as of May 1, is on the Board of the UN Commission for Human Rights. In an April 28 press conference in Geneva, Ziegler blasted the WTO, arguing that it is protectionist subsidies that allow peasants and small farmers to produce food, not trade liberalization. He also denounced speculation in food, and the biofuels mania, as causing the murderous rise in food prices. In an interview of April 14 in the French daily *Libération*, Ziegler said, “When the price of rice increases by 52% in two months, and cereals by 84% in four months, and when the cost of transporting goods explodes with the hike of oil prices, 2 billion people are thrown into poverty.” Ziegler, before his current position, was UN Special Rapporteur on the Right to Food, and before that served for years as a Member of Parliament in Switzerland.

Ziegler called for a five-year moratorium on biofuels production, on April 29, when he attended a conference of 27 UN agencies, on the food crisis, in Bern, Switzerland.

After the closed-door session, UN Secretary General Ban Ki-moon used a press conference to issue an urgent appeal for \$2.5 billion in donations to respond to the global food crisis. “Without these funds, we risk the specter of famine, malnutri-

tion, and unprecedented social uprising,” he said. Ban is heading up a task force, whose first priority will be to meet the shortfall of \$755 million in funding for the World Food Program (WFP).

So far, the United States has announced aid of \$250 million. On May 1, Canada announced \$50 million; and other announcements are forthcoming.

Relief is urgently needed, but what is kept in the background, is the simple fact that with each passing day, the hyperinflation of food prices makes the donation less valuable in terms of what it can buy. In March, WFP director Josette Sheeran appealed for \$500 million on an emergency basis. She upped that to \$750 million a month later. Now Ban is asking for \$2.5 billion. Meantime, Sheeran is implementing a triage policy, cutting off who gets food aid, and the volume of food money goes down and down. For example, the WFP has recently cut off 450,000 poor Cambodian schoolchildren from their free rice-breakfast program. Last year, the WFP bought rice for \$300-400 a ton in Cambodia; now it costs more than \$700 a ton. So, the WFP just indefinitely suspended the children’s food relief.

This kind of money-donation venality led to a comment

by one of India’s architects of the Green Revolution, agro-scientist M.S. Swaminathan: “These nations used to get grain under the World Food Program, but now they are being given money. You cannot eat money.”

Canadian farmers associated with the National Wheat Board of Canada made the same point about the Stephen Harper government’s shift in policy to donate just money to the WFP, for the first time ever, rather than Canadian-produced grain.

Measured in terms of tonnage of food delivered each year, *world food relief has declined from the levels of 15 million tons a year in the 1990s, to below 8 million tons* in recent years. Even if all of Sheeran’s and Ban’s demands for \$2.5 billion are met, *this will not meet the food relief needs.*

This points up the question: Who will face the fact that what is required is to break with the WTO-markets thinking, and launch emergency initiatives for collaboration among nations to produce more, under new international financial arrangements? Ban Ki-moon, at his April 29 press conference in Bern, spoke in general terms of “going beyond emergency food aid,” to help poor farmers, especially in Africa, with seeds and inputs.

A ‘Free Trade’ Blight Caused the Irish Famine

The British “free trade” policies that led to the Irish Potato Genocide of the 1840s serve as a model for the practices of the World Trade Organization today. As with Third World countries under the WTO now, throughout the famine, food was *exported* from Ireland. Enough wheat to feed the entire Irish population was shipped out of the country *each year*. More corn was *exported in a month than was imported in a year*. The “market” was not permitted to be “disrupted,” despite desperate need.

Starting when the blight hit in 1845, more people died of typhus, cholera, dysentery, and scurvy, than succumbed to starvation.

What did the benevolent Brits do? They put the Coercion Act through Parliament, authorizing the imposition of martial law. They brought in 50,000 troops. Soldiers and the local constabulary protected foods to be exported, while locals were reduced to beggary. Funds were not allowed to be used for planting crops, reclaiming bogs, or building railroads, supposedly because that sort of subsidy would be giving the Irish peasants an unfair advantage in a “free-trade” world.

The magnanimous Malthusian Brits set up food depots

in 1846, but forbade them to be opened while food could still be procured from the private sector, unattainably high prices be damned. The Poor Law Amendment Act of 1847 prohibited a peasant holding a quarter-acre or more from being eligible for relief.

For more than a century, British “free trade” policies had driven the Irish further and further into immiseration. A 1741 famine in British Ireland killed some quarter million people. In the first decades of the 19th Century, Ireland was hit with 14 years of famine before the famous devastation that began in 1845.

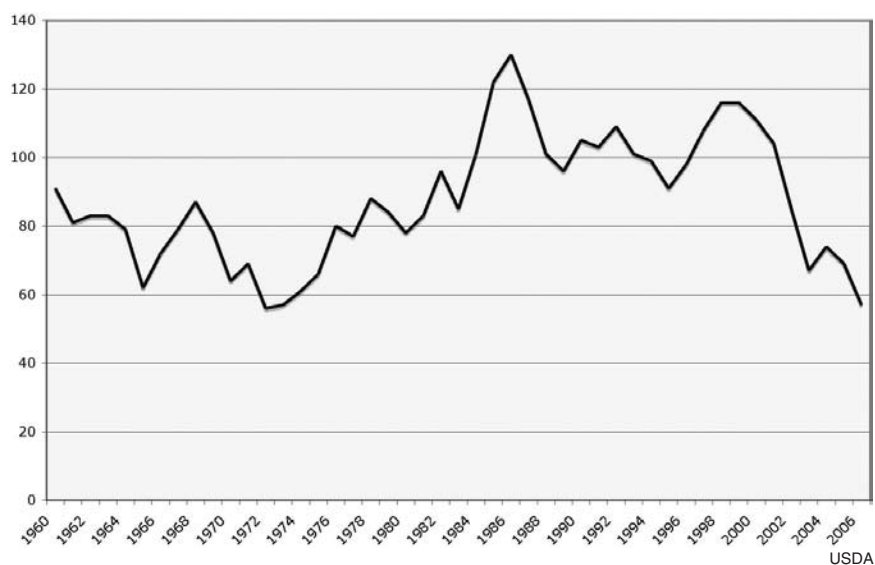
By the early 1840s, the Irish diet had been so destroyed that more than half the men consumed between 7 and 15 pounds of potato *a day*—maybe supplemented by some milk. More likely, water.

Just as Britain tried to do to pre-Revolutionary America, British policy kept the Industrial Revolution out of Ireland.

The 1840s’ ravaging of the Irish potato was caused by *Phytophthora infestans*, thought to have been brought from Mexico. The blight’s arrival found a susceptible population, weakened by policies known to have come from the City of London. By the time the bleeding began to subside, British “free trade,” its Irish collaborators, and its colonial soldiers had caused the death or displacement of roughly a quarter of the Irish population.

It was a “free trade” blight that caused the Irish Potato Genocide.—*Franklin Bell*

FIGURE 1
World Grain Stocks as Days of Consumption, 1960-2006



But right alongside Ban, World Bank President Zoellick repeated the globalization dictum that nations must stop putting controls on trade in food. Instead they are supposed to serve the market, destroy their farmers, and starve.

Nations Assert Food Rights

Over the past five months, many nations have ignored WTO prohibitions, and begun to reassert control over food prices, supplies, exports and imports, and agriculture supports. This is especially so for rice and wheat, the diet staples for billions of people.

Rice. Over 3 billion people depend on rice as their daily diet. Only about 6.5% of the annual world rice crop (in the range of 426 million metric tons) has been traded in recent years, for a trade flow of about 28 mmt, because most rice is consumed in the nation where it is grown. However, after decades of free trade, there are millions of people in many nations who are dependent on rice imports, which are now short. Rice stocks—carryover from one year to the next—are now at 75 mmt, relatively unchanged for the past three years, while need is rising. Rice stocks in the U.S. are at their lowest level since 1975. Rice prices are up 50% in the last two months alone.

In recent years, the top rice-exporting nations have been: Thailand (9 mmt), Vietnam (5 mmt), United States (3.55 mmt), India (3.5 mmt), and Pakistan (2.9 mmt). These five nations account for some 25 mmt of the 28 mmt exported.

Thailand, Vietnam, India, and Pakistan have all announced rice-export restrictions of various kinds. In the Americas, the United States has typically been the source for rice imports in Mexico, Central America, Brazil, and elsewhere, and rumors are flying over whether the U.S. will be a reliable supplier.

China, often a rice exporter, has cut off foreign flows. Accordingly, importing nations are scrambling. The Philippines has made arrangements with Vietnam for continuing access to rice, and otherwise announced a drive to resume self-sufficiency in rice production.

The nations of the Persian Gulf region—the largest single importing group (2.96 mmt), have tried to continue to get rice from India, the supplier for the U.A.E., and from elsewhere. On April 19 in Riyadh, India's External Affairs Minister Pranab Mukherjee met with Saudi Arabia's King Abdullah bin Abdul Aziz Faisal. India's immediate concern is to invite Saudi Arabia to invest heavily in India's dilapidated infrastructure. In return, India is to assure supply of food to Saudi Arabia and its neighboring allies. At present, Saudi Arabia fulfills nearly 26% of India's oil requirements. Mukher-

jee spoke of India's need of \$500-600 billion investment in infrastructure. In late April, India announced plans for setting up two grain reserves: one for backing up domestic consumption, the other for strategic contingencies.

The poor nations of Africa are in most dire straits. India has pledged to provide rice to Africa. Some 50 million tons of grains of all kinds are needed for imports to the continent, just to maintain the status quo of inadequate consumption. The sky-high prices, and lack of availability at any price, have led to riots from Algeria and Egypt, to nations throughout the South.

Wheat. The pattern of world wheat shortages relative to need is similar to rice, although of some 607 mmt produced internationally, 18% is traded, or about 108 mmt. Production is way below what is needed for consumption and adequate reserves. Stocks of wheat are at historic lows. In the United States, which accounts for some 28% of all world wheat traded, the ratio of stocks-to-use (for consumption and exports) is the same as it was in 1946, following World War II. Globally, ending wheat stocks are down from 148 mmt in 2006, to a hoped-for 111 mmt in 2008.

Besides Australia, Canada, and the European Union, which are significant wheat exporters, several other exporting nations have put on export restrictions, given the tight world wheat situation. These include Russia and Kazakstan.

Central American Emergency Food Action

On April 25 and 26, Agriculture and Health Ministers of Central American, Caribbean, and some South American nations met in two emergency sessions to formulate the outlines of a food-production program for the region, aimed at guaranteeing each nation's food security.

The crisis in Central America is dire, with famine looming over several nations whose ability to produce food has been deliberately destroyed by years of globalization and free trade. One case in point is Guatemala, which was self-sufficient in food production ten years ago, but is no longer. Its food production was replaced by huge projects to produce sugar-cane and African palm oil for export. Its rural labor force was driven into the city, to reside, unemployed, in slums.

Today, one-half of all malnourished people in Central America are Guatemalan—3 million people, the majority of whom are children under the age of five. This pattern is repeated in Nicaragua and Honduras, where leaders fear that growing social unrest over food prices will affect their ability to govern.

On April 25, agriculture and health ministers met in Panama, followed by a second meeting in Managua, Nicaragua the next day, to hammer out a \$560 million plan to finance increased production of basic grains *this year*, for internal consumption or export within the region. The Managua meeting was joined by ministers from Cuba, Venezuela, Bolivia, and Dominica, all members of the Bolivarian Alternative for Latin America (ALBA), founded by Venezuelan President Hugo Chávez.

The plan, which is to be presented to a May 7 heads-of-state meeting in Managua of the 13 participating countries, intends to make the region self-sufficient in production of rice, corn, beans, and sorghum, and also set up a regional network to supply seeds, technology, fertilizer, and other crucial agricultural inputs. Participating countries say they can come up with \$300 million to finance the program, but will have to find the remaining \$260 million from other sources.

But there is no unified conception of exactly how all this is to be done, and the problems in the region underscore the urgency of dismantling the WTO and implementing Lyndon LaRouche's proposal for a New Bretton Woods financial-monetary system. Central America has been devastated by natural disasters, and has a huge infrastructure deficit. It has also been a showcase for the Bush Administration free-trade CAFTA swindle (Central American Free Trade Agreement), whose only achievement has been to destroy the region's food-producing capabilities. And now the biofuels mafia has targetted Central America as a prime location for its lunatic projects.

The debate that occurred between Nicaraguan President Daniel Ortega, who proposed government-to-government food deals, and El Salvador's Health Minister Mario Salaverria, who insisted that the state stay out of such arrangements, and not attempt to control prices, highlights some of the difficulties. What all the ministers did agree on, is that biofuels represent a threat to the region's food supply, and they signed a document to this effect.

Cynthia Rush contributed research for this article. Contact the author at marciabaker@larouchepub.com.

Guest Commentary

The European Union's Cupboard Is Bare

by Jean de la Campagne

The author is a top French agricultural expert; his article was translated for EIR, and subheads added.

Until recently, the issue of agricultural prices was not a subject of concern for the average French or European citizen. Thanks to higher productivity, prices tended downward in real terms and contributed to lowering the proportion of food costs in the average household's budget.

This situation changed brutally starting in 2006, with the explosion of commodity prices, which began to hit retail prices at the end of 2007.

The turbulence of the markets observed in 2007 represents quite an unprecedented situation in recent history. Agricultural prices are not the only ones affected. After a period of fluctuations around a generally stable tendency following the 1973 oil shock, the totality of raw material prices has exploded since the end of the 1990s. (several estimates confirm this, using different rating methods: Prices were multiplied by 2.3 times according to the CCI Reuters index or by 5 according to the Cyclope report.)

Of course, the oil price, which went from \$10 a barrel in 1999 to over \$100 beginning 2008, with a doubling of its price in 2007 alone, is largely responsible for the overall rise of prices, but prices of agricultural products followed.

On world markets (where prices are fixed in dollars), the basic agricultural commodities traded—cereals and dairy products (butter and skim milk powder)—have gone through an evolution nearly as spectacular. The price of wheat tripled, from \$3 a bushel in 2005, to \$9 a bushel in 2007 (300 euros per ton). The prices of milk powder and butter doubled in 2007, the former going from \$2 to \$4 per ton. More recently, beginning in 2008, rice, which is not traded much on the world market (only 7% of production is exported) has also been hit by price hikes. The entirely new phenomenon is that these increases are being felt in Europe (price increases were slightly lower in euros, because of the evolution of euro/dollar parity).

Several causes are brought up by the experts to explain this situation: bad weather in large producer countries (Australia's drought's effect on milk); the rising living standard of emerging countries, which need more production to satisfy domestic demand; and the massive increase of the pro-

duction of biofuels. The latter explanation is especially relevant for corn in the United States.

These three factors certainly have played their role, but, more and more, speculation is accused of being an amplifying element. Of course, the futures markets, hitherto used by traders to cover their potential losses due to price fluctuations, can also, in troubled times such as those we face today, be used by speculators to bet on the rise or fall of prices, and increase global instability even more.

Such turbulence is not exactly new. Since ancient times, agriculture has always been subject to harvest fluctuations due to the climate (Cf. the Biblical “lean cows”), regularly causing famine.

Government Regulation

More recently, the 1929 crash afforded the opportunity to study the repercussions of a general depression on the prices of agricultural goods.

Franklin D. Roosevelt’s economic advisors were the first to theorize the specific laws of agricultural markets, which are subject to inherent fluctuations (defined by the rigidity of demand and the time gap between the decision to produce and the harvest, independent of climate factors). These markets, contrary to the classical theory of the Invisible Hand, are not spontaneously self-regulated. This discovery led to the awareness of the need for public policies capable of ensuring necessary regulation, policies applied as early as 1933 in the United States.

France followed this example, and created its first public intervention facility in 1936, the Wheat Office. Then, after the war, other government mechanisms, covering progressively all other agricultural products, were created and put into action: In 1953, after a catastrophic fall in the price of meat, the Société Interprofessionnelle du Bétail et des Viandes (SIBEV) [Interprofessionnel Association for Live-stock and Meat], and in 1955, Interlait was created for dairy products.

As of 1960, these public market agencies were transferred to the European Common Market and became what is known today as the Common Agricultural Policy (CAP).

At that time, the objective was to encourage production and food self-sufficiency. Measures were taken to prevent overproduction from causing a brutal fall in prices, and consequently discouraging production in the following years, thereby creating a vicious cycle of alternating high and low prices, unfavorable to both producers and consumers.

A look at the price evolutions inside the EU demonstrates the CAP’s utmost efficiency. The means employed to enforce regulation do not imply that we are in an “assisted” economy. On the contrary, it is a combination the advantages of public intervention and the free operating of the domestic economic market within the European Union: Remunerative

indicative prices are decided upon and adjusted each year to take into account gains in productivity; price levels are guaranteed by protection at the borders, so as to avoid a drop in prices due to cheap imports; and excess production goes to build up inventories.

These mechanisms allowed the European market to resist excessive fluctuations (upward as well as downward) of the world market, until recent years, although they were gradually eliminated under pressure of the World Trade Organization (WTO).

Pressure from WTO Free-Trade Lobby

The WTO agreements call for reduced support to agriculture, accused of unfairly distorting world trade. This is aimed mainly at the rich countries, which are capable of supporting their agriculture, and are therefore accused of destabilizing world agriculture. The successive reforms of the CAP since 1992 are in large part a response to this international pressure. Even if the traditional instruments of the CAP are still in place, they are used less and less, in order to satisfy the demands of the WTO, that stipulate cutting back on the three main areas of support: protection of borders, subsidies for exports, and internal support (price parity system or direct aid). De facto, the European Commission aims to limit any intervention on the markets to the absolute minimum.

In a July 2007 report, the EU Commission was proud to announce that the grain inventory had finally been eliminated.¹ From 18 million metric tons in 2004, it was down to zero in 2006. Likewise, the EU’s inventory of butter and milk powder fell to zero in 2007.

Unfortunately, that was exactly the time when inventory should have been available to drive down prices, by re-injecting stocks into the markets.

By capitulating, the CAP has failed in its original mission, stipulated by the 1957 Treaty of Rome [establishing the European Economic Community], which was a commitment to guarantee a correct price for producers, and also a reasonable price for consumers.

Europe still possesses instruments of regulation, but has forgone using them, out of ideological blindness and failure to forecast future changes. One can only wish that the current situation will bring European leaders to think twice before instituting a reform, which, according to free-trade advocates, could result in an even more brutal dismantling of the organized markets.

1. “We expect that most regions of the EU will represent favorable conditions, with rapidly declining inventory (notably, public inventory), thanks to a poorer harvest in 2006 and 2007, as well as an expansion of domestic demand, lower productivity, and an increased participation of the world markets” (European Commission, Directory G, Agriculture and Rural Development, in: “Prospects for Agricultural Markets and Income in the EU 2007-2014,” July 2007).

Argentina Faces Down WTO Starvation Plan

by Cynthia R. Rush

In April 1982, Argentina defied the British Empire by retaking the Malvinas Islands in the South Atlantic, and reasserting its sovereignty over a territory which Britain had illegally seized from it in 1833. The Empire wasn't about to let such action go unpunished, especially from a country it had always considered its colony. With NATO backing, the British militarily assaulted Argentina, and defeated it in June of that year, after a two-month conflict.

Today, Argentina is once again standing up to the same financier oligarchy that sought to make a "horrible example" of it in the Malvinas War; but this time the issue is food. The government of President Cristina Fernández de Kirchner is boldly resisting London's fascist globalization policy, by asserting its right to an agricultural strategy that is in the best interests of the Argentine nation. That includes the right to regulate the market so that people may eat, and take action against those forces that would starve their fellow citizens for their own profit.

With this declaration of economic and political sovereignty, Argentina has become a crucial flank in the global war against the mass starvation policies promoted by the World Trade Organization (WTO) and allied agencies.

Argentina's stand is reflected in its March 11 announcement raising taxes on exports of soybeans and sunflower seeds, designed to curb—albeit modestly—the cartel-dominated soybean monoculture that has taken hold in the country over the past ten years. As Fernández de Kirchner explained, the measure's primary goal was to *protect the internal market*, ensuring that high international commodity prices were not passed on to the domestic market.

Secondarily, the higher taxes were also intended to guarantee a more just distribution of the nation's income, while encouraging production of more traditional food crops which soybeans have displaced in recent years. Argentines need a diversified diet to remain healthy, the President emphasized, and soybeans can't provide that.

Adding weight to the President's remarks is a confidential report prepared by the Finance Ministry, and recently made available to selected media. It paints an alarming picture of the advance of soy monoculture over the past ten years, to the point that today, the Ministry warns, it threat-

FIGURE 1

Argentina Major Soybean Crop Area



Source: EIRNS/2004

ens the country's food security. Soybean production accounts for a whopping 54% (16.6 million hectares) of the 30.2 million hectares currently dedicated to agricultural production, compared to less than 5 million hectares ten years ago.

Large international food cartels—Cargill, Dreyfuss, Bunge, Monsanto, and others—and speculators such as George Soros, have made a killing in Argentina's soybean business, literally taking food out of the mouths of more vulnerable citizens.

One Man for Every Four Cows?

It's lawful that it was the Argentine Rural Society (SRA), the producer entity historically identified with British interests, that immediately rose to challenge the government's action, charging that it constituted undue interference in the

“market.” The SRA speaks for the Jockey Club set, the landed oligarchs who, true to their British pedigree, see the vastly underpopulated Argentina as too overpopulated—with human beings!

According to the revered late nationalist writer Arturo Jauretche, one past SRA president argued that an appropriate population for Argentina would be one man for every four cows. That would put the population today at no more than 20 mn. people, instead of the current 40 mn.

On March 12, a day after the export tax increase was announced, the SRA and three other producer entities—Rural Confederations (CRA), also representing large landowners; Coninagro; and the Argentine Agrarian Federation (FAA), representing small and medium-sized producers—began a lockout of the country’s agricultural markets to protest the higher taxes. Producers’ road blockades prevented food, including beef and poultry, from getting to market, causing acute shortages and higher prices.

Although producer spokesmen insisted that the four entities formed a solid “united front,” there was little doubt that the SRA was the driving force behind the strike, and that its goal was political—to destabilize, even overthrow, the Fernández de Kirchner government. Perhaps for that reason, the so-called united front began to show cracks, forcing the organizers to call a 30-day truce on April 2, before disagreements from within began to surface publicly.

The FAA, representing small producers, seemed wedded to the SRA out of convenience, not because of any shared interests. Labor unions and political activists attacked it for allying with an entity so clearly identified as the British-controlled enemy. The SRA’s sordid history of support for military coups, and the destructive free-market policies they have imposed, is a well-known fact in Argentina. Equally well known is its contempt for the “lower” classes, especially those with darker skin.

In a recent article discussing the lockout, respected agronomist Alberto Lapolla pointed to the racist mentality of the SRA and the allied CRA, one of whose leaders proclaimed in 2007 that “I don’t want them to take my money away just so the urban poor can eat steak!” It is the well-heeled backers of these racists who showed up in public demonstrations during the 21-day strike to try to whip up anti-government sentiment, by banging on their very expensive pots and pans, and shouting “bring back the military ... bring back Videla.”

In an Argentina whose collective memory is seared with the horrific deeds of the 1976-1983 military dictatorship, only the SRA would be stupid enough to call for a return of its leaders, such as the now-imprisoned junta president Gen. Jorge Videla. The dictatorship’s Finance Minister, British agent José Martínez de Hoz, was a past president of the SRA, and in the name of “economic freedom,” he decimated Argentina’s once-productive economy, wiping out a minimum of 200,000 family farms in the process.

No Concessions to the IMF and World Bank

Both Fernández de Kirchner and her husband, former President Néstor Kirchner, have minced no words in describing the producers’ lockout as a virtual coup attempt.

Speaking April 24 in Buenos Aires, in his capacity as the new president of the Justicialista (Peronist) Party, Néstor Kirchner directly referenced the SRA, warning that there is “historical continuity” between those who organized the coups of 1955 and 1976, and the leaders of last month’s lockout.

“It’s always the same people,” he said. “They don’t care about the stomachs or pocketbooks of Argentines.” They blocked the roads, and “food prices rose due to scarcity.... [They sought] to destroy the internal market and consumption. They think only of themselves. They want to export everything, taking advantages of the high prices in the international markets.”

The former President also pointedly attacked “those economists who want to cool off the economy, so that we don’t consume, and everything is exported.” This was a clear message to the International Monetary Fund and World Bank, which demand that Argentina abandon such policies as export taxes, and instead adopt discredited austerity policies to “cool off” an economy supposedly “overheated” by inflation.

Kirchner’s remarks were also clearly directed at Finance Minister Martín Lousteau, who had been recommending just such “cooling off” measures after returning from the IMF/World Bank annual meeting two weeks earlier. Just hours after hearing the former President’s speech, Lousteau handed in his resignation, realizing that the President had no intention of heeding his advice.

The resignation drove Wall Street and the City of London wild, provoking howls of despair over Argentina’s refusal to change its economic model.

It also provoked panicked commentary from the right-wing daily *La Nación*, an ally of the Rural Society, that “more official controls of the entire food chain” might be forthcoming. The possibility that the government might try to push through a bill for the creation of a state agency, empowered to buy, sell, warehouse, and distribute food, to stabilize prices and guarantee food security, “shouldn’t be ruled out,” the daily warned darkly.

Looming large in the minds of the British Empire’s local networks is the memory of the IAPI, the state agency set up in 1946 by President Juan Domingo Perón, which established state control over the entire agricultural marketing process, leaving the grain cartels in the lurch. According to media reports, deputy Alberto Cantero Gutiérrez, head of the Agriculture Commission in the Lower House of the Argentine Congress, has proposed a bill calling for the creation of just such an agency, and debate on the bill is currently taking place.

A Crude Game: Paying For Our Own Destruction

by John Hoefle

The use of petroleum as a weapon by the British Empire has been a key feature of the oil business since its beginning. The original oil fields, in Pennsylvania and Texas in the United States, and in Russia, were taken over by British-allied interests, whose initial interest in oil was as fuel for a new and more powerful navy, in preparation for World War I. As the world industrialized, oil became even more important, and the control of oil assumed even greater importance for the British.

The history of oil is one of deception and manipulation, of the creation of giant cartels and front groups to hide imperial machinations. From the beginning, the vast wealth of the oligarchy, channeled through the City of London, was used to buy up the oil fields and suppress competition. Royal Dutch Shell took control of the Russian oil fields; the Anglo-Persian oil company, today known as BP, took control of fields in the Middle East; and John D. Rockefeller's Standard Oil dominated the oil business in the United States. These companies, or their descendants, still control the world's oil markets. There is no such thing as a "free market" in oil, and there never has been.

There are, today, three layers of control over oil. The first is OPEC, the organization of major oil-producing countries, which was a creation by the British, the purpose of which is both to set a floor under the price, and to provide a convenient scapegoat. The second layer is the international oil cartel, the oil companies that control the refining, distribution, and sale of petroleum products around the world. The third layer is the spot market, which sets the so-called "market" price. The oil cartel controls the oil business itself, while the spot market is a creature of the financial markets. By controlling all three layers, the British Empire exerts ef-

fective control over the oil market, while hiding behind the skirts of OPEC and Big Oil.

Through the control of both the supply and price of oil, the British Empire has been able to exert tremendous power over the world. With the rise of the spot market, and the consequent petrodollar market, the British now exert more control over the dollar than does the U.S. government, and we are all suffering the consequences.

The Oil Cartel

To many, the phrase "oil cartel" brings to mind the Organization of Petroleum Countries, or OPEC. OPEC was founded in 1960 by five countries—Saudi Arabia, Iraq, Iran, Kuwait and Venezuela—and later joined by nine others—Qatar, Indonesia, Libya, the United Arab Emirates, Algeria, Nigeria, Ecuador, Angola, and Gabon. Its headquarters was initially in Geneva, Switzerland, but moved to Vienna, Austria in 1965.

OPEC was a British creation, a way of keeping the oil-producing nations in line, and creating a uniform oil price for the benefit of the oil companies. It was based upon the Texas Railroad Commission, a state agency created in 1891 to protect the operations of the British-linked Harriman railroad operations in Texas. With the discovery of oil in Texas in 1901, that state became a major producer of oil, and in 1919, the Railroad Commission was given authority to "regulate" oil. Texas Gov. Ross Sterling, one of the founders of Humble Oil & Refining, and a former chairman of that company, sent the Texas National Guard into the oilfields in 1931 to enforce production quotas on behalf of Big Oil, with the Railroad Commission given the power to set the quotas. Limiting production is a way of controlling the price, so OPEC was actu-

ally a global version of the oil cartel's price-fixing mechanism in Texas.

As many an oil producer has learned to his dismay, having oil in the ground means little if you lack the ability to transport that oil to a refinery. Many drillers and oil producers have gone bankrupt because they could not afford the infrastructure needed to make use of the oil they owned, and the oil cartel, with its deep pockets, was always ready to take advantage by buying them out at pennies on the dollar.

The same situation holds true for the OPEC nations, which have the oil but no way to distribute it. From the imperial perspective, the oil underneath these nations belongs to the Empire, and the nations are effectively treated as subsidiaries of the oil cartel. The elites in these nations are permitted to get fabulously wealthy, but they are not permitted to develop national industrial economies. Those nations which violate this policy, such as Iraq and Iran, are treated harshly.

The oil cartel is centered around three companies—Royal Dutch Shell, Anglo-Persian, and Standard Oil—and their descendants. After the breakup of Standard Oil in 1911 into 34 separate companies, the oil industry restructured, resulting in what became over time, the Seven Sisters—Royal Dutch Shell, Exxon, BP, Texaco, Socal (now Chevron), Mobil, and Gulf—with Exxon, Mobil and SoCal all descended from Standard Oil. In more recent times this power has been consolidated, with the mergers of Exxon and Mobil, and Chevron with Gulf and then Texaco. BP acquired both Amoco (another Standard spinoff) and Atlantic Richfield, making it a major power in the U.S., just like Shell. Today six “supermajors”—Exxon Mobil, Royal Dutch Shell, BP, Chevron, Conoco Phillips, and the French Total—dominate the world oil market.

Oil Hoaxes

Up until the 1970s, the oil market was relatively stable, with the big oil companies buying oil from the producing countries at fixed prices over long-term contracts. This stability was useful for the economy and beneficial for all parties concerned, but it was not to last. The British Empire was preparing an assault on the United States, in which oil would play a key role.

The Arab-Israeli Yom Kippur War in 1973 led to an Arab boycott of Britain and the U.S.A., which, at least nominally, led to the suspension of Arab oil sales to those countries. As a flank on the boycott, a “spot market” was set up in Rotterdam whereby Arabian oil could be sold to buyers from the black-listed companies—at a substantial markup in price, of course. This spot market was the beginning of today's highly destructive and manipulated oil market. The price of oil jumped from \$3.50 a barrel before the war to \$10 a barrel at the beginning of the following year.

The next big oil shock came in 1979, with the overthrow of the Shah of Iran, and the consequent disruption of oil

flows. The price of oil shot even higher, from some \$19 a barrel in mid-1979 to nearly \$40 a barrel by March/April 1980.

Like the 1973/74 event, the 1979 oil crisis was a hoax, designed to expand the role of the spot market as a way of jacking up the price of oil. In the U.S., we were inundated with the idea that oil was in short supply, creating serious shortages of gasoline. The TV broadcasts showed videos of long lines at the gas pumps, but it soon became apparent to careful viewers that the locations were changing every week, that the oil companies were putting on a traveling roadshow. This author, then in Houston and working for Shell, remembers how there were no shortages in Houston until the roadshow came to town—it was our week to be on the news—and then the show moved on, and things returned to normal. At about the same time, a local reporter interviewed the chief of the Shell refinery, who said that his refinery had all the oil it could process, and had tankers waiting in line to unload. The shortage was manipulated, a complete hoax.

British Geopolitics

Such hoaxes could never be run by the oil companies alone, and they weren't. While these hoaxes had the effect of sharply raising oil prices, that was only part of the game. The real game was reshaping the world, starting with the United States. The combination of higher oil prices, with oil purchases denominated in dollars, and the spot-market pricing mechanism, caused huge pools of “petrodollars” to build up in Europe, giving the British Empire a huge war chest with which to launch an assault on the United States and the rest of the world. With President Nixon's effective destruction of the Bretton Woods system of fixed exchange rates in 1971, currencies were allowed to float, making them subject to manipulation, and the spot market provided the funds for imperial currency warfare. The petrodollars, and to a lesser extent, their cousins, the dope dollars, allowed the British Empire to control the global dollar-based system. With the spot market, oil had become the vehicle for the British Empire to assert its will over the planet.

Today, this oil-price mechanism is being used to steal money out of the pockets of the world's population, in order to fund the completion of the British Empire's plan to use the financial crisis to finally sink the nation-states, including the United States. The same is true for food prices, and with every trip to the grocery store or the gas station, we are being looted to feed this evil scheme.

Civilization itself is in a breakdown crisis, a death spiral which can only be broken by sovereign nations acting to put the global financial system into bankruptcy, LaRouche's program can stop this imperial assault dead in its tracks, and start the process of rebuilding the productivity of the economy, and the prosperity of the people. There will be no recovery without these steps, only a further descent into Hell.

British Bank's Buying of Turnpikes Is Exposed as a Giant Ponzi Scheme

by Paul Gallagher

Governor Ed Rendell's drive to "privatize"—sell off—the Pennsylvania Turnpike, supposedly to build or maintain other state transportation infrastructure with the proceeds, is a product of desperation, as he admits, at the 40-year lack of a Federal capital budget for infrastructure. The governor put out a final call for bids on April 15, trying to accelerate the privatization and get the legislature to approve it by June 10. The top bidders to grab the turnpike's tolls are led by the Macquarie Bank/Cintra Group combine that has already taken both the Indiana Toll Road and Chicago Skyway private; and as with those deals, Pennsylvania drivers would pay a 25% toll hike starting next year. The deal has brought Rendell into a closer alliance with the Mussolini-corporatist "soulmates," fascist banker Felix Rohatyn, New York Mayor Mike Bloomberg, and California Gov. Arnie Schwarzenegger, in their Rebuild America's Future Coalition for public-private partnership (PPP) swindles.

Macquarie Bank itself, which is the world model and leader in such infrastructure privatizations, is being exposed in new financial analysis reports, as running nothing more than a worldwide group of "public-private Ponzi schemes," funds whose 25%-a-year "profits" depend on looting new investors, overvaluing ventures, and dramatically jacking up tolls and other user fees on the public infrastructure they grab. So obvious is the Macquarie swindling, that one can foresee signs at the Pennsylvania toll booths, "You must each sell toll-cards to ten of your friends, to keep the turnpike going."

Macquarie has begun to be referred to as "the Bear Stearns of Australia," where it is headquartered, with the markets and the press anticipating that the Macquarie house of PPP cards is about to come down. The share values of its infrastructure funds have lost about one-third in 2008, and stocks of the bank itself, 42%.

More accurately, an early-March mass leaflet of the Citizens Electoral Council—the movement of Lyndon LaRouche in Australia—called Macquarie "the Enron of Australia"—a weapon of the British financial oligarchy deployed to shatter and loot the means of public infrastructure investment and regulation in many countries, and then to be allowed to collapse when that wrecking job is done. Macquarie Bank is a 35-year outgrowth of the London imperial crown bank Hill and Samuel Co.

The London *Economist* jumped to Macquarie Bank's defense in its April 17 issue. In so doing, *The Economist* confirmed LaRouche's point, admitting that "If Macquarie fails, many people will say that it should never have existed," and that it "persists only with a rising value of the [infrastructure] assets"—which any economist knows must be depreciating in real economic terms—but insisting that Macquarie has created a "new model of locking in investors and extracting value from assets"—i.e., looting.

Report Is a 'Haymaker Punch'

Under the heading, "Macquarie Model Blowtorched," the *Sydney Morning Herald* on April 4 reported that a leading financial think-tank, RiskMetrics, Inc., had exposed the Macquarie PPP method "for infrastructure" as a combination of Ponzi schemes and looting binges against investors, taxpayers, and the public.

In 15 years, Macquarie has set up dozens of "investor infrastructure funds," which have privatized a hundred airports, bridges, tunnels, and turnpikes worldwide. Macquarie manages these funds with tight control and extraordinary fees; leverages them with debt (often borrowed from Macquarie Bank) at a ratio of anywhere from 2:1 to 5:1; and pays a "return" which has *averaged* 20% a year since 1996. This return, as *The Economist* had to agree with RiskMetrics' report, is completely unbelievable for investments in the staid toll collections of a bridge, tunnel, or turnpike, or the user fees of an airport.

Macquarie Bank's PPPs—together with other funds of its "group" such as the Spanish Cintra Group and the Brown and Babcock group—are the model pushed by Felix Rohatyn and other fascist bankers whenever "infrastructure" is raised, especially in U.S. Democratic Party circles. What the *Sydney Herald* called this "haymaker" exposé by RiskMetrics, gives that model a stink which will spread from the Chicago Skyway to the Loudoun County, Virginia "Greenway," the robber-baron private toll road constructed in the 1980s and now owned by Macquarie.

"The RiskMetrics research, the most thorough yet done on the model," continued the *Sydney Herald*, "is likely to send shockwaves through the sector, and give both state and federal governments cause for concern, as governments have

mostly privatized public assets through this [Macquarie Group PPP] model.”

RiskMetrics says, “The infrastructure model raises investment-related concerns: overpaying for [infrastructure] assets; widely overestimating toll and other revenue flows; high debt levels, high fees, paying distributions out of capital rather than cash-flow ... booking profits from mere revaluations,” etc.

PPP = Pick-Pocket Ponzi

Here are leading examples of the RiskMetrics findings on the Ponzi-scheme character of the Macquarie PPPs:

- Most of the Macquarie and Brown-Babcock infrastructure funds are incorporated in Bermuda, because under its law, funds are allowed to pay out annual returns to investors, and performance fees, *without making any profit*, or even while losing money—something not allowed by Australian, or even City of London regulations;

- The yield to investors for many of the funds was sourced both from cash flow *and from new capital invested*—the classic marker of a Ponzi scheme;

- Macquarie Infrastructure Group (MIG), the “model” PPP fund structure, in 2006, had only \$306.9 million in operating cash flow, but paid out \$512.9 million in stock distributions, and additional hundreds of millions in fees and executive salaries that year. The “profit” distributions alone were 116% of the total toll revenue for the year, driving the toll structure up;

- A smaller PPP in the group, Babcock and Brown Wind Partners, managed to distribute \$48 million in fees, bonuses, and new stock during 2006, while having an operating cash flow of only \$14.2 million;

- MIG in 2006 paid out “profits” from: 1) two securitizations of expected future cash flows; 2) a \$600 million debt refinancing; and 3) \$767 million in new investment capital raised!

- The Macquarie fund managers base their management fees, and performance fees, on percentages of the “enterprise value” of the assets of the fund, and they include in this enterprise value, the bank-debt borrowed by the fund, which may be two or three times the invested capital. A Macquarie document states, “The sustainable and growing long-term cash flows of infrastructure assets mean that [they] can typically support more debt than other businesses, which can increase returns. This indicates the importance of financial structuring and capital optimization in enhancing shareholder returns.”

- For 18 Macquarie funds analyzed, management fees for 2006 alone ranged from 10% to 313% of total annual cash flow, and in one other fund which lost money, were 20,060% of cash flow;

- Macquarie systematically overvalues the infrastructure assets its funds buy, then periodically upvalues them further according to its own computer models. This results in “gains” to shareholders, and demands increases in tolls and other user fees;

- The fund entities have multiple boards, all of whose members get stock distributions and bonuses;

In an escalation of this Ponzi swindling, Macquarie on April 15 touted a new device, “listed protected lending,” to potential new investors. Directly echoing the infamous “interest-only mortgage” of the subprime meltdown, this scheme lets investors “buy” new Macquarie fund shares entirely with loans at 12% or more, and collect the share “profit” distributions, without legally coming to own the shares unless they pay off their loan at the end of a year. This refinement was invented to raise new “investors” in Macquarie funds intended to go, for the first time, into privatizing infrastructure in China and India.

A ‘Useful Stink’

“This is the British financial model, the monster out of the Australian ‘pouch’ of Felix Rohatyn and my other fascist enemies among the Democratic Party leadership,” said LaRouche. “The PPP looks like it’s leaking all over London. This is a most useful stink.”

The most smelly example of what the fascist “soul brothers” Felix, Mike, and Arnie are trying to pull governors like Rendell into, is the Dulles Greenway in Northern Virginia, “America’s first private toll road,” and Macquarie-owned. It has tripled its tolls in less than two decades and in spite of two state bailouts, and is about to raise them again, to the point that drivers will be paying \$5 to travel a 16-mile extension, of a public toll road of twice that length which costs \$1.25 in tolls. The Greenway has been denounced by LaRouche and *EIR* since its first plans were announced.

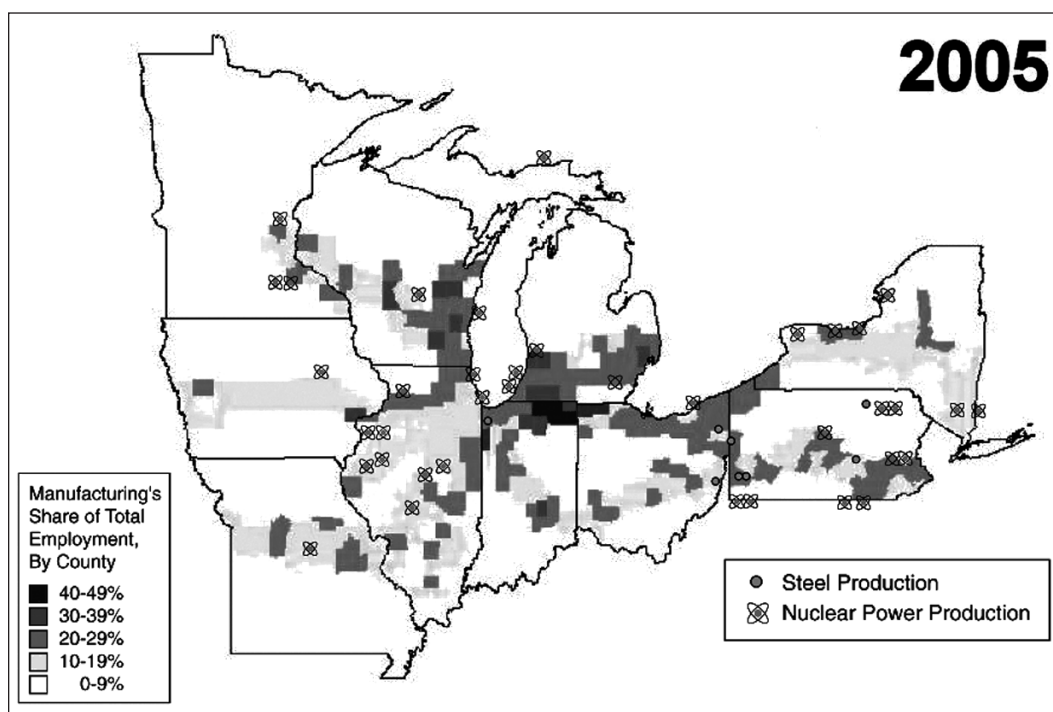
But recently, private financial interests have claimed that if they can buy the public toll road (raising tolls and slapping on new “congestion tolling”), they will extend Washington, D.C.’s metrorail service along its line, to the Dulles International Airport.

The Pennsylvania legislature’s Democrats have produced a report, “For Whom the Road Tolls: Corporate Asset or Public Good,” which shows that selling the turnpike to Macquarie is the most costly, least effective way to use its toll revenue for infrastructure, and that the state, over the span of 50 years, would be forfeiting to Macquarie 45% of the revenue of the current tolls, even before Macquarie sets about raising them for its own Ponzi profits.

Build a Maglev, Don’t Sell a Road

But Pennsylvania has had a plan for new magnetic levitation (maglev) and high-speed rail (HSR) corridors across the state, which would be part of a new rail corridor from New York State to Illinois and Missouri. Governor Rendell said at a Washington, D.C. conference on April 30, shortly after helping Sen. Hillary Clinton carry his state, “We have no high-speed rail. We should not be flying to cities that are less than 500 miles apart. I would love to build a high-speed rail from Philadelphia to Pittsburgh.”

FIGURE 1
**Low Levels of
 Industry in the
 Bush Years**



EIRNS, 2006

High-speed rail (200 km/hr) and maglev (350 km/hr and more for passenger travel) corridors are not only the sane alternative to Ponzi schemes to gin up “private investment” by increasing toll looting on congested roads. They are also the means of “bringing the good jobs back” to formerly industrialized areas across this entire region, because they demand the steel, the electrical power, and the industrial and construction skills which are at the center of debate in the Presidential primaries in those states.

In 2006, *EIR*’s economics staff “animated” the impact on the 1,000-mile-plus stretch from New York and Philadelphia to Chicago, of the development of high-speed rail corridors *already* planned by those states, individually and in rail-plan coalitions. Two “stills” from that animation (**Figures 1 and 2**) give one cut of the result of making the thousands of tons of steel per rail-mile, and all of the machinery, control equipment, power and transmission capacity, etc. which high-speed rail demands.

This cut was done by showing the impact, *in productive jobs*, on the hundreds of counties in the envelopes of these high-speed rail corridors. Figure 1 shows how far down productive, well-paid employment had sunk in these counties as of 2005, especially after the sickeningly accelerated “deindustrialization” of the Bush years 2001-05. Look at Figure 2 by comparison—the impact of more than a decade of high-speed rail-building along all of these state-planned corridors, from New York to Wisconsin and Missouri. (These rail developments would be likely to spread northwest into Canada, Alaska, and toward a Bering Strait Tunnel that would link the

rail grids of the Americas, with those of China, India, Russia, and Europe.)

The accompanying box shows the means of this industrial turn-around in detail: The “bill of materials” required in the construction of electrified high-speed, and/or more advanced maglev rail corridors.

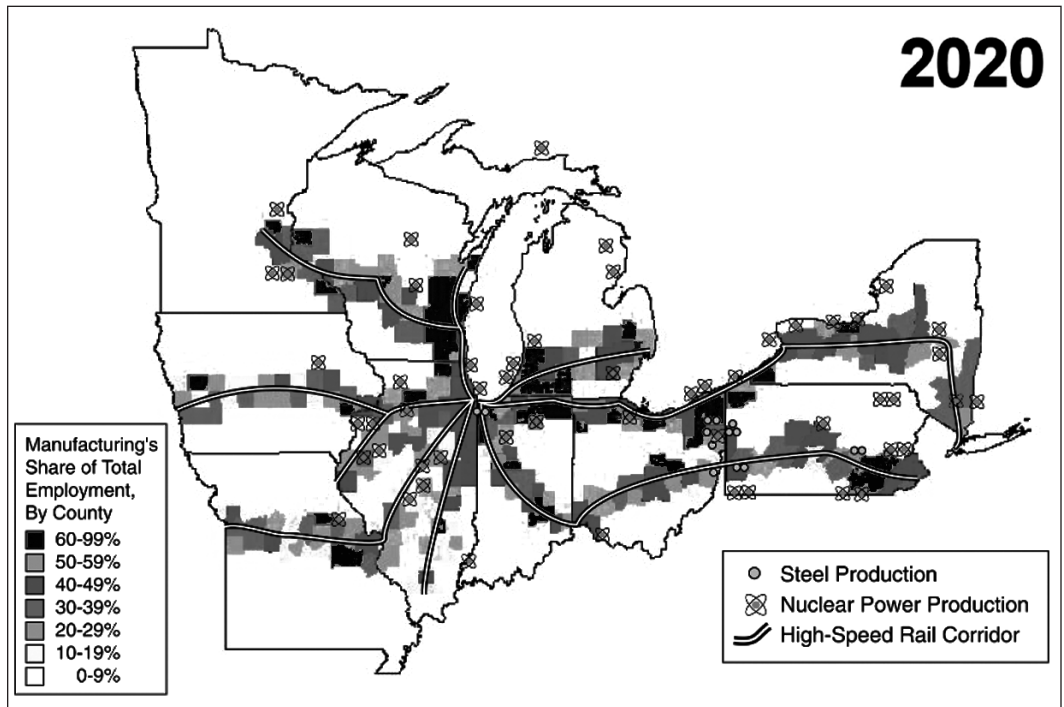
It would “bring the jobs back” across the United States’ once-industrial belt, in integrated steel complexes, rail building, and nuclear power plants.

There are 11 nationally designated High-Speed Rail corridors. None of them, except the Northeast Corridor and a small section of the Keystone Corridor (see below), have trains running at high speed. The 28 states where the corridors lie, have mostly been left to fend for themselves to keep the corridors alive. These passenger rail corridors need rapidly to be built, expanded, and electrified to relieve congestion. They are the core of an infrastructure-led economic recovery.

In December 2007, the Passenger Rail Working Group issued a report, “Vision for the Future—U.S. Intercity Passenger Rail Network Through 2050,” calling for an annual investment of \$5 billion with an 80/20 Federal/state funding commitment. This “Vision” has been included in a national report to Congress that calls for an annual \$225 billion level of investment for all modes of surface transportation. The rail “Vision” plan builds on the languishing state rail corridors. Here are two:

- The **Pennsylvania Keystone Corridor**, a 104-mile historic rail route, was renovated and electrified between Philadelphia and Harrisburg in 2006. Trains travel at 110 mph, re-

FIGURE 2
Projected Effects
of High-Speed
Rail Program



EIRNS, 2006

sulting in express service travel time of 90 minutes between the two cities. One-third of the state's population lives within the six counties serviced by this line. Future plans include electrifying the line from Harrisburg to Pittsburgh, but are on hold without funds.

This is a building block, but Pennsylvania has one of the more advanced maglev rail projects ready to go. In April 2007, Rep. Bill Shuster (R-Pa.) said, "Transrapid has just completed further work on the proposed Pittsburgh maglev project. We are ready to move if there is funding for it."

- The **Midwest Regional Rail System (MWRRS)** initiative is a nine-state, 3,000-mile Chicago-hubbed rail network project for faster, more frequent rail service. The plan will

"create 57,450 new jobs, provide just over \$1 billion in extra household income across the nine-state region, and provide \$4.9 billion" in increased property values leading to "joint development potential for the 102 cities," its economic impact study states. It estimates that the MWRRS "could generate \$23.1 billion" from various user benefits "during the first 40 years of the project." The nine states are Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Nebraska, Ohio, and Wisconsin.

Millions of state dollars since 1996 have been spent to upgrade track, equipment, stations, and multi-modal connections, to ensure train speeds up to 110 mph. While not true high-speed routes, the project is a critical building block for near-term HSR development. These improvements will make the service competitive with air and car travel for trips of 500 miles or less, and will serve 90% of its nine-state population.

There is only one way of funding such national infrastructure: a Federal capital budget, putting hundreds of billions of dollars per year into it through Federal mechanisms for new credit; building the bill of materials by "retooling" auto and related machine-tool plants now closed, slated for shutdown, or underutilized.

No economic infrastructure will get *built* in the United States by Felix Rohatyn's selling the Macquarie model, which is only deployed to block LaRouche's policy of building a new 21st Century national infrastructure by Rooseveltian methods of Federal capital budgeting.

Mary Jane Freeman contributed research for this article. Contact the author at paulgallagher@larouchepub.com.

Rail Networks' Bill of Materials Equals Skilled Jobs

- **5000 Miles of High-Speed, Double Tracked Rail Corridors (shown)**
- **3,000 All-Electric Locomotives—A Job for the Auto Industry**
- **3 Million Tons of High-Strength Steel**
- **10-12,000 Megawatts of New Electric Power**
- **5,000 Miles of New Electricity Transmission Lines and Catenaries**
- **Hundreds of New Substations**
- **2.5 Million Tons of Cement**
- **100,000 New Skilled Jobs**
- **Multiply by 4-5 for a 26,000-Mile, National High-Speed Network**
- **For Mag-Lev Rail, 25,000,000 Tons of Steel**

Iran Moves To Reintegrate With South Asia Neighbors

by Ramtanu Maitra

In a three-day (April 27-29) tour of three South Asian countries (Pakistan, Sri Lanka, and India), Iranian President Mahmoud Ahmadinejad put Iran firmly back in its eastern neighborhood as a country that is ready to contribute to regional stability, and one which cannot be kept isolated by external designs.

The new “Go East” diplomatic initiative, and the prospect that a more-than-decade-long British-American veto of the gas pipeline through Iran, Pakistan, and India is being overridden, speaks to the strategic context for this potentially dramatic shift. Leading nations of Asia, including China, India, Russia, and even Iran, are seeing clear evidence that London is pushing a permanent war-permanent chaos scheme against Asia. And while they see that the center of the global destabilization is London, they also worry that, in the final months of the Bush-Cheney administration in Washington, the United States could be drawn into the British game—particularly targeting Iran, Vice President Dick Cheney’s current leading hate-object. Thus, the move to deepen diplomatic collaboration among the leading states of Asia, is driven by a common war-avoidance objective, and is, in the words of Lyndon LaRouche, taking on the character of a “strategic asymmetric response” to the London drive for genocidal war and chaos.

Tehran’s Quiet Diplomacy

Ahmadinejad’s successful trip was preceded by months of quiet diplomacy, characteristic of Tehran. In February 2007, Indian External Affairs Minister Pranab Mukherjee travelled to Tehran, and Iranian Deputy Foreign Minister Mehdi Safari was in Delhi in September.

To begin with, Iran is no stranger to the Indian Subcontinent. As two of the oldest civilizations in the world, India and

Iran have had ties for centuries. Historians have documented the Indo-Aryans who crossed over Iran on their way to India. The name “Hind” came from the name given to the land of the River Indus by the ancient Persians. The Indian Subcontinent still harbors the minority of Zoroastrians or Parsis (as they are called), whose ancestors fled Persia and sought refuge in the subcontinent following the advent of Islam in Persia. This migration turned out to be a great success story because of the close relations that existed between the Persian and Indian civilizations.

Throughout the Cold War years, although Iran, under Shah Reza Pahlavi, acted as a frontline state against the Soviet Union, and India was one of the leading proponents of non-alignment, the relationship between India and Iran, and Iran and Pakistan, remained warm and mutually beneficial.

However, Iran’s image was distorted significantly in the post-Cold War period. After the Soviets were pushed out of Afghanistan, Pakistan took control of re-fashioning Afghanistan by bringing the orthodox Sunni regime of the Taliban into Kabul. This made Tehran particularly suspicious of the Sunni-majority Pakistan. Then, again, in the post-9/11 days, London and Washington’s alliance with Islamabad, in their efforts to occupy Afghanistan and tame the Taliban, and their identification of Iran as one of the three nations in President Bush’s “axis of evil,” worried Tehran no end. It was evident that London and Washington were hellbent on isolating Tehran.

That London-Washington policy came to influence New Delhi as well. The Manmohan Singh government, having joined the Anglo-American-led “war on terror” against the Islamic jihadists, voted in support of the West-sponsored resolution at the United Nations to impose further sanctions

against Iran. Iran was accused of surreptitiously developing nuclear weapons, posing a threat to mankind's future. The Singh government, seeking closer relations to the United States in the strategic and nuclear power-generation areas, sneakily deserted Tehran, and joined those who shouted from the rooftops that Iran was the greatest threat to the world.

But, it is said often that a dose of reality works wonders. And, that pretty much happened here as well. Pakistan's President Pervez Musharraf, who played a crucial role in helping the U.S. and NATO troops to wage the war on terror, and was never trusted by the Iranians, is no longer at the helm in Pakistan. His aggressive policies on behalf of the foreign invaders, rejected by Pakistanis, have ushered in a coalition government which favors dialogue with neighboring nations instead of seeking a dangerous military solution. In New Delhi, a realization has dawned that the Bush administration, now viewed as even worse than the proverbial "lame duck" government, has led India to a non-viable path. The rise of the crude oil price to over US\$115 a barrel, and still climbing, has forced New Delhi to shuffle back to seek Iran's help.

There is little doubt that these developments, and the sharp weakening of the U.S. economy and credibility worldwide, were instrumental in making those three days an unmitigated success for Iran, and for President Ahmadinejad.

Energy Diplomacy

Ahmadinejad's visits to Pakistan and India were centered on the much-delayed, and written-off from time to time, construction of the gas pipeline from Iran's South Pars gas field, located in western Iran, to India via Pakistan's Balochistan province. According to an April 29 editorial in Pakistan's Lahore-based *Daily Times*, Tehran had gone through a number of contradictory phases in its approach to the project, as had Pakistan and India. But Iran has now understood the importance of elevating economic interests above ideological revolution.

"Pakistan has also revised its misplaced military-oriented view of its 'geopolitical importance' and India has reinterpreted its security doctrines facing westwards to Pakistan and beyond. With oil prices touching \$120 per barrel and food becoming scarce globally, South Asia has been jolted into taking another look at its view of itself as a bread basket," the *Daily Times* pointed out.

In fact, New Delhi has been in talks for almost a decade with Iran, which has the world's second-largest known gas reserves, after Russia, on a 2,600 kilometer (1,615 mile) pipeline via Pakistan. Talks on the estimated \$7.6 billion pipeline began in 1994, but have been delayed for a number of reasons, including well-known tensions between India and Pakistan.

Separately, India signed a deal with Tehran in 2005, to supply of 5 million metric tons of gas each year for 25 years. Energy-short India, which imports more than 70% of its energy needs, is racing to secure new supplies of oil and gas to improve the lives of more than a billion Indians.

But beyond the pipeline, closer relations with Iran are important for at least two reasons: Iran is the second-largest supplier of oil to India, after Saudi Arabia, and a potential source of natural gas; and it borders Afghanistan. Iran remains highly influential in the southwestern part of Afghanistan. This also bodes well for India, which considers Iranian influence there to be crucial for maintaining regional stability. In addition, of course, India has a small, but influential, Shi'a community which looks to Iran as its voice in the Islamic world.

A Regional Outlook

A few days before Ahmadinejad embarked on his three-nation trip, a memorandum of understanding (MoU) was signed between the Indian Railway Board and the Iranian Railway Company, providing for Iran to build a 600-km rail link to Russia. The MoU envisages the construction of a new track, which will connect Iran's strategic port of Chabahar with the city of Fahrej in central Iran. It will complement the proposed road link between Chabahar and Afghanistan. This corridor can become a gateway for trade with Central Asia, by hooking up with Afghanistan's proposed garland road system, which envisages the construction of a web of interlocking roads throughout Afghanistan.

According to the daily *Tehran Times*, analysts say that a rail link between Iran and Russia should be seen as an extension of the North-South transport corridor, which begins with Indian ports such as Mumbai. Ships then head towards Bandar Abbas in Iran on the Persian Gulf. From there, cargo is moved to the Iranian ports of Bandar Anzali and Amirabad on the Caspian Sea.

The final leg of the route goes from Astrakhan on the Russian side of the Caspian, and reaches Moscow and St. Petersburg across the Volga corridor.

Reports from New Delhi indicate that the visit of Ahmadinejad was not planned. The Indian government had received a request from the Iranian President's plane for permission to refuel in India on its flight from Sri Lanka to Tehran. The technical stopover was tactically converted into an official visit by India. This was a shrewd move for correcting the seemingly negative perceptions of New Delhi towards Iran.

But this did not prevent Washington from throwing barbs at New Delhi. As the proposed "stopover" of the Iranian President was announced, U.S. State Department spokesman Tom Casey asked India to use its influence with Iran to persuade the latter to suspend its uranium enrichment activities. New Delhi, offended by the unsolicited advice, immediately issued a brief statement saying: "India and Iran are ancient civilizations whose relations span centuries. Both nations are perfectly capable of managing all aspects of their relationship with the appropriate degree of care and attention."

Before this little tiff became public, the Indian external affairs minister and one of the principal architects behind the shifting of India's Iran policy, Pranab Mukherjee, issued a statement directed at Washington, saying: "We are advising

Iran that since it is a signatory to the Non-Proliferation Treaty, it has some obligation to international treaties. We are telling the U.S., 'do not take on yourself the responsibility whether Iran was manufacturing weapons or not. Leave it to the IAEA, the designated authority.'"

In addition, on April 20, speaking at the first International Institute for Strategic Studies (IISS)-Citi India Global forum in Washington, India's National Security Advisor M.K. Narayanan pointed out: "Whatever happens to Iran or what others do to Iran has tremendous impact here [in India]. We have the second-largest Shi'a population. So, it's not only a foreign policy issue, but a domestic issue."

Referring to a "great deal taking place between India and Iran which is not in the public realm," Narayanan said that India has avoided "conflict diplomacy" with Iran, and has no intent to be part of any "compact," referring to the negotiations of the group of six nations with Iran over the nuclear issue.

But, at the same time, he pointed out: "India is better poised, better placed than anyone else [to talk to Iran]. We do not want to be part of a compact. We believe that we understand Iran better."

Sri Lankan Gambit

In Sri Lanka, the Iranian President had a two-day (April 28-29) stay in response to an invitation from President Mahinda Rajapaksa, who had visited Iran in November 2007. Ahmadinejad inaugurated the construction of the Iran-funded (US\$450 million) Uma Oya hydroelectric project at Wellawaya in the Monaragala district. When completed, the project is expected to produce 100 megawatts of electricity. The visit is also expected to result in the finalization of an agreement for Iranian financial and technical assistance, for enabling the Sapugaskanda oil refinery to handle Iran's light crude. This project is expected to result in a further Iranian investment of US\$1 billion.

In addition, according to a high-level Indian intelligence analyst, Iran has also agreed to provide low-interest credit to Sri Lanka, to enable it to purchase military equipment from Pakistan and China, and to train a small group of Sri Lankan army and intelligence officers in Iran. A team of about ten officers has already proceeded to Iran for training, after a clandestine visit to Sri Lanka by Brig. Gen. Qassem Suleimani, the director general of Iran's Quds Force, or the Jerusalem Brigade, which is, *inter alia*, responsible for covert actions against Israel and for liaison with friendly foreign intelligence agencies.

Both Colombo and Tehran are making a distinct shift in their overall security policies. Sri Lanka has been devastated over the last 24 years by a civil war which has pitted the Tamil minority against the majority Buddhists. Colombo has failed to resolve this crisis, and had turned to Norway—an adjunct to Britain in any policy deliberations vis-à-vis Asia—for a solution.

Over a period of time, Colombo has realized that, while the mediators express concern over the terrorist activities of the Tamil Tigers, these terrorists continue to flourish financially in Britain and its former colonies, such as Australia, South Africa, Canada, and its near-colony Norway. The *modus operandi* employed by the mediators to undermine Colombo's authority is to accuse it of human rights violations.

In recent months, Colombo has brought in China, providing it with a naval facility in the southern port of Hambantota; and, it has begun to rely on Iran for financing the purchase of arms from Pakistan, and training some of its army and intelligence officers. Colombo also has extensive ties with Indian military and intelligence circles. This shift is being viewed by security analysts as an attempt by Colombo to rectify its security policies in light of the new realities in the region.

As Colombo shifts its policies by recognizing the emergence of China, India, and Iran as powers in the region, and the existential threat of depending on its old colonial ruler, Britain, Iran is also in the process of adopting a "Look East" policy, some Pakistani analysts report.

Although Iranian Foreign Minister Manouchehr Mottaki, who attended university in the southern Indian city of Bangalore, is credited with driving this "Look East" strategy, Lahore's *Daily Times* pointed out that Iran's policy towards India and China has matured. In a recent editorial, the paper said: "It [Iran] sought this '*ostpolitik*' to balance the rivalries it was facing on its Western coast and at the global level. It looked at Pakistan as an extension of the danger it felt from across the Gulf and grew close to India to create a regional balance in its favor. But because of its India-centric worldview, Pakistan was compelled to look at this with suspicion. Now that security concern is changing with the rapidly forming political consensus in Pakistan's civil society about normalization of relations with India. Indeed, Pakistan's geopolitical view of itself as an 'obstruction' is changing fast and it has been seeking India's cooperation on the Iran-Pakistan-India pipeline without linking it to the 'Kashmir issue' as it did when the project was first mooted.

"With India and China investing heavily in Iran's natural resources and infrastructure—and China investing in the natural resources and coastal development in Pakistan—Iran's "Go East" strategy could finally bear fruit. Hopefully Pakistan will, in time, break free of its security obsession with India to accept Indian investments, and thus complete a regional economic map that is more real than the RCD [Regional Cooperation for Development] that Pakistan originally organized unsuccessfully in the 1960s with Iran and Turkey in an effort to break free from its South Asian geography," the editorial said.

In fact, there are reports that Iran has expressed its intention to join the South Asian Association of Regional Cooperation (SAARC). If, and when, that happens, Iran will easily become one of its most important member-states, given its potential to increase the so-far abysmal intra-regional trade.

LaRouche Dialogue with Mexican Youth: ‘We Live in a Creative Universe’

Lyndon LaRouche engaged in a dialogue for nearly two and a half hours with the LaRouche Youth Movement in Mexico during his visit to Monterrey, April 18-20. The discussion opens with LaRouche answering a question that Tarrajna Dorsey (who had been fielding questions on the LYM scientific work for 90 minutes) had deferred to him. Dorsey and Sky Shields of the LYM “Basement Team,” which is working under LaRouche’s direction on fundamental scientific questions, preceded LaRouche to Monterrey, and gave cadre school classes there. Following this, LaRouche presented his “opening remarks.” The questions are taken from the English interpretation, and some are summarized.

Well, the best way to do it, in keeping with what Tarrajna’s been doing here, as I’ve heard it: Is to go back to the question of Kepler, and particularly the second great work of Kepler. He had many great works, but two are most important; one is the *New Astronomy* and the second, of course, is *The Harmony [of the World]*. And we further *The Harmony* in particular, and go back one step before Kepler.

The idea of science, and all the conceptions of science,



LaRouche PAC

Lyndon LaRouche told his Mexican youth movement: “You have to rise above mere sense-perception, into a higher sense of human creativity, as distinct from the beast.”



EIRNS/Tarrajna Dorsey

Sky Shields (standing right), of the LaRouche Youth Movement’s “Basement Team” of scientific researchers, gives a class in Monterrey to the Mexican LYM.

come not from astronomy as such, but rather from the discovery of changes in the universe, as observed by maritime cultures which travel great distances and navigate by the stars. And everything we call “modern society,” or “modern science,” comes essentially out of what is reflected to us, through people we call the “Greeks.” They didn’t call themselves Greeks; we call them Greeks. You know often people are called things they didn’t call themselves.

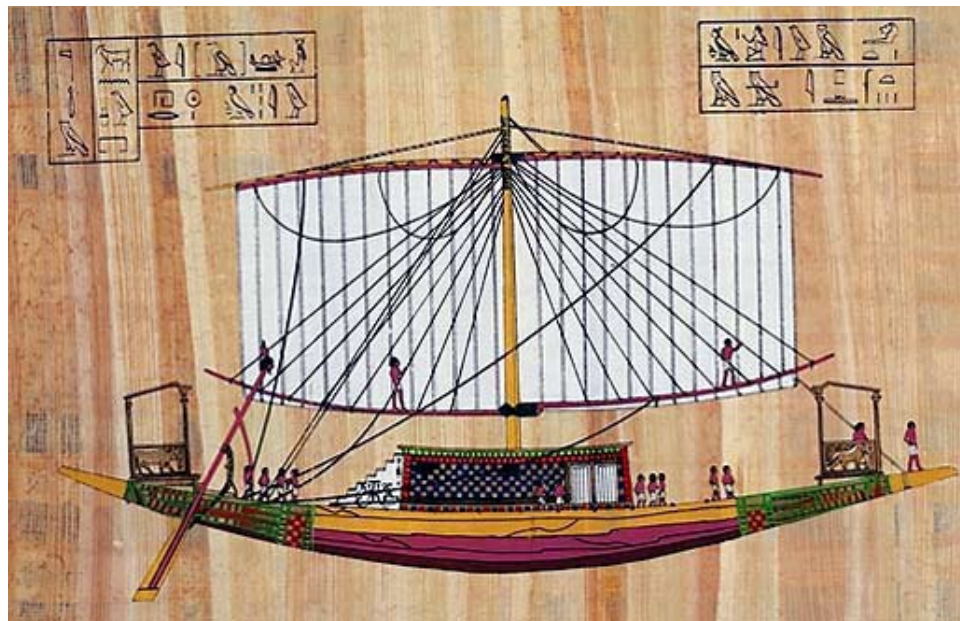
But when you navigate by the stars, as in glacial times, people had to navigate by the stars. There were big ice cubes on the land—you have to go to sea, and you have to travel great distances, because there are different seasons. And you had about 100,000 years of solid ice

in parts of North America and Europe, prior to a period of about 17,000 B.C. where the ice began to melt. So people navigating by the seas, and they *did* discover the magnetic North Pole, they discovered that it moved, and they discovered it moved with a certain periodicity—slightly less than 2,000-year cycle.

So therefore, you begin to find that the universe is not fixed. *It’s changing*: Not only is it changing in terms of cycles, that is, repeating changes, but there are also permanent changes, and these permanent changes have a certain direction, which we attempt to understand somewhat. So therefore, what happens, is that you discover that the universe was controlled by something which has nothing to do with your experience on Earth as such. Experience in social relations will have little benefit for you in this matter, although these changes may determine the fate of all humanity.

Navigating by the Stars

Then, you go ahead to Kepler. Now, Kepler’s discovery was not new to him. The ancient Pythagoreans and Plato, and people before them, had already made this discovery. And all ancient and modern science is based on this one great discovery, which is provoked chiefly by studying the changes in astrophysics, the changes in the heavens which are caused, or observed, by trying to navigate by the stars. There is a certain order in experience in the universe, for whose cause there is no visible sign. But the great observers see these changes occur regularly, and these are principles you can not measure simply by ordinary mathematics. They belong to a domain, which, from an experimental standpoint, is called the “transfi-



An ancient Egyptian seafaring vessel. All conceptions of science derive from “the discovery of changes in the universe, as observed by maritime cultures which travel great distances and navigate by the stars.”

nite.” And in most universities, today, in studying science, nobody will tell you anything about the transfinite. You’re supposed not to know it.

So they give you other explanations, which are not true: They call this mathematics; sometimes they call it physics. Sometimes they take “what my ol’ man told me” or something. Or gossip in a bar.

But as you study, for example, as Kepler discovered, which he reports and develops in his first book referred to, the *New Astronomy*: Not only did he discover that the pathway of the Earth’s orbit, relative to the Sun and Mars, was not circular, but elliptical; and it was not simply elliptical in the sense of drawing an ellipse which you can do fairly well in any drafting class. All you have to do is pick two centers and rotate a string around these two centers, and generate an ellipse. But the elliptical orbit of Earth, Moon, and Mars—the relationship is not simply that type. The ellipse of plane geometry and the ellipse of physical science, are two different things entirely, as Kepler demonstrated by the fact that the motion of the Earth along an elliptical pathway, is a function of the relationship of the area swept, to time. So you’re looking for a constant rate of change, determined by these two parameters.

Now, if you took a course in ordinary geometry, plane geometry, Euclidean geometry—never believe in Euclidean geometry, it’s a fake, but that’s what most people believe in—you discover that the rate of change, defined by the movement of the planet along its orbit can not be derived by a geometric construction. It is infinitesimal: That is, the changes are so dense, there’s no degree of smallness to define a regular motion accounting for this elliptical orbit. And that is called the



EIRNS/Lora Gerlach

Tarrajna Dorsey (left), shown here giving a class in Seattle. A member of the LYM's Basement Team, she also worked with Sky Shields (below), teaching the youth in Monterrey about the discoveries they have made in the study of the Pythagoreans, Kepler, and Gauss.



EIRNS/Tarrajna Dorsey

transfinite: a physical effect, a physical effect of change, which is so small that it can not be measured. It can not even be estimated or guessed at. But the effect can be measured. And this is the transfinite.

This was Kepler's first discovery, but it was not original to him. It came from ancient Greeks, the Platonics and Pythagoreans. It also came from the founder of modern European science, the great predecessor of Kepler: Cardinal Nicholas of Cusa, who recognized that the construction by Archimedes was wrong! You can not competently construct a circle, or an ellipse, by Euclidean geometry. Not actually.

However, there's a principle that the human mind can discover, which does account for this, which is called "physical science."

Now, this goes on and on, and I can go on for three weeks on this one, just to deal with the immediate, most simple aspects of it. Because *it's the most important question in all scientific method: the concept of the ontologically transfinite, or the ontologically infinite*. Which is what most universities refuse to teach, and most could not teach. It's the kind of thing I emphasize in connection with the Basement work.

Now, what this demonstrates is, that the universe, as we experience it, is governed by principles, which are not, themselves, subjects of sense-perception; you can not distinguish these principles by simple sense-perception.

Now, there are two aspects to this thing, which I'll limit myself to in this answer. First of all, the universe is organized by such principles: That's physical science—as not taught, as it should be taught; as Einstein understood, for example, as Cusa understood, as Kepler understood, as Leibniz understood—but most universities today do not understand: The universe is governed by universals, which means that these

principles are *not seen by the senses*. They're seen by the human mind: *And you know them, not by seeing them, but by applying them*. You demonstrate they're true, because you can change the universe by adopting the principle and applying it.

Now: In incompetent courses in science, they will go to the blackboard, or some similar atrocity, and they will argue that a certain mathematical formula is the identity of a principle. Absolute bunk. Witch-doctory, witchcraft. No principle is demonstrated in that way.

Some of these formulas, mathematical formulas, do correspond to experimental evidence, but *they are not principles*. They are echoes, shadows of principles. It's like your shadow on a wall: It's a true shadow! But it's not you! So the ontological question is, we have discovered and we have demonstrated certain universal physical principles, such as Kepler's demonstration of gravitation.

Forget Euclidean Geometry

And then we'll go to the second question on this one: that's the *New Astronomy*. This principle *encloses* the universe. There is no authority *outside this principle* in the universe. So forget Euclidean geometry, it has no intrinsic scientific merit. Because the universe is encompassed by closed physical principles which you can not see.

Now, how did Kepler actually discover a measurable principle of gravitation, which is in the second of the two books, *The Harmony*. Idiocy is saying that vision is the best sense, and at the blackboard they insist, by the faker called a professor, that they can "demonstrate and *show this principle* on a

blackboard: Come forth! Dance for us!”

How did Kepler discover the measurable principle of universal gravitation as an organizing principle within the universe? He considered *two* measurements, *two* instrumentations. One, by vision, but which doesn’t give you any answers. And anybody who tries to reduce a principle of astronomy from that, doesn’t know what they’re talking about. How did Kepler discover the principle of gravitation, as a measurable principle? By also considering hearing! Not only vision, but hearing.

Now, how does hearing function, as contrasted with vision? In first approximation, vision is linear, at least in the small. Hearing is not linear. Hearing is harmonically composed; in fact, it’s composed according to the principles of well-tempering of Johann Sebastian Bach. But the two principles don’t coincide. But they have a resolution.

Now what does that mean? That means that what you see, what you hear, what you experience, is never the truth. You may have experienced that by watching TV, or a lecture in a university! You understand neither what you see, nor what you hear. What are our senses—our physical senses? Is that the truth? What you see, is that the truth? Certainly, what you hear is very rarely the truth!

What you realize is that these senses which come with us, when we come out of the box, so to speak, the manufacturer’s box, most of us, after a few weeks and months, begin to recognize that we have senses. We use these senses, to guide us in a certain way. But they are not the truth. Mama lies.

No, the truth lies in the *contradictions* among the senses. For example, how do we explore macrophysics, the universe on a large scale? Not by sight or hearing: by the aid of artificial instruments. For example, if you want to take a question, take the question of the perception of the Crab Nebula, by various kinds of instrumentation. The same Crab Nebula observed by various instrumentations looks completely different, on a different scale than any other measurement.

Now, this leads to the question: What do we know? Do we know what we see and hear? No, you don’t. Can you learn, as Kepler, by taking the *contradiction* between two different kinds of senses you come born with, as if “out of the box”? Yes, you can. That’s the beginning of the truth, true knowledge. Because now you have transcended your biological existence, with a higher form of consciousness, your human existence. You have now used a quality, which only a human being has: Out of the box with you, when you’re born, comes also a potential which does not exist in any animal: the potential for creativity, for discovering the truth through creative powers of reason. Discovering paradoxes in experience, and



EIRNS/Christopher Lewis

Johannes Kepler discovered the principle of universal gravitation by investigating through two types of instrumentation: visual and auditory, thereby arriving at his harmonic conception of the universe. Here, a statue honoring him in Weil der Stadt, Germany, where he was born.

finding out why, what you think you saw, what you think you heard, is not true. This is the way in which you discover universal physical principles. And now, you’re able to bring to recognize what Einstein meant, when he spoke of universal physical principles, as being the reality of the universe, the reality which governs everything which happens in the universe. And our job is to keep discovering *new* principles, not only gravitation, but other principles which we know to be universal physical principles.

For example: We know that no non-living process can ever generate a living process. No living creature can ever be developed by a non-living process. The principle of life has no basis in inorganic physics. But you find, therefore, we’re dealing with principles which are known only to the human mind as principles, because they’re discoverable. We understand that the universe is controlled by these principles. And the universe is controlled by *nothing but* such principles, none

of which can be seen or heard by a single principle of sensation. Therefore, we say the universe is perfectly bounded, by discoverable, but invisible physical principles, such as gravitation. There's nothing outside these principles, except these are the discovery of new such principles, *or possibly man's creation of such new principles*—or, the universe's creation of such new principles.

Then, on this question of the creation of the universe, which is forced upon us by astronomy, we discover we live in a creative universe. The universe is the process of creation of new principles.

We know this especially from astronomy. The universe has grown by development of new principles. And only mankind is capable of understanding that, and that's the importance of it. Therefore, we know we live in a universe which is Riemannian, as understood by Einstein, as understood in a different way by Vernadsky. Because Vernadsky's great achievement was to identify the distinction of living processes from non-living processes, and to understand, you can not tell the difference between life and non-life without considering these kinds of processes.

Therefore, we live in a perfectly self-contained, *but never externally bounded*, universe.

But it is not simply a fixed universe: It is an anti-entropic universe. Anybody who believed in environmentalism today, is scientifically an idiot, and is probably dangerous to your health.

Tabletop Fusion

Q: What are your thoughts about polarized fusion?

LaRouche: Excellent! The polarized fusion was turned into a hoax by some various opportunists and other people for various reasons. It pertains to a phenomenon, which occurs in the physical chemistry as a whole, and so much is real. But the idea of tabletop fusion as a source of power for humanity was a fraud. It's an important question in physical chemistry, experimental physical chemistry, which has been known for a long time, to pertain to a certain part of the physical chemistry of the Periodic Table. There was considerable experimental work done on this in Germany in the 1920s. That line of experiments was developed by two British scientists, and somebody got ambitious and tried to make a swindle out of it.

So the problem is, two things were the result of that swindle: First of all, the legitimate principle of physical science, of physical chemistry, which was used to make that experiment is valid. The conclusions which were projected by that, by some opportunists, were frauds. And it was the Mormon Church which adopted this fraud, and tried to promote it as some kind of a miracle solution of radioactivity without radioactivity, or something.

Leibniz's 'Monadology'

Q: I have been reading Leibniz's *Monadology* and your paper on that subject. Can you discuss that further?

LaRouche: What is not understood about the *Monadology* is, first of all, it is by no means original to Leibniz. It is complementary to two concepts of Leibniz, both of which date back to Plato and to contemporaries of Plato among the Pythagoreans.

The *Monadology* identifies something: What is the object that the *Monadology* identifies as a monad? And remember, that in that period, in the period that Leibniz did this work, was a period of that century, from about the time of his birth, when the Thirty Years War was concluded; and remember, the Thirty Years War had been brought to an end by a great Cardinal Mazarin—he was a French cardinal, but he was actually Italian, Mazarini—who orchestrated the creation of the Treaty of Westphalia. In that process, until some bad things happened with Louis XIV, science in France was more free than it has ever been since, under Jean-Baptiste Colbert. So, in this period, Leibniz worked in an environment where there was hostility, such as Descartes, and the English disease was there, empiricism. But, in general, at that point in France, and in other parts of Europe, there was more honesty and freedom in science than there is today.

Now, first take two things you're dealing with: On the one hand, the concept of the monad; on the other hand, the same thing expressed in a different term: *dynamics*. Both come from the combination of the ancient Pythagoreans and Plato, as Leibniz emphasizes in his two principal works on dynamics. All modern science since that time, that's competent, is a rejection of Cartesian and British thinking, and is in terms of dynamics, the revival of the Leibnizian dynamics in the form of the work of what came out of Gauss, and Riemann makes it free; the work of Riemann is crucial in that.

The issue of the monad is this—it's also a theological, religious issue; it goes with the idea of the transfinite: that individuality, as it's defined by sense-perception, is not a concept of the human being. The human being is born and dies. But the mind of the human being does not end there. The efficient effect of the existence of the human being does not end there. So there's something in this human being which is supernatural, in the ordinary sense. The human being, being a creative being where no animal is, has some quality. *What is this quality?* That is the Leibniz monad. Which is what he emphasizes.

Then, when you look at this from the standpoint of his subsequent work again on dynamics, and the way he uses the catenary in respect to the calculus, for the universal physical principle of least action, he sees this!

So, the key thing is, to take the two issues, and put them into an historical sense of the immortality of the soul, of Plato, and the similar conceptions which you get among the Pythagoreans, in terms of Pythagoras himself, according to legend—now you get the conception of dynamics as you get out of the *quadrivium* of the Pythagoreans and Plato, you say, "Ahh!! It's the same thing!"

We, in modern society, in the great revolution which was

Below: The Mexican LYM constructs Platonic solids, playing with the geometry of the physical—not Euclidean—universe, just as the Pythagoreans and Kepler did. Right: Sky Shields works with Mexican LYM member Jonás Velasco.



EIRNS/Tarraina Dorsey



And that is, the *paradox of sense-perception*. Which, as most of you know, is the great problem you have, in any attempt to explore science, and also, human behavior. But I'll give you the example I had in mind to use, rather than the ques-

tion that was thrown at me, but the question was very legitimate, so I'm not complaining about that!

It should occur to you that we're in a period of great global conflict, that all civilization is in danger. We're in the greatest financial crisis in all modern history, right now. And it's global. It's also mortal: Because those from Britain and related places who are imposing this crisis, as you see what the World Wildlife Fund is doing around Sonora, in respect to the PLHINO [North West Hydraulic Plan], in a period of great food shortage, they're trying to kill Mexicans, by starvation. This is something that has to be dealt with, obviously. And therefore, you say, we're in a period, typified by this, a period of great global conflict.

Now, naturally, to me, global conflict means my first military experience, which for most people in this room is ancient history: World War II. Before they were born, and probably in a past incarnation of the universe, or something.

Now, think about warfare, because we are in a period of warfare—as a matter of fact, the most dangerous warfare I know of in all modern history, or even much ancient history—the British Empire, more precisely described as the “British Empire,” is determined to destroy the United States and destroy much of the world. This operation has been fully unleashed, recently, since the middle of last year: Every part of the world is threatened. The intention behind this is to reduce the world's population from over six and a half billion people to less than one-half billion people. The British or British

lost in the Renaissance, under the leadership, in an important sense, by Brunelleschi, for example, who is the first modern discoverer of the principle of the catenary, in the work of Cusa and his followers, you have a rebirth of great ideas which had existed in ancient times, as a legacy of the Pythagoreans, Plato, and so forth: It's now reborn, with Cusa and Kepler. And the work of Leibniz is largely a direct reflection of the work of Kepler.

So you, as I, run into this question of Leibniz and *Monadology*, and you say, “Well, this is a great idea. Who was its grandfather?”

LaRouche is asked to proceed with his prepared remarks, which immediately follow.

The Westphalia Principle

I thought I would make remarks today, and then these questions came up. I was thinking of the relevance of the experience we've had, particularly in the past days here, again, in Monterrey. And once again, the great assembly of people, from not only various parts of Mexico, but from other parts of the hemisphere, coming here in the great pilgrimage to look at this “OI' Geezer” here. I'm the only animal in the cage, and therefore, you can understand my discomfort when the right question was posed to me and referred to me, by *her* [Tarraina], on precisely the point that I thought was thematic!

Empire considers there are too many people on this planet, and they're going to reduce them. And epidemic disease and starvation are the recommended methods. And the promotion of indefinite warfare is a useful instrument for accomplishing both purposes.

Now, you think of the difference, for example, between the way we fought World War II, in which I had a minor degree of experience, including some training of troops, which, for a time, was my assignment, and today's warfare. Now, in that time, the Nazis were one thing, and the British were not too nice, either. We referred to this in World War II as a "difficult alliance," when you wished to be polite, we called it a "difficult alliance"; at other times, privately, we called them "damned British." If you travel in the world, as I had then, wherever you see British, you see great human suffering imposed by imperialism: Africa, India, other parts of Asia, Central and South America, are victims of this particular British imperialism, and have been for a long time, since early in the 18th Century. We fought a war to free the United States from that evil, in our Revolutionary War. And that evil dominates the planet today. The United States does not run the world: The British Empire does! There are countries in Asia and elsewhere which are prepared to resist the British, but that's about it.

Now, when we fought World War II, our policy was that of Westphalia. In other words, the Peace of Westphalia established a condition for *avoiding* warfare, not absolutely preventing it, but avoiding it. And to avoid it meant, that instead of looking at your own special interest against the other nation's interest, you would give first attention to "the benefit of the other" nation, even an opponent nation. This is the great principle of Mazarin and the Peace of Westphalia: *Win the other party over*, by proposing something which is obviously of benefit to both of you, but is to the distinct advantage of the other.

That is the basis of modern civilization.

When the U.S. troops went into an area, say in Germany, or elsewhere, it was the training and instinct of the U.S. troops, to take immediate responsibility for organizing the care and protection of the people into whose territory they had occupied. That was Peace of Westphalia: the advantage, the benefit of the other. The policy which binds us together, of different nations, together in a common purpose, which is called "humanity."

Look at warfare today, as in Southwest Asia. Look at warfare as we see in the jungles and so forth, of South and Central America. Look at drug warfare. Is

there concern for the advantage of another? Is there concern for the benefit of the person who may be your opponent? Is there peace achieved through negotiation on that basis?

Or, as Schiller described it, in describing the religious wars in the early part of the 17th Century, "Do men fight another as beasts, not as men, and man?" Do they kill each other, as mad dogs, as has been done in Southwest Asia and elsewhere today?

The 'Brutish Empire'

So the great danger today, is, obviously, what I call the Brutish Empire. Like the World Wildlife Fund in the state of Sonora! "There are too many people! If they die, that is unfortunate, but there are too many: some have to die. They should starve! They should not have a PLHINO. The bats need freedom! People must die. Dracula forever!" A new meaning for "a sucker born every minute." These vampire bats are treasures of the British in the state of Sonora!

What's the *mind* that thinks like that? It's the mind that says, "There's too many people." It's a mind that says, "We're going to finally have an empire, which will last forever." And they intend it shall be a British Empire.

The United States is totally corrupted. Not by all people, but by people who represent the chief power. You know this in Mexico, for example, because you know people who have families that also have family members in the United States. You can smell the disaster. Complete inhumanity!

For example, take the Sonora area: One of the areas, from which people have recruited cheap labor, including by drug runners, who send people to death, on their way to be smug-

The screenshot shows the WWF Gift Center website. At the top, there's a navigation bar with links like 'Join WWF', 'Member Login', 'Take Action', 'Donate Now', and a search bar. Below this, the 'WWF Gift Center' logo is prominent. There are buttons for 'Adoptions', 'Apparel / Crafts', and 'Extraordinary Gifts'. The main section is titled 'Adopt a Vampire Bat' and features a large image of a vampire bat. To the right, there's a 'Certificate of Adoption' from the World Wildlife Fund, which states: 'This certificate acknowledges that a symbolic adoption of a Vampire Bat (Desmodus rotundus) has been made with a generous contribution to the World Wildlife Fund to protect animals and their habitats.' Below the certificate, there's a 'Did You Know?' section with text: 'The Vampire bat lives in colonies, usually numbering fewer than 100 individuals. They have 22 teeth but use only about half of the sharpest.' To the right of the certificate, there's a pricing table:

Quantity	Price	Shipping
\$100	FREE Priority Mail	
\$50	FREE Priority Mail	
\$25	FREE shipping	

At the bottom right, there's a sidebar with a 'Return to Me' button and a 'Get a FREE Keychain' offer.

The Worldwide Fund for Nature's website advertises its "Adopt a Vampire Bat" program: "They have 22 teeth but use only about half of the sharpest ones for feeding. They peel back a small sliver of skin on their featherless or hairless prey and use long tongues to lap up the blood." This is the British plan for Mexico, said LaRouche. "People must die. Dracula forever!"

gled across the border into the United States. Now, they threaten to throw them back over! Back! When they took them out of Sonora, they took away farmers, they took away the men, who are farmers. They sent them to work at various cheap-labor farms in the United States. The women in Sonora are not farmers, the men were farmers. The economy collapsed, shrinking of production.

Now they're going to throw them back!

What's Mexico to do with these people who are being thrown back to farms that were closed down? And similar kinds of situations? What is that? What kind of responsibility is that?

Then you ask: What's behind this issue? When men go to war, on the one hand, with the great Christian principle of *agapē*, from which they derived the idea of the Peace of Westphalia, the "benefit of the other," the sanctity of human life. And you fight a war, knowing you may die, but you fight as a man, not as an animal! Not as mad dogs killing each other.

What's the difference in the mind of the soldier, in the two conditions? In the mind of the person in civilization, if warfare is necessary—and you insist it damned well better be necessary! And as brief as possible, if necessary. Your concern is the peace that follows, with the other people with whom you're now going to live at peace. And you may lose your life in this process. How can you fight war, as a man, not a beast?

You fight as a man, because you believe there's something immortal about the individual human being. You locate your identity, not in your mortal flesh, but in something which the mortal flesh inhabits. The simple farmer, in old days, used to think in these terms. They'd often kill themselves with work under difficult circumstances. But they would say, "I'm dying for my family, I'm dying for my community. I'm leaving something good behind. My purpose of existence continues. I fight, not for mortality as such: *I fight for the meaning of my existence as a human being.*"

And when you fight for the meaning of your existence as a human being, you have almost limitless capability. When you fight out of pure hatred, or assignment, or malice, you are not human! You do not fight as a man. You fight as was typical of religious warfare before 1648: *You kill each other as wild dogs!* And maybe even have an impulse to eat the person you've killed!

So, therefore, the important question, which is also a question of science, the important question is: What is man, and how do you identify yourself as a human being? And what kind of social process, within and *among* nations, do you demand? Do you want a civilization, in which the dead person, the deceased person's meaning in life has been continued into



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Immigrant "housing" on the Texas-Mexico border. Farmers from Sonora were smuggled over the border to work as cheap labor in the United States. Sonora's agriculture was destroyed, the economy collapsed—and "now they're going to throw them back!"

future generations? In which the dying grandfather asks to see the children and grandchildren, and to bless them before he dies? *That's true courage.*

And that's what's lost. It's lost among people who call themselves "religious," as well as otherwise.

We're now in times of conflict, as you can see in southwest Asia, where the *beast* fights, and men fight men as beasts do—without conscience, without qualm.

And how do we define our identity so that we do not allow ourselves to be trapped as thinking and acting like beasts? And here, at this point, morality and science are combined in a single concept. The expression of man as man, as not a beast, are those creative powers which human beings have, and no beast does. Morality is based on the conception of man as a creative being. And under stress, can you say that you know what it is to be a creative human being? Not merely to express it as a bunch of words?

You need to live in a culture, in which the essence of humanity is affirmed. It's affirmed in physical science, when you get into the question which Tarrajna got us into, today: The question of creative powers, what is creativity? What is the organization of the universe?

What can we believe is really true!? Including concerning our own existence?

If you want infinite power to resist evil, not to capitulate to fear, and to fight as a man, not as a dog, you have to be certain of human nature. You have to find it, and feel it in yourself. You have to rise above mere sense-perception, into a higher sense of human creativity, as distinct from the beast. And since only in the heavens, of astronomy, can you find the image of truth, of scientific truth, it's essential to master physical science in that way, not merely for what you can do as a result of mastering it, but because of what it helps you to say about your own nature as a human being.

And that was the subject I was going to present.

The U.S. Elections: Shaping the Presidency

Q: My question is the question of Hillary Clinton. How can we get people to start saying more truthful things about the elections?

LaRouche: That's my job. I have stopped running for President, I'm running for a higher position, and I say that quite seriously. I will be 86 years of age in September, and I will not make the mistake that the great Moltke in Germany made. He resigned from military command, at the age of 89: He was a fool! So anybody who has contrary ideas better give them up!

But because I have many duties, since many of my former friends are dying out on me, even though I tell them not to do it, I find myself deserted by friends who insist on dying! Therefore, it has occurred to me, that the future of mankind lies with younger people, who will be living to do their duty! And when I consider also the terrible mess, which previous generations have left the youth of their time in, my primary concern is the education and development of young adults, to develop a leading element of a younger generation who will not fail, as previous younger generations have failed.

So that the nature of my duties has been upgraded to a more significant and more permanent position.

Thus you have to look at the election in the U.S. in that way. I announced at the end of the Democratic nominating convention in Boston in 2004, that I was dropping my candidacy for President, and was going to support another man for President at that time. At that time, I formed an organization, a political action committee, whose function is not to back candidates, but rather to shape the policies of nations, which candidates should support.

Since the function is performed by young people, young adults, a still-younger generation of adult youth, who in a sense are being educated, and since most of history is made en masse, by people under the age of 35: *Who fights wars?* A few old generals. *But!* Young men between 18 and 35. *Who leads society en masse?* It is young men and women between 18 and 35 who are the active leadership of society. It is the young dogs who teach the old dogs new tricks.

And sometimes, I don't like the result. I've seen failures. So that's the point. The point of the matter is the way you have to look at it.

Now, what's the result? John McCain, a Senator, has mental problems—which is not unusual among candidates in the United States today! As a matter of fact, it's a great help if you're crazy and immoral—our typical adults will find you more sympathetic. If you're crazy, smoke pot, drive crazily and so forth, all these things—.

So, in any case, the problem is to find a mechanism, and organization, in which you select a Presidential candidate as being suitable, but not necessarily perfect. As a matter of fact, leading figures of society who are actually not too imperfect, are extremely rare in history. If you select a good President of the United States, he's likely to be killed pretty soon: That's

the way the financier oligarchy works. They kill qualified Presidents, in order to get bad ones. Look at the vice presidents. The term "vice president" means "vice!"

So the problem here, is to orchestrate the design of a government, which is what I'm doing: I'm occupied with designing a new government for the United States, among other things.

Now, as you probably know, or suspect, I have a long history with the institutions of the United States. I have an enormous number of enemies among that class, and I have a large number of very valuable and good friends. Much of my time, over recent years, over recent decades, has been spent in trying to influence and educate useful people in leading positions in government and behind government. That's why some powerful institutions would prefer I be dead. And they haven't tried to kill me recently, because they don't want the embarrassment of having me as a martyr: That's a problem.

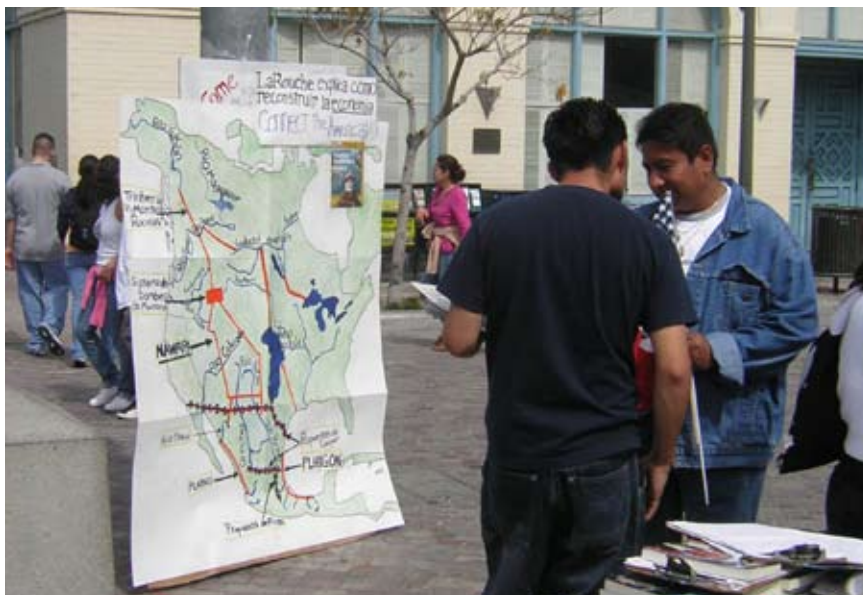
So my function as a private individual, with special positions in life, is to act as an independent to shape the way some important institutions of the United States think. That's my situation now.

So, in this process, the only thing we have, as a workable President in sight now, is the wife of Bill Clinton, Hillary Clinton. She is, first of all, unlike some other candidates, human. And she does address herself to the issues which involve the base of the population in general. Like many other people, who are good people, they require an environment of influence which helps them to see what it is they have to think about.

Mexico's Influence in the Hemisphere

And for example, if I come into a country, as I am here in Mexico, one of my concerns is to influence people in the United States on *how to think* about Mexico's interests. And what things should be introduced as considerations of joint concern of people in the United States and in Mexico. And what is the significance of the culture of Mexico, in shaping South and Central America? Only if you look at Mexico from outside, as I do, with knowledge of the history of the hemisphere, do you recognize the importance of Mexico as an influence in the hemisphere.

Since the crushing of Mexico in October of 1982, Mexico's active influence in the hemisphere has been greatly weakened. But if you look at young Mexicans and others, as I can look at them in this room, I know the culture of Mexico is not a useless consideration in this hemisphere. For example, how many people from Mexico, descendants or actually born in Mexico, live in the United States? How many are U.S. citizens? How many have a green card? How many do not? Look at the city of Los Angeles: What is the percentage of the entire population of Los Angeles which comes from Mexico? I'm talking about citizens, U.S. citizens, who have cousins and other relatives in Mexico. What is the ratio of those to the number of people who are illegals in the United States? How



EIRNS/Katherine Reid

The LaRouche Youth Movement organizes for North American development, at an immigration rally in Los Angeles, March 2006. Mexico "is extremely significant for the political process and other things inside the United States."

many come, for example, from Sonora, or adjoining states? Because of course, the proximity of California.

So therefore, Mexico, because we have so many people from Mexico, and others from South and Central America who are mixed in with people from Mexico, the Mexican population politically, is extremely significant for the political process and other things inside the United States. It's one of the three leading components of the constituency of the United States. So that's the function.

Now, look at that: I have similar relations—not as numerous—but similar relations in many countries in South America; and government circles in Africa; in circles in India, where I have a long history; with government circles in China; with scientific and other circles in Russia; with circles in France, Italy, Germany, Switzerland, and so forth. So my function is of that type. It's much more important than being a President of the United States: Because what's needed, since I am the young age of nearly 86; that's the most important, and most durable function I can contribute.

One of my problems, however, is to shape in particular, the choice of the next President of the United States, not directly, although I always express my opinion (I'm inclined to do that), but in terms of the thinking of the institutions, of how we shall craft the Presidency, how the Presidency should function, who should be the Vice President, what should be the circles, who should be the key people who should be brought into government to building a new government in the United States. What should be the long-term strategic policy of the United States and the world? What should be the design of the new, international monetary system, which we have to create?

What is the science-driver program for the planet as a whole? This is the function, which people like me perform, *to shape Presidents*. And we're fighting against old men on the other side, on the opposite side, at the same time.

So right now, we have Hillary, by a process of elimination. We don't yet have anyone who's qualified for President of the United States who's running. New candidates may come forward, before the election. That question, I'm not going to personally decide; it's not my function. How shall the next Presidency of the United States be composed, and what its policy should be.

Many Opinions; Few Ideas

Q: I have two questions: The mass-effect and the understanding of the social dynamic, what you were saying about the November elections in 2006 and the role of the youth in general, in generating new social dynamics, introduced creative

ideas which generate a new dynamic. For example, what I saw with the HBPA [Homeowners and Bank Protection Act], obviously, in Mexico this doesn't have a direct relevance, but, the principle that was being defended in this way as such, that had relevance. But entering into specific issues, what I see on the work around the PLHINO, that mass-effect is still missing something—it's missing the element to bring about national unity, But, not only with the PLHINO. What kind of ideas do you have for us to introduce the mass effect here in Mexico, once we understand the ideas of Kepler's dynamics and so on?

Well, the point is, ideas are not produced by masses. Ideas, especially important ideas, are created by individuals, not masses.

So you have two primary questions: producing individuals who can generate ideas; which this young woman [Tarrajna] was talking to you about today, earlier. You have to produce such people. You have to catch them as they come out of the box, as you open up the box. And induce them to become people who want to generate ideas. It's always a few people in society that generate the important ideas. It does not necessarily have to be true, but unfortunately, it is true: Because of the social conditions, the way people think about themselves in society and so forth, we have very few people who are actually creative in society. You can many opinions, but very few ideas. That's the problem.

So the first thing, to put the emphasis on, is the generation of these ideas, essentially ideas which either are competent, or which provoke thinking which lead to competent ideas. For example, you know in any class, like our assembly here, peo-

ple pose a question, which in itself is not a competent question, but it's competent in the sense that it provokes a response which is useful.

So the function is to create an organization of people who become professional thinkers. Obviously, you don't just become a professional thinker, by saying, "I'm going to become a professional thinker tomorrow morning!" You have to have a certain discipline and develop some competence—we can't just produce leaflets with mumbo-jumbo on them. The common mistake is to assume that if you have ideas, and express ideas, and many people accept them, to assume that you're right. In the matter of ideas, popularity is the skill of prostitutes. And the more professional the prostitute, the worse.

We have many kinds of prostitutes in society, in all kinds of professions. The practice may be slightly different, but the intention is essentially the same. And people become prostitutes, because they will look at somebody, and say, "I wonder what that person's opinion is? Whatever it is they want to hear, I'm going to say." That is the skill of the prostitute.

Or the prostitute will say, "But all of my friends disagree with you and agree with me." There is an excellent candidate for prostitution! Maybe low price, but nonetheless, a prostitute!

So therefore, the important thing is the process of developing in society, truthful ideas, first of all, in a form which is relevant to the problems facing society, more importantly. The third skill is to be able to put these ideas across effectively. And to do that, without any of the tricks of the prostitute. Some people who are not prostitutes, will borrow the habits of the prostitute to try to influence people. This is called "becoming popular." "Popular ideas, popular opinions, official ideas, official opinions." Truth is always in the minority. Leadership is always in the minority. We have not yet developed that utopia, in which all people are rational.

So that's the problem; and that's the problem you have to think about. Creativity, changes in society, come from the minds of *unusual individuals*, from people who have the quality of being professional in the precision and relevance of what they think. The test of truth is to tell the truth, when it is extremely unpopular to do so. The only qualification, is, *it should also be useful*, and presented in a useful way.

It is the minorities in society who meet those qualifications, who are the only competent leaders in society, in any sense. The others are called—sometimes well-meaning—but



LYM

U.S. guests Tarrajna Dorsey and Sky Shields join members of the Mexican LYM in a visit to a monument in Monterrey honoring Mexican President Benito Juárez (1806-72).

unreliable. Their opinions are unreliable.

So what you adopt, is, for all things, the same sense of precision which is associated with the ideas of physical science, effect of physical science. And all the improvements in society and history, so far, come from tiny minorities within society who meet those qualifications.

See, you may influence people around you, who are not dedicated to serious thinking, who are part-time patriots, part-time political leaders. That's useful, but they're not leaders. You have to give society, as an organization, you have to give reliable, truthful, and useful information. If you seek popularity, you will lose your honor.

Defeating the 'Cacique' Problem

Q: First of all, it's great you came. My question more or less, is, that it's good you mentioned the truth, even if it's uncomfortable, because this takes a certain amount of pressure. I'm going to try to be very brief, in this. Something I read in the latest work on "The Project Before Us" [*EIR*, April 18, 2008], and it's very useful because we know that the history we're living in is that from 1973 to today, and it comes from the intensive battle that occurred in the relationship—the fight between the British maritime empire against the United States, which is a republic. That's very interesting, because it's clear why that fight in history occurred.

As to what doubt I have, is, in the case of our country, I was wondering: There's a mass movement which is obvious, especially, in the center and south of the country, a mass movement headed by this structure, the so-called "legitimate gov-

ernment” some of which is based specifically on [Benito] Juárez, the people who are involved in that process—and this is what I read in the article—this is the 80% of the population, the lowest income strata, these are the people who have the greatest capability of leading. You see this locally, nationally. So, this is made up in Mexico of older people, of 50 and up. This seems to be a paradox. So, particularly, the idea of Baby Boomer is not a matter of dates, but it’s rather a degeneration of a sector of society, which was born during a certain period.

So what are we going to do? Because the desperate situation in our country and the world—how can we coordinate and direct this social sector which is that of the lower 80%? That’s my question.

LaRouche: Good. Well, you know, you’ve got a problem in Mexico, which is special, which is not from 1973, it’s from the Aztecs. It’s the symbol of the *cacique* [local chieftan].

The problem I see in Mexico—I’ve been involved in Mexico for a longer period of time, essentially from about 1972-73, is the *cacique*! Mexico is a victim of imperialism, including *cacique* imperialism. The problem is getting—sometimes, you see, the PRI had a certain advantage when it was viable—that’s prior to 1983. The PRI was crushed. How was it crushed? The two processes, which involve in part the Baby-Boomer phenomenon: at a certain point, when President López Portillo came around to recognizing the nature of the threat to his country, and together with other leading circles in Mexico, mostly PRI, but others as well, began to recognize they had to do something in terms of a reform of Mexico’s policy. And when this thinking around López Portillo, intersected the threat to the entire hemisphere from the Malvinas War, the attack of the British on the Malvinas question, on Argentina, was the threat of the British Empire to destroy the remaining independence of every nation in South and Central America.

So now, what happened: You had a generation, most of whom, like López Portillo himself, have died out. They belonged to a period of greater optimism. When they were crushed, what took their place? Nothing—well, in an sense *who* took their place? No, the *cacique* phenomenon took their place.

You have to understand British intelligence! British intelligence practices imperialist method. The British get in many wars, but usually they get other people to fight wars against each other. So, what happened is, the entirety of Central and South America, essentially, *had its soul destroyed* by the events in Mexico in September and October of 1982! The leaders of that defense of Mexico, many of whom with whom I was acquainted, were *demoralized* by the defeat! It became easy at that point, by the *crushing* force brought by the outside, when the President of Brazil and the President of Argentina betrayed Mexi-

co: You had demoralization of the population of Mexico, even people who had been courageous leaders. I was personally involved at the time; I know the inside, largely.

What happened then, as in the United States, the Baby-Boomer stratum took over. They filled in the gap left by the people who had been demoralized, and who had run away or who were dying out. Everyone who was closely associated with López Portillo and the group around him, was victimized after that, *on orders of foreign powers*. Your father experienced it.

Now, what is the Baby-Boomer? The Baby-Boomer is an international phenomenon, born of the white-collar culture, born between 1945 and 1958. It is the sense, the part of that which is anti-worker, anti-farmer, pro-environmentalism, pro-drugs, the 68er phenomenon. And they have a very weak moral character.

What happened then, as you should know, if you think about what you can tell from the family stories you get, is that the most corrupt—so the people who are the Baby-Boomer generation, that age-group, white-collar, usually university-going, who are not pigs, found that the pigs were getting the jobs and the opportunities. So they, in a sense, over time—as in the United States—began to give in, more and more, to the influence of these influentials, whom they had considered the inferior people before.

Now there’s only one way to solve that problem. You have



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“You have two problems to solve,” LaRouche told the youth: “the *cacique* problem, which is embedded in the history of Mexico since the Aztecs, and to recruit a new generation of more optimistic, young leaders, who are the antidote to the diseases of the Baby Boomer.” Shown here, Aztec ritual execution, from the Codex Magliabechiano.

two problems to solve: the *cacique* problem, which is embedded in the history of Mexico since the Aztecs, and to recruit a new generation of more optimistic, young leaders, who are the antidote to the diseases of the Baby Boomer. For example: Shooting Baby Boomers will not solve the problem. What you have to introduce is a change in the cultural direction. And changes in cultural direction are always induced by people between 18 and 35 years of age.

What you have to have, is, from that generation, an intelligentsia, *which is passionately committed to making the changes*. And to get rid of the *cacique* victimization, which the Spanish copied directly from the Aztecs. You have to introduce an international perspective. Because, if you think of your country as the summation of *cacique* districts, you don't have a country! To define a country, you have to define the country in relationship to people that are *outside* that country. You have to adopt a mission, that says, "What is the mission of our nation?"

The defense of Sonora on the PLHINO is an example of that! The Royal Consort of Britain—a pig!—called Prince Philip, has sent the stuffed bats of the World Wildlife Fund into the Sonora district to stop the PLHINO. That's the enemy! Is it the enemy of Sonora—no! It's the enemy of all Mexico!

The *cacique* problem is overcome by nationalism. Nationalism is not a *rollo*. Nationalism is a passionate commitment to doing something, as a nation. And always, it comes from a *professional commitment*, where your whole life is dedicated to winning that fight, where you train yourself and become trained, for that fight. You become the *warriors* of a national renewal, by the passion to make this nation, a great nation among nations.

And I see this, you know, from my experience in Mexico, that the *cacique* problem is so obvious to me, I happen to know the history of it, how the Aztecs did it, and how the Spanish did it. But then, I see it being done today! Ughhh! That's your problem.

Irony: Language, Science, and Classical Art

Q: I'm a student of pedagogy. You mentioned education, so that moves me, because this is my profession. My question is about education. What do you understand is the meaning of the *content* of education, number 1. Number 2, where does this go? And number 3, what does this have to do—I see similarities between what you're saying and Paulo Freire.

LaRouche: Yes, in true education, there's only one culture. But it is expressed in different language-cultures, and things which are analogous to language-cultures, which are sometimes called subcultures. But these other kinds of ideas, like Fanon and so forth, really are fraudulent. The principle involved is the principle of creativity, it's the principle of the human mind: a principle of creativity.

Now, for example, poetry, English poetry, Classical English poetry, such as Shakespeare, Shelley, Keats, the typifica-

tion of Classical English poetry. Now, there is no difference between the state of mind of competent physical science, and competent literary and musical culture. See, in physical science, the mind is looking at human minds' behavior on the matter of scientific questions. Physical science is not the study of physical objects: It is the study of the way the mind should approach physical subjects. In Classical art, we look at the use of language, in which sculpture, painting, and so forth, are all functions of language. The principle of great art is otherwise the same principle as physical science.

In other words, cultural multiplicity is no good, as such. However, how do you approach culture? There is only one good principle of culture, and it's progress, it's evolution, it's development. The point is found in what's called "irony," rather than so-called literal meaning.

Now, irony arises in experience normally, from associations which are also embedded in the established use of a language, especially as poetry. See, if you take a people, you say, "let's make a universal language," as the tendency is with globalization: You destroy the minds of the people! Because in the people's use of language is *embedded* its experiences. So for example, when you refer to poetry, it is the associated meanings that come from the history of the experience of the people using that language, which is what you're getting a reaction to. For example, take any language, you always start from the greatest periods of cultural apogee of that use of the language, and often, the real meaning of a poem, lies in something that a person who is not familiar with the deeper use of that language will never understand. Because the active human mind is always looking at things from a dynamic standpoint, never a Cartesian standpoint. Existentialism, and things like it, come from a fragmented view of cultural reality.

The Classical view of a language and its art is always dynamic, it's never structural. And one of the greatest poisons that destroyed the French culture was structuralism. And structuralism is nothing but a degenerated form of Cartesian thinking.

The purpose of culture is to enable the speakers and users of a particular language and its culture, in which one person's ideas expressed in that language in a Classical way, should be communicable to the speakers of another language, by finding a medium for doing so: They're the same ideas, but they're formed in a different way.

Take poor people coming from south of the U.S. border: Their conditions of life, if they come from poor backgrounds, can be miserable inside the United States, not because somebody's oppressing them as such, but because they don't have the development needed to find expression in the language they're encountering, which corresponds to their intellectual potential. You have to think of a person who's living like a prisoner of their own body: They have ideas they want to express—they *can't*. The potential of the ideas is there, but they can't articulate them. You have the culturally deprived person, who doesn't know how to use their own language. You see

cases, where people are educated, who can't articulate important ideas in their own language. You get, like a child beating its fists against somebody, because they can't express an idea they want to express.

The Case of 'Don Quixote'

So therefore, the key problem here, is to enable people to express important ideas, in themselves. The most typical way we approach that, is by developing a *Classical culture in languages*. For example, the case for which *Don Quixote* is used generally, not merely because it's a funny work, and more than funny work—except for those who find whores attractive—because it's an excellent piece of the use of the language, especially the sense of humor. You find the same thing, expressed in a different way, in François Rabelais from a similar period. You'll find the same thing expressed in Italian, in Boccaccio's *Decameron*: Here's a brutally tragic situation, the middle of the Dark Age! And he's sitting up on the hillside, across the stream in the city; he's looking down into the streets of the city. I sat there, and relived that experience one time. What's happening in the city? The carts are carrying the dead bodies off the streets! And what is he saying in the *Decameron*? He's talking about the moral degeneracy, that led to that spectacle in the streets.

So we have many examples in Classical art, and what we have in the Modernist tendency is deconstructionism—Cartesian and similar kinds, or structuralist deconstruction.

So, yes, we require that people who are trained, especially in education, to liberate the student, to be able to express ideas, and *grasp ironies*. First of all, in a Classical appreciation of their own language, with the help of the study of the history of their culture. And then, go beyond that, to go outside their own culture, and look at other cultures. And you know, ask yourself the question: How did the French, who spoke a very good variety of Italian, engage in that peaceful exercise called the speaking of modern Parisian French?

Tragedy: A Passion for Truth

Q: My question goes toward the question of intention. We always talk about great minds, like Kepler and Gauss, and so on. The issue is intention, the intention regarding immortality of the universe as a whole. I've got a problem with that; that's what I'm trying to resolve. Because if I'm honest with myself, I don't have this *agapē*, this idea of fighting for humanity. I recognize it. I admit it's a problem. And as you yourself said, you have to recognize the disease to be able get out of it, and



Don Quixote with the prostitute Maritornes, in Gustav Doré's illustration for Cervantes' novel Don Quixote. The study of great tragedy can help a person acquire the emotional and intellectual depth required to fight for all humanity. Look at Don Quixote not as a comedy, LaRouche said, but as a tragedy: "Sitting up all night with a prostitute is not a standard of morality!"

that's what I'm trying to do. I really want to solve this, because if I don't resolve this idea of why, for humanity, why I could take up these projects of Kepler or Gauss, but would I do it just to learn something for myself or for the good of humanity? And that's where I'm trying to find a solutions, because if I don't solve this, that's where garbage is going to come in.

That's the issue. What's your advice?

LaRouche: Well, you know, this is why the study of history is so important, and it has to be a competent study of history. And sometimes the study of great tragedy is extremely important.

The problem is, is that great tragedians—Shakespeare is an example of that, Cervantes is an example of that: Take Cervantes' personal experience, his life, his actual life; and take the *Don Quixote* and look at it as a tragedy, not as a comedy: Sitting up all night with a prostitute is not a standard of morality. The sense of *tragedy*! This is a *tragedy*! This prostitute—it's tragedy! This poor, old fool is doing that!?

And here you have Cervantes, who was wounded in warfare, who was persecuted often in his own country, who lived in a country in which the King was worse than an idiot, and in which the typical peasant was a Sancho Panza, whom Cervantes consistently represents as a person who can not *rule himself*, can not govern himself. His gut governs him.

It is through the appreciation of tragedy that you get rigor, from great tragedy, great drama, such as that of Schiller for

example, precisely deals with this question. You get this with Keats, you get this with Lessing in drama, also. The sense of tragedy, of how mankind culturally destroys himself, whole cultures destroy themselves, for lack of something that would be called “truth.” But truth is then presented to you as a situation, not simply as an assertion. And when people want to learn truth, they don’t learn formulas, they learn situations. And they learn the consequences of their reactions to a situation.

And from this, comes passion, a passion for discovering what the truth is. And that passion becomes commitment. It comes in a society—see, the problem is largely, in societies in which morality is taught, it’s taught like a recipe for a bad meal. And they think that’s rigor. And the temptation is to choose when I go to a different restaurant, I get a different meal: I shoot the cook and get a new one.

The idea of truth comes from, starting from a sense of, “I don’t know the answer. I’m going to find the answer in experience, by observing tragedy, to understand what the tragedy of *Hamlet* is, for example. Why does a nation fail to defend itself in a crisis? Why are people allowed to die, who shouldn’t have to die, because of negligence?” These kinds of things compel you to say, “We’ve got to discover what the truth is, and recognize it in experience.” And the best way to recognize it, is to have great drama, or other things, which portray to us, what the concept of truth is.

One of the great functions of art is that: Great Classical art, which is crafted by people who *worked* to become geniuses in producing this kind of attraction from society. Truth has to be learned, not memorized, but learned from experience of what is true and false. You want the truth? The desire to find the truth, and seek it, is commitment.

You know, we’re not all born smart. We have to learn something along the way, and experience will give it to us, if we’re open to it.

Addressing the Demoralization of Youth

Q: I don’t have a personal question. The questions I have are from contacts who couldn’t come, and asked me to have some questions answered. One is a youth who is working directly with the resistance fight—the workers who are now blocking the Congress, as you know, in defense of the petroleum. And this youth couldn’t come here, although he wanted come, because he had that immediate responsibility, because he was in charge of a brigade of people. So, my question for you, is on his behalf. It’s not that *he’s* asking a question, but I’m asking a question: What can you say to the youth who are involved in these kinds of things—it’s not that they’re doing nothing, but this time, they’re not here. But because they have immediate obligations to defend the oil resources in Mexico?

And the other comes from a youth who’s more or less my age, but who works with younger kids—14-, 15-year-old kids, 16-year-old kids—and he’s very worried because he’s finding these kids to be totally demoralized, depressed, existentialist,

with no sense of—. And he asked me, how is it that a youth can say you can’t change things? How can he say that everything is lost, that nothing has any meaning? And he asked me that, to pass that on to you.

LaRouche: Okay. Well, the frustrations come, to some degree, from immediate response to a lack of vision of an answer.

Now, being a young person myself—well, younger than some people—I know something about this process of being “outside” the knowledge you need, to address a problem. And the answer lies, in developing the relationship to a group of friends, and others, who review precisely these kinds of questions.

Now, for example, the guy is working with a movement around López Obrador, on defense of the national patrimony of petroleum of Mexico. Nothing wrong with that! How he chooses to do so, is not for me to judge! I have my own views on the matter, which are well known.

But the point, the thing to get at, the danger here, which I think is what you’re expressing on both cases, is a sense of frustration about not being able to socialize this in an effective way. And there are many problems that you face in life, that you have no solution for—like these young fellows you reported on. There is no immediate solution. There’s a process which could lead to a solution. And you can try to help them, by engaging them in activities which are more optimistic.

Remember, an adolescent—as you know, from your experience—an adolescent and a young adult are two different categories. The adolescent is either totally estranged, or is not really accepting a responsibility for an adult outlook on society. They’re complaining about society! But they’re not thinking about their positive role in developing society. And, in educating adolescents, that is always the critical problem. They are not ready emotionally, to think in terms of axiomatic, adult responsibilities in their own lives. But yet, they have strong reactions to the conditions in which they live. But they’re not disposed, themselves, to create the solution.

This is a problem, largely of education, educational activities. To engage them in useful activity of some kind. Not necessarily relevant to the big problem, but a form of something like play, which is useful, and gives them an orientation. That’s what we do in schools. I mean, this used to be done with sports activity, as in gymnasium activity and so forth; let the young people express their energy in ways which are not harmful and involve cooperation, and thus get their emotions under control. Because the big problem with the adolescent is getting his or her emotions under control. And you’re in a society, in which society does not, at this time, take responsibility for helping the adolescent deal with that problem.

But on the first case, I feel quite sympathetic about the emotions involved and commitment involved of this young person. There’s nothing wrong with that. Sorry he wasn’t here, and you should give him my regards.

Correspondence

Nuclear Is Necessary for Malaysia and the World

This letter was received from a reader in Malaysia, commenting on "Malaysia's Agricultural Breakthrough, With Nuclear Power, Can Feed the World" by Mohd Peter Davis, EIR April 25, 2008.

I really appreciate *EIR* writing about Malaysia's agricultural breakthrough. Unfortunately, I personally believe that the title "Malaysia's Agricultural Breakthrough, With Nuclear Power, Can Feed the World" is not suitable for this article. This is because most of the article talks about the success of Malaysia's agricultural breakthrough, in particular Mr. Yogendren's success in grass farming and how it could help to increase animal productions.

However, the title given to this article will give a wrong impression to certain readers that Malaysia's agricultural breakthrough is achieved by nuclear power, which is definitely incorrect, especially on the grass farm project carried out by Mr. Yogendren.... Therefore, I would suggest that it's better to segregate Malaysia's agricultural breakthrough from nuclear power subjects, because it doesn't have any correlation.

If the writer is keen on emphasizing the usage of nuclear power in agriculture, especially in countries where the freshwater supply is insufficient, then I would suggest the writer should give examples of successful agricultural projects achieved by using nuclear-power desalinated water. This will be more appropriate, rather than incorporating Malaysia's agricultural breakthrough with nuclear power technology.

EIR Responds

The point Mohd Peter Davis is making, is that the issue at stake is not just Malaysia, but the entire portion of the world living in tropical or arid climates. The breakthrough in Malaysia is not only for Malaysia, but for the world, which will require nuclear power to achieve.

In regard to your suggestion that he

point to successful cases of desalinated water from nuclear power being used to green the desert in other locations, the unfortunate fact is that it has not been done yet, despite the availability of the technology for decades, because of the anti-nuclear hysteria manufactured by those who intended to keep energy, and food, scarce.

You will be interested to hear that the same concern in reverse was raised by others in Malaysia, in the form: "Why are you talking about food, when the issue is nuclear energy?"

Our concern at *EIR* is that the world is heading into a dark age of financial collapse, general warfare, and famine. The only solution is the return to the concept of the general welfare driven by scientific progress, as the basis for peace among sovereign nations based on the interests of all. If the world fails to go nuclear, now, there will be no solution to the food crisis, the water crisis, and the energy crisis, over the medium or long term. Temporary emergency measures are urgent, but the long-term perspective is equally urgent.

Malaysia has historically played a leading role in issues of concern to the human race as a whole, and it is our hope that the government will embrace the agricultural breakthrough as a contribution to mankind—which, however, is not realizable without the nuclear component.

High-Volume Agriculture Trumps Burning Food

I thoroughly enjoyed Marcia Baker's article on biofuel famine ("To Defeat Famine: Kill the WTO," *EIR*, April 25, 2008).

I studied the Club of Rome while in college in 1972, and they said demand was to outstrip supply in historic proportions. So, I decided to go into agriculture—therefore good prices. Well, the joke was on me. I worked for John Deere in big production, and went broke in the '80s with heavy debt, high interest, low prices, low demand, falling equity, and heavy-handed (easy money) lenders.



Areva

I left agriculture because I was a master of high volume ag, and my talents were what was wrong with ag: too much production; so, I voted with my feet and got out.

The current Gore-led fiasco of forcing starving people to watch us burn food, is *\$* %##* bad. The redneck on TV last night said that his bio-diesel pickup exhaust "smelled like french fries." He liked that! This is bad, this is bad, this is bad, this is bad.

History repeats itself ... so, thanks for the history lesson.

My point here is:

Ethanol fuel from any food or cellulose source cannot compete with mined/pumped hydrocarbons, but abundant nuclear power can.

Energy independence cannot come from grain or grass. However, with abundant nuclear power, railroads can run on electricity, the grid can handle plug-in hybrids, hydrogen fuel can be generated, and hydrocarbons can be conserved for highest and best use.

Carl Holder
Pasco, Wash.

The writer is a leader in the pro-nuclear group in the Tri-Cities area of Washington State which has fought to keep the Fast Flux Test Facility from shutdown, so that it could produce medical isotopes.

International Intelligence

Heads of State at Niger Summit Adopt Water Pact

The heads of state and government of the nine member countries of the Niger Basin Authority (ABN) adopted a “water charter” at their eighth extraordinary meeting in Niamey, Niger. They also adopted a Eu5.5 billion investment plan, including the construction of two key water control projects, the Taoussa Dam and the Kandadji Dam on the Niger River, respectively in Mali and Niger. The two projects will have a beneficial effect on agricultural and energy production for both countries. Mali hopes to become self-sufficient in food, thanks to the Taoussa Dam. Private interests are also part of the deal. Funding for the two dams came from the Islamic Development Bank, and also from private investors, in a PPP (public-private partnership) deal.

New UN Food Rapporteur: Food Crisis Is Man-Made

The new UN expert on food, Olivier De Schutter, called on May 3 for an urgent UN Human Rights Council meeting to deal with the food crisis as a human rights emergency, affecting at least 100 million people. De Schutter called for an end to biofuel production and to commodity speculation, and pushed for subsidies to agricultural production in the world. “If we had a hundred million people arrested in a dictatorial regime, if we had a hundred million persons beaten up by police, of course we would be marching on the streets and we’d be convening special sessions of the Human Rights Council,” De Schutter said, during a news conference.

“The human right to adequate food, as recognized in the Universal Declaration of Human Rights . . . should be treated as a right equally important as the rights not to be subject to arbitrary detention or freedom of expression,” De Schutter said. “This is not a natural disaster. It’s not an earthquake. It’s a crisis which is man-made.”

First, he said, “it is irresponsible to con-

tinue pursuing in such a blind fashion our bio-energy policies,” and called for an immediate freeze on new investments on turning food crops into fuel. “And we should discuss in an open and transparent manner whether the current levels of production of bio-diesel, bio-ethanol, which are not so bio, should continue,” he said. De Schutter also called for increased support for agriculture in developing countries, noting that in 1980, World Bank lending for agriculture was 30%, and by last year it had dropped to 12%.

De Schutter said he will also be “exploring ways to limit the impacts of speculative investments.” The increase in food prices “has been very much encouraged and has accelerated due to speculative investments,” he said. “There are ways to insulate food prices from the risks and the volatility which are the result of these speculative movements of funds, but for this we need to act as one single community.”

BAE Technology May Have Been ‘Compromised’

A U.S. government report by the Pentagon Inspector General found that sensitive weapons technology linked to the Joint Strike Fighter (JSF) program, may have been “compromised” due to lax oversight by the scandal-ridden British defense company BAE Systems. The report may also affect Lockheed Martin, which is the lead contractor for the project and has links to Vice President Dick Cheney. BAE is at the center of the multi-billion-dollar Saudi-British “Al-Yamamah” oil-for-weapons corruption scheme.

The report said: “The advanced aviation and weapons technology for the JSF program may have been compromised by unauthorized access at facilities and in computers at BAE Systems, and incomplete contractor oversight may have increased the risk of unintended or deliberate release of information to foreign competitors.”

BAE is developing a rival jet, the Eurofighter Typhoon. The report was published after the Project on Government Oversight

(POGO), a watchdog agency, got access to it through a Freedom of Information Act request.

BAE protested the findings of the report, releasing a statement that said: “BAE Systems strongly disagrees,” but “nonetheless, such information may have been compromised in some unidentified way by unauthorized access at BAE Systems. There is no basis whatsoever for that conclusion.”

The Pentagon Inspector General’s report criticizes the Defense Security Service for being led by the nose to cover up the BAE’s security lapses. “How can the Pentagon security agency allow BAE, its contractor, to deny access to these security records? This is government information and BAE is stiff-arming the Pentagon. Systemic problems at DSS mean we cannot be sure if contractors are protecting classified information as well as they should,” stated Nick Schwollenbach, POGO National Security Investigator, in a statement posted on the POGO website.

Syrian Ambassador: U.S. Charges Are ‘Madness’

The Bush Administration presented its hoked-up allegations of nuclear cooperation between Syria and North Korea at a conference on nuclear non-proliferation held in Geneva on May 2.

In a statement dismissive of the claims, Syrian Ambassador Faysal al-Hamoui told the conference, “U.S. allegations about the reactor were manufactured in order to create further crisis in the Middle East. . . . We call upon member-states to exercise caution and not to follow as other people have followed the vein of an administration which can only be described as madness.”

In response to statements by France, claiming to have been “troubled” by the U.S. allegations, al-Hamoui said that France lacks credibility: “France played a major and pivotal role in building the Israeli nuclear program and continues to supply Israel with nuclear technology, which is a clear infringement of the NPT [Non-Proliferation Treaty].”

The End of an Era

It is no exaggeration to say that the events of the Spring of 1968, forty years ago, shook the industrialized world, including the United States, to its very foundations. The assassination of Martin Luther King, the eruption of violent student strikes on both sides of the Atlantic, the assassination of Robert F. Kennedy, and then the explosion at the Summer's Democratic Party Convention, shaped the political life of the nation profoundly, and much for the worse.

Today, in the Spring of 2008, we have the potential, and the obligation, to put an end to the era of the "68ers" once and for all.

In many respects, the assassination of King, undoubtedly sponsored by intelligence circles who used James Earl Ray as a patsy, had the most devastating impact on the nation. King's removal from the political scene eliminated not just the only effective leadership figure in the civil rights movement, but also a man with the potential to be an excellent President of the United States. *No one* could replace King's quality of agapic but decisive leadership, and no one did.

The murder of RFK eliminated the one prominent political figure who was committed to advancing King's legacy.

Like the murder of King, the student upheaval around the world, and the spawning of violent political groups who launched terror and disruption throughout society and politics for years to follow, can only be understood as the result of social engineering by political-intelligence circles who were determined to "retool" and "derail" a culture committed to technological progress and human dignity. In Europe and the United States, in particular, a radical polarization was effected which ripped up such institutions as the FDR Democratic Party. The stage was set for the growth of the anti-progress, pro-hedonism cultural current, with instinctive hatred of the traditional worker-farmer base of the Democratic Party—which current still corrupts that institution today.

Ironically, the 1968 student strike process was also the occasion for the birth of the LaRouche movement, which first emerged as a political force during the Co-

lumbia University student strike of 1968. Unlike the radicals such as Mark Rudd, who get all the publicity today, the LaRouche supporters, who actually called the student strike after the assassination of King, attempted to use the occasion to mobilize the students behind the goal of improving the conditions of life of the surrounding ghetto—and from there, the nation and world as a whole. LaRouche himself began to teach classes to hundreds of students, challenging them to prepare themselves to understand economics, and rebuild the world.

In the ensuing political conflict between the 68ers and LaRouche forces, there is no question but that the 68ers, blessed by powerful financial and political forces in the United States, "won." They and their anti-industry ideology became part of the dominant culture of society, taking over many institutions, including political parties. But those few cadre who rallied around LaRouche, planted a seed that grew dramatically in the wake of the 1971 financial crisis, and has spread LaRouche's ideas of economic development into every corner of the world.

Forty years after Spring 1968, it is much easier to see how the vicious ideologies spawned by those upheavals have contributed to the destruction of the path to progress. Infrastructure has been allowed to collapse, productive industry shut down. Education in science has sunk to the point where we could not reproduce the Moon launch of 1969. Mind-altering drugs pervade society, and consumption, not production, is considered the measure of our nation's output. Having degraded ourselves, we are now at the point of self-destruction.

But wait, we have the opportunity to change! We can reject the ideology of the 68ers, with their rage and anti-industry fervor. We can reach back to not only Martin Luther King, but to that great political leader who brought our nation through the devastating crises of the 1930s, Franklin D. Roosevelt. We can learn from the horrendous mistakes of the last 40 years.

In 1968, the youth generation failed the test of history, and went the wrong way. In 2008, we cannot afford to fail.

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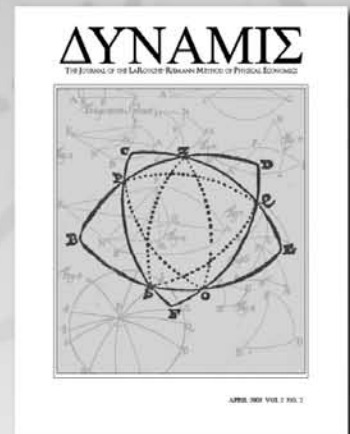
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TW Ch.43: Wed 4 pm
- CLAYTON/CONCORD
CO Ch.26: 2nd Tue 7 pm;
AS Ch.31: Tue 7:30 pm
- CONTRA COSTA
CC Ch.26: 2nd Tue 7 pm
- COSTA MESA
TW Ch.35: Thu 5:30 pm
- HOLLYWOOD
TW Ch.24: Tue 4:30-5 pm
- LANCASTER/PALMDALE TW
Ch.36: Sun 1 pm
- LONG BEACH CH Analog
Ch.65/69 & Digital Ch.95: 4th Tue
1-1:30 pm
- LOS ANGELES
TW Ch.98: Wed 3-3:30 pm
- LOS ANGELES (East)
TW Ch.98: Mon 2 pm
- MARINA DEL REY TW Ch.98:
Wed 3 pm; Thu/Fri 4 pm
- MIDWILSHIRE
TW Ch.24: Tue 4:30-5 pm
- ORANGE COUNTY (N)
TW Ch.95/97/98: Fri 4 pm
- SAN FDO. VALLEY (East)
TW Ch.25: Sun 5:30 pm
- SAN FDO. VALLEY (NE)
CC Ch.20: Wed 4 pm
- SAN FDO. VALLEY (West)
TW Ch.34: Wed 5:30 pm
- SANTA MONICA
TW Ch.77: Wed 3-3:30 pm
- WALNUT CREEK
CO Ch.6: 2nd Tue 7 pm;
AS Ch.31: Tue 7:30 pm
- VAN NUYS
TW Ch.25: Sun 5:30 pm

COLORADO

- DENVER CC Ch.56 Sun 10 am

CONNECTICUT

- GROTON CC Ch.12: Mon 5 pm
- NEW HAVEN CC Ch. 23: Sat 6 pm

DISTRICT OF COLUMBIA

- WASHINGTON CC Ch.95 & RCN
Ch.10: Irregular Days/Times

FLORIDA

- ESCAMBIA COUNTY
CX Ch.4: Last Sat 4:30 pm

ILLINOIS

- CHICAGO
CC./RCN/WOW Ch.21: Irregular
- PEORIA COUNTY
IN Ch.22: Sun 7:30 pm
- QUAD CITIES
MC Ch.19: Thu 11 pm

- ROCKFORD CC Ch.17 Wed 9 pm

IOWA

- QUAD CITIES
MC Ch.19: Thu 11 pm

KENTUCKY

- BOONE/KENTON COUNTIES
IN Ch.21: Sun 1 am; Fri Midnight
- JEFFERSON COUNTY
IN Ch.98: Fri 2-2:30 pm

LOUISIANA

- ORLEANS PARISH
CX Ch.78: Tue 4 am & 4 pm

MAINE

- PORTLAND
TW Ch.2: Mon 1 & 11 am; 5 pm

MARYLAND

- ANN ARUNDEL Annapolis Ch.76
& Millenium Ch.99: Sat/Sun 12:30
am; Tue 6:30 pm
- P.G. COUNTY CC Ch.76 & FIOS
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MASSACHUSETTS

- BRAINTREE CC Ch.31 & BD
Ch.16: Tue 8 pm
- BROOKLINE CV & RCN Ch.3:
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- CAMBRIDGE CC Ch.10: Tue 2:30
pm; Fri 10:30 am
- FRANKLIN COUNTY (NE)
CC Ch.17: Sun 8 pm; Wed 9 pm;
Sat 4 pm
- QUINCY CC Ch.8: Pop-ins.
- WALPOLE CC Ch.8: Tue 1 pm

MICHIGAN

- BYRON CENTER
CC Ch.25: Mon 2 & 7 pm
- DETROIT CC Ch.68: Irregular
- GRAND RAPIDS CC Ch.25: Irreg.
- KALAMAZOO
CH Ch.20: Tue 11 pm; Sat 10 am
- KENT COUNTY (North) CH Ch.22:
Wed 3:30 & 11 pm
- KENT COUNTY (South)
CC Ch.25: Wed 9:30 am
- LAKE ORION
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- LANSING
CC Ch.16: Fri Noon.
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5:30 pm; Wed 7 am
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8:30 am; Thu 1:30 pm
- SHELBY TOWNSHIP CC Ch.20 &
WOW Ch.18: Mon/Wed 6:30 pm
- WAYNE COUNTY
CC Ch.16/18: Mon 6-8 pm

MINNESOTA

- CAMBRIDGE
US Ch.10: Wed 6 pm
- COLD SPRING
US Ch. 10: Wed 6 pm
- COLUMBIA HEIGHTS
CC Ch.15: Wed 8 pm
- DULUTH CH Ch.20: Mon 9 pm;
Wed 12 pm, Fri 1 pm
- MARSHALL Prairie Wave & CH
Ch.35/8: Sat. 9 am
- MINNEAPOLIS
TW Ch.16: Tue 11 pm
- MINNEAPOLIS (N. Burbs)
CC Ch.15: Thu 3 & 9 pm
- NEW ULM TW Ch. 14: Fri 5 pm

- PROCTOR
MC Ch. 12: Tue 5 pm to 1 am
- ST. CLOUD AREA
CH Ch.12: Mon 9:30 pm
- ST. CROIX VALLEY
CC Ch.14: Thu 1 & 7 pm; Fri 9 am
- ST. LOUIS PARK CC Ch.15:
Sat/Sun/M/T Midnite, 8 am, 4 pm
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- ST. PAUL (S&W Burbs) CC Ch.15:
Wed 10:30 am; Fri 7:30 pm
- SAULK CENTRE
SCTV Ch.19: Sat 5 pm
- WASHINGTON COUNTY (South)
CC Ch.14: Thu 8 pm

NEVADA

- WASHOE COUNTY
CH Ch.16: Thu 2 pm

NEW HAMPSHIRE

- MANCHESTER
CC Ch.23: Thu 4:30 pm

NEW JERSEY

- BERGEN CTY TW Ch.572: Mon &
Thu 11 am; Wed & Fri 10:30 pm
- HADDON TWP
CC Ch.9: Sun 10 am
- MERCER COUNTY CC
Trenton Ch.26: 3rd & 4th Fri 6 pm
- WINDSORS Ch.27: Mon 5:30 pm
- MONTVALE/MAHWAH
CV Ch.76: Mon 5 pm
- PISCATAWAY
CV Ch.22: Thu 11:30 pm
- UNION CC Ch.26: Irregular

NEW MEXICO

- ALBUQUERQUE
CC Ch.27: Thu 4 pm
- LOS ALAMOS
CC Ch.8: Wed 10 pm
- SANTA FE
CC Ch.8: Thu 9 pm; Sat 6:30 pm
- SILVER CITY
CC Ch.17: Daily 8-10 pm

NEW YORK

- ALBANY TW Ch.18: Wed 5 pm.
TW Ch.572: Mon & Thu 11 am;
Wed & Fri 10:30 pm
- BETHLEHEM
TW Ch.18: Thu 9:30 pm
- BRONX CV Ch.70: Wed 7:30 am
- BROOKLYN
CV Ch.68: Mon 10 am
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TW Ch.99: Thu 8 or 9 pm
- PENFIELD TW Ch.15: Irregular
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am; TW Ch.572: Mon & Thu 11 am;
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- ROCKLAND CV Ch.76: Mon 5 pm

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- TRI-LAKES
TW Ch.2: Sun 7 am, 1 pm, 8 pm
- WEBSTER TW Ch.12: Wed 9 pm

NORTH CAROLINA

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- MECKLENBURG COUNTY
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OHIO

- AMHERST TW Ch.95: Daily 12
Noon & 10 pm
- CUYAHOGA COUNTY
TW Ch.21: Wed 3:30 pm
- OBERLIN Cable Co-Op
Ch.9: Thu 8 pm

OKLAHOMA

- NORMAN CX Ch.20: Wed 9 pm

OREGON

- LINN/BENTON COUNTIES
CC Ch.29: Tue 1 pm; Thu 9 pm
- PORTLAND CC
Ch.22: Tue 6 pm. Ch.23: Thu 3 pm

RHODE ISLAND

- E. PROVIDENCE
CX Ch.18: Tue 6:30 pm
- STATEWIDE RI I
CX Ch.13 Tue 10 pm

TEXAS

- HOUSTON CC Ch.17 & TV Max
Ch.95: Wed 5:30 pm; Sat 9 am
- KINGWOOD CB Ch.98: Wed 5:30
pm; Sat 9 am

VERMONT

- GREATER FALLS
CC Ch.10: Mon/Wed/Fri 1 pm
- MONTPELIER
CC Ch.15: Tue 9 pm; Wed 3 pm

VIRGINIA

- ALBEMARLE COUNTY
CC Ch.13: Sun 4 am; Fri 3 pm
- ARLINGTON CC Ch.33 &
FIOS Ch.38: Mon 1 pm; Tue 9 am
- CHESTERFIELD COUNTY
CC Ch.6: Tue 5 pm
- FAIRFAX CX Ch.10 & FIOS Ch.10:
1st & 2nd Wed 1 pm; Sun 4 am.
FIOS Ch.41: Wed 6 pm
- LOUDOUN COUNTY CC Ch.98 &
FIOS Ch.41: Wed 6 pm
- ROANOKE COUNTY
CX Ch.78: Tue 7 pm; Thu 2 pm

WASHINGTON

- KING COUNTY
CC Ch.29/77: Tue 10 am
- TRI CITIES CH Ch. 13/99: Mon 7
pm; Thu 9 pm

WISCONSIN

- MARATHON CH Ch.10: Thu 9:30
pm; Fri 12 Noon
- MUSKEGO TW Ch.14: Sat 4 pm;
Sun 7 am

WYOMING

- GILLETTE BR Ch.31: Tue 7

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