

The Societas Jesu: 40,000 agents

The political intelligence outfit the Pope must clean out

The spectacular assassination of Lord Louis Mountbatten of Burma last summer raised questions which, although still unanswered, suggest that a major portion of responsibility for that assassination ought to be placed on the Society of Jesus—the Jesuits. That event, whose investigation continues, is found to correlate with an international strategic mobilization of the Society of Jesus. This has resulted in a massive destabilization of Latin America. Moreover, a similar project is being led by Jesuits in South Korea, featuring the assassination of President Park; the mobilization also encompasses Indochina, the Philippines, India, North Africa and, through cooperation between the Jesuits and the Muslim Brotherhood, in the Middle East.

Such political circumstances make necessary a detailed review of the entire spectrum of the worldwide activities of the Jesuit order, the Societas Jesu. The following report by EIR contributing editor Criton Zoakos is a summary presentation of the ongoing investigations into this matter.

As the report demonstrates, the Societas Jesu today is principally a political intelligence operation. It is controlled and deployed by a coalition of old oligarchical families and circles of Europe. It utilizes its nominal religious status in order to maximize the effectiveness of its operations.

As a political intelligence organization, the Society of Jesus enjoys a programmatic convergence and coordination with British, Chinese and Israeli intelligence networks. For example, the objective of the current Jesuit mobilization, as with British, Chinese and Israeli intelligence networks, is to destabilize all those regimes in the Third World which might align with the European Monetary System for the purpose of industrialization projects that would bring forth, in the 1980s, a system of allied, powerful industrial republics around the world. Given the shared objective of preventing that development, it is difficult, even meaningless, to

distinguish Jesuits from the British, the Zionists et al. when it comes to tactical decisions.

However, the Societas Jesu is characterized by certain unique features which make it superior, in certain respects, to its sister British and Israeli organizations. The distinction of the Jesuits is specifically on the epistemological plane. The Jesuits' specific tactical applications use a specific *modus operandi* which is permeated by this "revolution in theology," and are conducted through a vast, specifically Jesuit network.

Jesuit capabilities

The Societas Jesu or, using its formal military title, the *Compania de Jesus*, is a rigidly disciplined force of more than 40,000 individuals worldwide, all of whom have gone through the uniquely rigid Jesuit training process. First, they attained a doctoral degree in a pre-assigned area of study. Then, they pursued a rigorous, twelve-year program of Jesuit "mortification" as laid down by the Order's founder, Saint Ignatius Loyola.

The entire worldwide organization is structured along strictly military lines under its General, Fr. Arrupe, with his general staff in the Vatican. The general staff is composed of 11 assistants and four special assistants who preside over a world map divided into eleven "assistancies" and 93 provinces or vice-provinces in North America, South America, the Middle East, the Indian subcontinent, the Far East, Europe and Africa.

From 1915 to 1942, the Societas Jesu focused on increasing its presence in the United States and England, with the result that today a full 20-25 percent of all Jesuits in the world operate in the U.S.A.

The order operates such major U.S. educational institutions as Fordham University, Notre Dame, Loyola University, Georgetown University, St. Joseph's College in Philadelphia, Canisius College in Buffalo, and a string of "Ignatius Loyola" colleges across the country. In toto, the Society operates dozens of edu-

cational institutions throughout the United States, all of which are organized into a sophisticated tracking system of students and graduates whose careers are discreetly followed and shaped by the Societas Jesu.

The prize asset of this operation is the School of Foreign Service at Georgetown University which maintains, by general admission, the most powerful single hold over the attitudes, policies and perspectives of senior and middle level diplomatic personnel in the United States Foreign Service.

On a worldwide scale, the Jesuit order operates a dense network of over 4,000 educational institutions of all types. It edits and publishes over 1,000 periodicals on political, economic, social, philosophical and other subjects. It maintains control over a great number of radio and television programs throughout the world, especially in the developing sector.

Among the most notorious international education-all institutions of the Societas Jesu is Louvain University in Belgium which has trained many prominent Latin American politicians, from Camilo Torres, the "guerrilla priest," to Roger Vekemans, the architect of Latin American Christian Democratic parties, and the organizer of the "pots and pans" riots in Chile which brought down the Allende regime.

An accounting of Jesuit capabilities is incomplete unless it mentions extensive controls that the order maintains over certain banks and businesses and over international terrorist networks. Jesuit business holdings include the Banque Français et Italienne pour l'Amerique du Sud, the Bank of London and South America, the Banco de Italia y Rio de la Plata, and certain major real estate, coffee and sugar companies in Latin America. In a different way, the Societas Jesu can on occasion rely on the resources of the principal Hapsburg-controlled bank of Europe, the Societe Generale du Belgique, because of the special controls which the Hapsburg family historically maintains over the intelligence apparatus of the Jesuits.

Regarding terrorist and assassination capability, most of Latin American terrorism is either induced or controlled by the Jesuit spawned "liberation theology" and the order's specific terrorist projects, such as the one led by the late Fr. Camilo Torres. Law enforcement agencies know that the entire Basque terrorist organization, the ETA, was created from scratch by two Jesuit priests inside a Jesuit seminary in the home district of the present General of the Society, Fr. Arrupe, back in 1957. The first task of the Jesuits assigned to the ETA from its inception was the establishment of close military and logistical ties with branches of what later became the provisional IRA in Catholic Ireland.

Recent investigations around the Moro assassination in Italy have revealed direct Jesuit involvement in Italian "left" and "right" terrorism through networks, involving the Venetian and Roman Circolo Rey, the Permindex

Organization and the old Italian aristocracy's assets in Costa Rica. The relations of former CIA counterintelligence chief James Jesus Angleton with the Venice aristocracy and his close affinity with Count de Rachewitz, Ezra Pound's son-in-law, are not unrelated to the fact that Angleton was also the Vatican Intelligence desk chief in the CIA.

Finally, enough intelligence data is available to draw the conclusion that the Jones Cult massacre last year in Guyana was a test run of another Jesuit capability, that for religious-fundamentalist destabilization. It was run and covered by a team of State Department officials, some of whom are graduates of Georgetown University, under Undersecretary of State Warren Christopher, an associate of the Jesuit-trained Governor of California, Jerry Brown. After the successful conduct of that experiment, the final phase of the Ayatollah Khomeini's fundamentalist operation in Iran was launched.

From that point, U.S. National Security Advisor Zbigniew Brzezinski established regular close liaison with the Jesuit-controlled *Justitia et Pax* Commission in the Vatican which, together with Jesuit operatives in the Pontifical Biblical Institute (which maintains relations with Israeli Intelligence) and the Pontifical Oriental Institute (which maintains relations with Chinese Intelligence) has been attempting and getting very dangerously close, to influencing a new Pope relatively unschooled in the Western oligarchy's foreign policy intrigues.

The theology

The longterm strategic objectives for which the Jesuits are now deploying worldwide have been presented in the writings and communications of such Jesuits as theologian Karl Rahner, S.J., Teilhard de Chardin, S.J. and the late Carroll Quigley, Dean of History at Georgetown University in Washington, D.C. In summary, the Jesuits seek a "synarchist" world order by the year 2000, initiating the era of "The Great Stability" to be based: 1) on a drastic scaling down of the use of science and technology in the world economy; 2) on a defeat of "middle class" industrial capitalism by a combination of "left" guild-socialism at the bottom and "right" oligarchical police-states at the top; 3) a general weakening and emasculation of the sovereign powers of the nation-state, which is to be replaced by various "One World," "World Federalist" supranational agencies like the World Bank, the International Monetary Fund, variants of UNESCO, etc.

During the current Jubilee year of the Church, which lasts from 1975 to 2000, a final apocalyptic struggle is going to conclude between mankind and "Satan." This is derived from the following Jesuit argument: the definition of "satan" and "evil" is that

presented in the Babylonian version of the third book of Genesis—man's temptation to gain knowledge of good and evil. This particular quarter-century is critical because man's advances in science and technology have made man arrogant, endowed him with the possibility of establishing complete mastery of natural processes. This arrogance is the "Satan" that must be defeated. If it is not done during this quarter century, it will then be too late, and the genie will be out of the bottle.

Given this task, what alternative social organization must be created to supersede the present world organization, which will be able to stop mankind's march toward scientific and technological progress.

Both Teilhard de Chardin and Quigley envisage a supranational system of institutions "beyond" the United Nations assuming all the functions of the existing nation states. In the current Jesuit strategic perspective, such supranational institutions will derive their executive power by means of secret arrangements among the ruling elites of the United Kingdom, China, Israel and a disintegrated United States. This "New International Order" is eventually supposed to function in the mode of the "Holy Roman Empire from the 12th to the 14th century."

For this, French and German nationalism, in particular, must be dissipated. According to Jesuit strategic thinking, this can only be accomplished within a European Community, not of the type prevailing today, but one dominated by policies dictated from England and run as a collection of ethnic regions (Brittany, Bavaria, Basque country, Corsica, etc.). This is Otto von Hapsburg's "Europe of the regions," as opposed to the current confederation of nation-states.

As such a project dissipates French and German nationalism, the nationalism of the U.S.A. will be crushed through a series of domestic social engineering projects following up on the results of the 1960s "generation gap" project; such projects are to include a transformation of the American Constitution, a project in which the "Catholics" Ted Kennedy and Jerry Brown are both participating. It is to include an end to industrial expansion and a reversion to lower forms of energy utilization in the U.S. economy. Finally, the U.S. is to accept that it has now entered a "multipolar" world in which this nation is no longer a major political factor.

For this "New International Order," the emergence of China in world affairs is also required. Here hangs the secret of the so-called China card. For the Jesuit order, for the British, Dutch and Belgian monarchies, and for the unrepentant Italian aristocracy, China does not simply represent a major strategic asset for the current world strategic equation against the Soviet Union. China represents a major historical model of how to organize a "stable" low-technology, low-industry society, organized in a system of "local control"

guild-socialism, and ruled by a synarchist aristocratic mandarin at the top. This is the secret upon which various well known intelligence services have engineered, promoted or tolerated the various "Maoist" movements in the advanced sector and the Third World from the 1950s on.

As Zoakos' report proves, Jesuit organizing of Jacobin mobs "at the base" is always coupled with controls "at the top" of the local social pyramids, affording the top executives of the Jesuit order a virtually unparalleled capability for large-scale social manipulations. It is this character of Jesuit deployment which creates for the outsider the optical illusion that the Societas Jesu is split into "left" and "right" tendencies. But individual Jesuit operatives, including those who publicly "switch" from "left" to "right" and vice-versa, are able to maintain their self-consistency, and their effectiveness, because to them, their principal strategic perspective, for which they undergo life-long training, is the destruction of technology-oriented "industrial capitalist" formations throughout the world.

—Vin Berg

Jesuit role exposed in Third World affairs

by Criton Zoakos, Contributing Editor

For over four centuries, the Jesuit order has been systematically deployed by an international political faction whose memories and interests go way beyond the day on which Ignatius Loyola, a Spanish military adventurer in the pay of the Hapsburg family, founded the order.

That political faction is the ancient core of the European nobility, the Pallavicinis, the Sursoks, the Colonnas, the Hapsburgs, the Cecils, and others—who trace their family lineage to the *gens Julia* of Julius Caesar, to Aeneas of defeated Troy, or to the archpriests of the Isis cult in ancient Egypt. That political faction maintains power over a major part of the world's international financial institutions, a powerful grip over key raw materials holdings, and strategic control over numerous governments, such as the Belgian and Dutch thrones, the Grand Duchy of Luxembourg, key institutions of the Swiss government, most institutions of the British government, and international institutions,