

Why the Anglicans want to eliminate the Pope

by Lyndon H. LaRouche, Jr., Contributing Editor

In the effort to deter the present wave of assassinations, it is urgent that the public be informed why the hierarchy of the Church of England has fallen under the gravest suspicion of complicity in the attempted assassination of His Holiness Pope John Paul II.

The suspicion is directed at leading forces within the Anglican Church hierarchy because of the accumulation of three points of evidence. First, the Anglican hierarchy is among those with the strongest avowed motive for achieving the effects of a successful assassination of the Pope. Second, the revelations of the Turkish government concerning the highly protected peregrinations of the assassin point to the footsteps of the late Herbert Waddams. Third, the Anglican hierarchy is proven to be a leading, integral part of the political effort to destroy the papacy at this time.

According to official statements of the Turkish government, that government was tracking the assassin through Europe, with the aid of a force of up to 60 members of the Turkish national security forces. The Turkish government has detailed reports of its information on the assassin's movements made to governments, including the (de facto) Bettino Craxi government in Italy, and has reported failure of those governments to cooperate in a normal manner with Turkish agencies in effecting the detention of the perpetrator.

The ability of one of the world's most wanted assassins to move across so many national borders, enjoying so many safehouse arrangements, and to avoid detection, despite pinpointed warnings to governments by official Turkish agencies, is the outstanding piece of evidence now available. This represents an elaborate and costly

deployment of and on behalf of the assassin. It also represents some powerful influence intervening in many national arenas to neutralize normal law enforcement procedures.

What force has the capabilities to effect all of the detailed items of costly and protected movements of the assassin? What species of beast is identified uniquely by that spoor?

These are the footsteps of the late Herbert Waddams, the same Waddams who is key to the case of KGB General Harold "Kim" Philby, and who is a principal figure behind the present terrorism and urban-riot capabilities in the United States and other Western Hemisphere nations.

The aspect of the Anglican hierarchy identified by the late confessor to the British monarch, Waddams, is an integral part of the political forces behind the current wave of assassinations. The only question concerning its connection to those assassinations and attempted assassinations is whether it is only politically responsible or is more directly responsible for the assassination attempt in each case. That element of the Anglican hierarchy is definitely politically responsible for the operation which the assassinations attempt to aid. The charge of merely highly probable suspicion, as distinct from proven certainty, is limited to the matter of direct connection.

Proof concerning motive

Let us overlook, for the moment, the connection between the known assassin and cited accomplices on the scene of the crime. A conclusive case can be made by examining the case of the known perpetrator, avoid-



Stuart Lewis/NSIPS

Archbishop of Canterbury Richard Runcie

ing the possibly distracting discussion of other assassins on the scene at the same time.

First, the perpetrator is among the best-known professional political assassins of the Mediterranean region, even prior to the crime.

Second, after his intent to assassinate the Pope was well known to all relevant authorities, this professional assassin was deployed to the scene of the crime by means of an elaborate route of travel from safehouse to safehouse, without efficient action by the law enforcement agencies of any of the nations through whose borders the assassin was moved.

Third, for these reasons alone, it is conclusively proven that the controllers of the elaborate network of safehouse and travel facilities involved were witting accomplices before the fact of action in aid of the attempted assassination of the Pope.

So far, the facts are uncontestable—if we assume candor on the part of official spokesmen of the government of Turkey. Any competent law enforcement or related official who denied such facts and related conclusions would be suspected of deliberate falsehood, and the motives for his false statements would place such an official under other suspicion.

Fourth, those facts being conclusively established (again, on condition we accept the reports of the Turkish government), we have conclusive evidence in hand which circumscribes areas of suspicion both as to *capability* and *motives*. The determination of motive must be based on determination of motive for forces with the degree of capability represented by the facts of the assassin's itinerary.

Fifth, the capability is that of a supranational agency able to prevent efficient law enforcement action in a variety of nations of the Mediterranean region. This eliminates the suspicion that the Soviet intelligence forces could have been the principal authors of the crime, and also eliminates the suspicion that this could have been an act of revenge for the destabilization of Poland. It does not, of course, exclude some degrees of complicity by Soviet intelligence agencies with aspects of the operation, or complicity by forces usually considered KGB or IMEMO assets. The scope and implications of the itinerary reported by the Turkish government indicates a far-flung and powerful conspiracy with included features beyond existing Soviet capabilities.

Sixth, the necessarily very high level of complicity involved proves that the responsible's motives are consistent with the global political consequences of a successful assassination of the Pope at this time.

Effect: The attack on the Pope has occurred in the context of a "Day of the Jackal" epidemic of attempted assassinations against President Ronald Reagan, President Valéry Giscard d'Estaing, Prime Minister Indira Gandhi, and a projected assassination of President José López Portillo, among others. The inclusion of the attack on the Pope in this setting has the psychological effect on governments and populations of chaos in the West—a *chaos provoked by some agencies which cannot be the Soviet Union*.

Effect: If the Pope were to die, the automatic result would be the convening of a College of Cardinals to select a new Pope. This would bring to the fore in the sharpest way all simmering factional struggles within the Roman Catholic Church confession as a whole. *This would bring to the fore the simmering Great Schism being organized under the visible leadership of the Anglican Church.*

Seventh, the agency coordinating the deployment of the assassin was aware in advance of both effects. Therefore, the causing of such principal effects is among the leading motives of the perpetrator.

Coincidence of motive and capability

There is only one agency in the world with such combined motives and capabilities. In the final analysis this can be identified as the long-standing alliance between Venice and the Secret Society of China, the ancient Secret Society whose rule of China today was the featured theme of the public trial of the "Gang of Four." However, the principal institution through which concentric circles of that Venetian power is coordinated today is the inner hierarchy of the Anglican Church.

Within the Anglican Church, ranking above the more visible Archbishop of Canterbury, there are persons of the rank of the late Herbert Waddams who

control the secret-intelligence aspects of the church's organization, and who usually nominate the candidate which the monarch appoints archbishop. These figures coordinate an important faction of the autocephalic Eastern churches—the Monophysites and their allies of Mount Athos.

Through church channels the Anglicans access control of the Soviet KGB, by way of the Russian Orthodox organization, which maintains the same sort of powerful networks within the KGB it formerly maintained within the Czar's Okhrana. Indeed, to understand the "state within the state" features of the KGB, it is more or less indispensable to know the continuity of the Okhrana into the KGB. In addition these networks coordinate with neo-Asharite currents of Islam.

This aspect of the Anglican Church is key to understanding the cases of Donald Maclean and Harold "Kim" Philby.

In the eastern Mediterranean, this network coordinated today by the inner Anglican hierarchy is known as the "magicians," an emphasis on the historical connection to the pagan god Marduk, otherwise known in Western countries as Apollo or Lucifer. In Christian history, this collection is known by the generic title of *Gnosticism*, and is associated both with Arianism and Monophysitism. For example, Simon "the Magician" Magus, the first Gnostic pseudo-Christian ally of Nero fought by St. Peter and Philo Judaeus at Rome, is a prototype for the pseudo-Christianity of the Emperor Constantine fought by the three great Christian fathers at the Council of Nicea. The government of Cyprus recently described an attempted coup d'état in that country as originating with Hapsburg networks and as the work of the "magicians."

Leading Jesuits in Italy, expert in these matters, have described the attempt on the Pope as part of the current pattern of attempted assassinations of heads of governments and others, and attribute the authorship of the attempted murder to "deep forces." They describe these as "forces of the East" determined to destroy the civilization of the "West," and stipulate that the authorship is not Soviet. Those Jesuit authorities were speaking of the same "magicians."

The perpetrators have two principal features. On the one side, they are a network which believes fanatically in the Gnostic tradition, and which works with equal fanaticism to attempt to bring into being a world order consistent with the Gnostic doctrine. On the other side, they are a very powerful force, whose resources included vast real estate and rentier-financier wealth accumulated—tax free—over centuries.

Presently those forces are committed to their final victory over the opposing institutions of sovereign nation-states and technological progress. They view themselves as having successfully weakened civilization

to the point that the establishment of a neo-Malthusian world-federalist order appears to be immediately within their reach. Now, they are moving in literally for the kill.

There is nothing speculative in the commitments which motivate the inner Anglican hierarchy to murder heads of state and kill a Pope. Anglican policy is explicit on these two motives, and at no less a level than the statements and practice of the Archbishop of Canterbury, Robert K. Runcie.

According to Runcie's associates within the Anglican hierarchy inside the United States, the archbishop is committed to aiding a schism within the Roman Catholic confession. The leading purpose of effecting this schism is to remove the obstacle of the papacy to the genocide explicitly proposed in the form of President Carter's Global 2000 doctrine and Willy Brandt's North-South Commission report. Furthermore, the leading Episcopagan spokesmen are explicit in their proposals to eliminate from the Christian Bible those features which disagree with the Gnostic doctrine.

As Episcopagan spokesmen and other supporters of genocide have emphasized widely, it is apparent to them that the papacy is an unchangeable obstacle to genocidal doctrines. Therefore, they propose, the papacy must be broken up.

That action is not possible presently without eliminating the Pope, and using the College of Cardinals as the means to effect the process of unraveling within the ranks of cardinals leading toward a new major schism.

The inner hierarchy of the Episcopagan church is properly viewed not merely as something within the established Church of England, but as a coordinating agency for an array of forces with arms not only among Catholic, Protestant, and Eastern autocephalic denominations. It includes also neo-Asharite Islamic cults and penetrates into Judaism, as well as coordinating overtly pagan cults such as Theosophy, Anthroposophy, and the Ukiah Valley (California) and Zen Buddhist varieties. From behind the "sanctity" of religious covers, it accumulates not only vast financial and real-estate holdings (tax free), but deploys control of operations such as the Socialist International (which it created over the period of the 1870s and 1880s, together with the British Fabian Society). It controls, with complicity of Venice, Libya's psychotic Colonel Qaddafi, and most of the New York Council on Foreign Relations, as well as the psychological warfare and assassination arm of British intelligence, the London Tavistock Institute.

There is one thing with which the Anglican hierarchy has nothing in common—the Christianity of St. Peter, St. Paul, and St. Augustine. To the extent that the papacy represents a rallying point of all Christians and others against the Gnostic destruction of Christian moral as well as theological traditions, the Anglican

hierarchy and its partners view the papacy as a force to be destroyed.

Implications

By being caught in overt attempted assassinations of a Pope, the forces behind that attack have exposed themselves to suspicion for a wave of assassinations of prominent figures, including the attempts on President Ronald Reagan, Giscard, Indira Gandhi, and others. Recent memories are excited, to look back for comparison and possible connections to the last wave of the "day of the Jackal," during which many suffered, including the repeated attacks on President Charles de Gaulle and the successful assassination, by forces linked to the Anglican hierarchy, of President John F. Kennedy.

The attempted assassination of the Pope strikes into the consciences of masses of populations of many nations in a way beyond the attempt on any secular figure, even the President of the United States. If the Pope were not recovered from his injuries, perhaps the

forces behind the massive deployment of the assassination would succeed in forcing the convening of an implicitly schismatic College of Cardinals, as the Church of England overtly desires. If the Pope recovers successfully, then the attack will backfire against the perpetrators. Perhaps only the Socialist International will be destroyed by enraged Christians and others. One would hope that the Anglican hierarchy, the Socialist International's master, would also be dissolved. In any case, a probable great good for civilization perhaps depends now upon the Pope's successful recovery.

The last Pope to be murdered by open violence was St. Peter. That murder was perpetrated by the Emperor Nero. The next such attempted murder was by a professional political assassin against Pope John Paul II. To these who know history, if the act was directed by the Anglican hierarchy, as it almost certainly was on the basis of the evidence at hand, then it was the forces of the Emperor Nero again. At least, it will be viewed so by all who know both history and the Episcopagan hierarchy of today.

Herbert Waddams: intelligence strategist

From 1945 until 1959, Rev. Canon Herbert Montague Waddams was the general secretary of the Church of England's Council on Foreign Relations. As one writer described it, the council was expanded to the point that "the Council on Foreign Relations became the password to good relations in all parts of divided Christendom." Between the two world wars, as the sun was setting for the British Empire, Canon Waddams was given the task of reconsolidating and enlarging the influence of the monarchy. Under the guise of the Anglican Church's diplomatic work, Canon Waddams directed the monarchy's personal secret intelligence service.

Canon Waddams and his counselors became the strategic "idea men" for the Empire at the point that British intelligence made one of its most important moves of the 20th century—the recruitment of young "leftist" aristocrats for penetration into the Soviet Union. Soviet KGB General Harold "Kim" Philby was one of Canon Waddams's recruits. Waddams paved the way for Philby's defection in 1963 through his extensive profiling and contact with Eastern Rite Churches. He was a specialist on the Russian Orthodox Church and was the leading figure in the Anglo-

Russian Theological Conference of 1956 in Moscow.

As Canon Waddams rose to the rank of confessor to the Queen, KGB General Philby became a pivotal figure in the Soviet faction that shared the oligarchy's one-worldist feudal view. Philby's KGB faction and their Socialist International friends built support for the Jacobin wings of the Third World "liberation movements" while Canon Waddams elaborated his "Theology of Liberation" in conjunction with Jesuits.

In 1966 Canon Waddams gave a series of lectures on his moral theology "through the eyes of Teilhard de Chardin," who was the first liberation theology theorist. Canon Waddams stated, "The idea of progress, which was popular in the last century and the beginning of this, has been largely discredited. Hardly anyone believes in it anymore. It was a concept of progress for mankind as he secured more and more control over science . . . so as to govern it to the benefit of man. . . . There seemed to be no limit to the riches and success which industry and the advance of technology could bring. But although this attitude is no longer held in these *crude* terms by thinking people, aspects of it are constantly cropping up . . . Some writers appeal basically to the same kind of human self-satisfaction as the original idea of progress in the 19th century. By closely linking technopolis with the kingdom of God, they give to a passing social state, which is the outcome of technical achievement, a semireligious glow, tending to make it good in itself."

Mumford: 'Catholics a security threat'

The following is excerpted from writings by Dr. Stephen Mumford, titled "Population Growth and Global Security—Toward an American Strategic Commitment," published in the January-February 1981 issue of the Humanist magazine, whose editorial board is dominated by members of the Committee for the Free World. Mumford, who heads the North Carolina-based International Fertility Research Program, wrote the piece as part of a project commissioned by the Georgetown Center for Strategic and International Studies (CSIS), which is rewriting Global 2000 as a national security doctrine. Mumford thinks that the Global 2000 Report understates the dimensions of the coming population catastrophe.

The Catholic Church has exerted great influence on U.S. policy in population matters as a result of its intimidation of elected officials and the built-in reverence most Americans have for an ecclesiastical hierarchy. The teachings of the church and its hierarchy's insistence that these teachings be followed have resulted in an unintentional suppression of the substantial knowledge about the consequences of overpopulation. . . .

In general, the United States should adopt laws and policies similar to or similar in effect to those of Hong Kong, Singapore, and the People's Republic of China. Unfortunately, few, if any, nations will follow these governments in the elimination of pronatalistic laws and policies and in the institution of antinatalistic ones. However, many countries would follow the United States if it boldly instituted these changes.

Pronatalistic forces, who encourage births, must be stopped. We must adopt the antinatalistic policies that we are suggesting for rapidly growing developing countries. All government policies and laws encouraging childbirth must be changed. All tax incentives for having children must be eliminated, as well as any remaining welfare incentives. Teenage childbearing must be eliminated, and childbearing before the mid-twenties strongly discouraged to lengthen the time between generations. Childless and one-child families must be encouraged. . . .

Thus, the leaders of the church in Vatican City are orchestrating this interference in American political af-

fairs. One can suggest that, in effect, a foreign government or a foreign power is interfering with U.S. governmental affairs. Such interference is only one side of the issue. . . .

During Pope John Paul II's visits to the Western Hemisphere, he made it painfully clear that he intends no changes in population control policy. . . .

It is fair to say that using the teachings of the church, the Vatican has effectively thwarted the development of and successful implementation of population policies worldwide with the exception of the People's Republic of China. Because of its global geopolitical presence, its economic capabilities, and the strength of its democratic institutions, the only nation capable of successfully addressing that barrier is the United States. . . .

In order to avert this demographic disaster, strong decisive leadership is the key. What is needed is a highly influential and respected organization that can elicit unwavering commitments from other countries and command whatever resources deemed necessary to achieve its final goal. . . . This effort may require 10 million full-time employees or more, with a U.S. component of several hundred thousand. . . .

At present no such institution exists nor would any combination of those existing suffice. Only the creation of a NASA-type agency, modeled on a military organization, and with a wartime sense of urgency, will be adequate. . . .

Overpopulation is resulting in grinding poverty. . . . If the amount of oppression stemming from tyrannical government tactics is weighed against the amount of oppression stemming from forced pregnancy and overpopulation, we quickly find that the government-oriented oppression is almost irrelevant by comparison. . . . In the 1930s, we backed down in the face of the threat of Hitler. If we back down now, the holocaust of World War II will look like a minor dress rehearsal of what mankind will witness over the next three decades. The United States must confront the church on this issue now! . . .

If the church fails to change its teachings on fertility matters, the next decade or two will find among all people of the world an increasing awareness of the relationship between overpopulation, premature death and human suffering, and the Roman Catholic Church. By the end of four decades, with a population of 9 billion, the living hell projected by the *Global 2000* study will be upon us. Whole nations are likely to rise up in anger and physically destroy their national church and everyone associated with it in brutal fashion. . . .

The only hope for the American Catholic church and the American people is that the American church break away from the Roman church. . . .

For the reasons stated in this monograph and in the *Global 2000 Report*, I have absolutely no reservations about making this suggestion or expecting it to happen.