

## EIR Feature

# Lyndon LaRouche's battle for Western civilization

by the Editors

In this review, we aim to place before readers and the world a panorama of what Lyndon LaRouche and his wife, Helga Zepp-LaRouche, did in 1988 to ensure that their work will endure and expand as the brightest hope of humanity—at a time when many others, faced with similar enemies, would have devoted their full energies only to fighting legal battles against the jackals of the U.S. injustice system. We present our case in the form of an annotated chronology of key LaRouche initiatives in the first eleven months of 1988 in the domains of science, economic and foreign policy, strategic policy, and art. Because LaRouche was a presidential candidate, first for the Democratic Party nomination and later as an independent, his battle for reason came into the center of the political process.

### January

In the Jan. 8 *EIR*, LaRouche addressed “The Right and Wrong Usages of the Term ‘Reason,’ ” in a culture which has become “increasingly irrationalist, especially during the period 1963-87.”

Here, he took up a theme he was to resume later, his refutation of Immanuel Kant’s assumption that there can be no intelligible representation of a process corresponding to the transitive verb “to create.” “It is perhaps my most notable contribution to science to have created that mode of conclusive refutation of the cited argument of Immanuel Kant which bears most directly on the subject matter of physical science.” The gap left in formal logic by two successive states of knowledge, is filled by the “method of discovery” called “my dialectical method” by Socrates.

This method, also known as the method of hypothesis, is the key to solving the present “crisis of irrationalism” in physical science. “We face terrible calamities. Yet, each of these calamities has a rational form of objective remedy. The trouble is not those calamities themselves, but the cult of irrationalism which prevents us from seeking and adopting rational remedies for these grave problems.”

LaRouche concluded this writing by identifying *agapē*, the principle signified



Philip Ulanovsky  
*Helga Zepp-LaRouche  
 and Lyndon H. LaRouche,  
 Jr., champions of the  
 cause of Reason.*

in Western civilization as Christian love of mankind, as the emotional quality which must be associated with creative work, without which science is not true science. "The perfection of mankind, and the nurture of those potentials and their free expression for the sake of the Good in each individual person, is the true purpose of science, and the true purpose also of everything else that is not shamefully degraded in human practice. This, rejecting all Kantian-like 'categorical imperatives,' is the practical purpose, and significance of Reason."

On Jan. 15

by the INF treaty and the so-called Wohlstetter Report on long-range strategy, titled *Discriminate Deterrence*. His report, "The Long-Term Strategy of the United States: A Democratic Alternative to the Wohlstetter Report," included an updated view of the Strategic Defense Initiative. In a section of the report printed in *EIR* (Vol. 15

focused on the cultural and economic dimensions of the strategic crisis, as opposed to merely the military side, which is what most people think of when they think of "strategy."

"The root of this strategic conflict is Moscow's centuries-old commitment to eradicate Western European culture from this planet," LaRouche wrote. Soviet Russia is a "primitive, satanic cult out of the bowels of barbarism, equipped with the trappings of power of a highly militarized form of modern industrial economy, determined to conquer the world, and butcher most savagely anyone who obstructs its pathway of conquest."

In contrast, "the essence of Western culture is the notion of organizing the affairs of family and society in such a fashion that the freedom of the part of us [which is] in the image of the living God is nurtured, given opportunity for expression, and the good produced thus by the individual protected to the advantage of present and future generations."

On Jan. 30-31, LaRouche and Helga Zepp-LaRouche were speakers at a Schiller Institute-sponsored conference in Andover, Massachusetts on the task of replacing the Bretton Woods monetary system. LaRouche's keynote address, "The Tasks of Establishing an Equitable New International Monetary Order," was published in *EIR*, Vol. 15

keynote speech by Helga Zepp-LaRouche, the founder of the Schiller Institutes, was called, "The Dignity of Man in the New World Economic Order." She counterposed the poet Friedrich Schiller's idea of the "beautiful soul," of the individual who is truly free, to the present condition of the human race: "What does it say about mankind that we know that 2 or 3 billion people go hungry every day, and we say 'I don't care'?" Other speakers represented nations of North and South America, Europe, and Africa.

## February

On Feb. 4, LaRouche appeared on prime-time U.S. television with a half-hour presidential campaign broadcast titled, "Who Is Lyndon LaRouche?" The program juxtaposed the boilerplate label "political extremist" as retailed through the national media to the reality of LaRouche's proposals for halting the new economic depression heralded by the October 1987 crash. He pointed out that Washington today is repeating word for word the follies of the Hoover administration, Congress and the Federal Reserve back in 1929-32, and he promised to achieve what Franklin Roosevelt had done between 1939 and 1943, "without the inflationary effects of large-scale war expenditures. It worked then, and it will work now."

LaRouche outlined a program for increasing industrial jobs by about 5 million over a four-year period by issuing \$4 trillion in low-interest, long-term credit to industrialists, farmers, public utilities, and for infrastructure improvements

by federal, state, and local agencies. A gear-up of production will also be encouraged by lessening the tax burden on lower income levels and providing attractive investment tax-incentives for improvements in infrastructure, farming, and industry.

As the basis of a new foreign policy, LaRouche stated that, as President, he would immediately meet with heads of government of friendly nations, "to reach agreement on a memorandum of understanding on three subjects: debt reorganization, general monetary reform, and a new package of trade and tariff agreements to restart a rapid expansion of world trade."

On Feb. 5, LaRouche issued a lengthy paper titled, "Creativity and Curriculum in the Emerging Age of Nonlinear Physics," intervening into the education policy issue for the second time in his 1988 campaign. "Unless we return to the principles of classical secondary education, the next two generations of pupils will generally lack the ability to cope successfully with the new forms of technological and other challenges presented—in higher education and adult life generally—during the remainder of this century and the early decades of the next." It was published in *EIR* Nos. 22 and 23. The paper was written on the same day that LaRouche told a class of 500 high school students in New Hampshire to look to the future and colonize space.

The New Hampshire primary election of Feb. 16 awarded "victories" to George Bush and Michael Dukakis and massively defrauded LaRouche, who had the biggest independently organized campaign organization in the state. LaRouche told supporters on election night, "You are living in the middle of a tragedy—a Greek classical tragedy." During the previous days, Feb. 10-14, LaRouche had toured the Southwest, addressing separately the Oklahoma State Senate and House, where he called for a federal-state partnership to reverse the economic crisis so deeply felt in that area.

On Feb. 22, LaRouche issued "A Strategy of Justice: Reply to the Encyclical," in reference to *Sollicitudo Rei Socialis*. His reply was "intended to express ecumenical solidarity of the good men and women of the United States with the commitment to promote the true sovereignty of nations and persons, to recognize the inalienable right to economic development as intrinsic to such sovereignties, and to acknowledge the persistence of a great, intolerable wrong intrinsic to the present ordering of relevant features of the affairs among and within nations."

LaRouche called Pope John Paul II a true missionary. "I know that this Pope and I are of one mind respecting the results of statesmanship to be achieved.

"Yet, it is I who am the statesman. There are a number of statesmen in this world, chiefly from the ranks of leaders of the developing nations, who share this same general commitment; yet, I am the only leading political figure of the United States who does so. Worse for me, I am the only

statesman in this ruined world who understands the technical means by which the result might be accomplished, and who is willing to risk publicly naming the name of the true adversary of mankind on these accounts. . . .

"One day, to some among us ordinary folk, there comes an experience which we must fairly liken to the New Testament's account of Christ in Gethsemane.

"It is not enough to propose, to foster, to support those causes we know to be good. A silent voice speaks to us: If there is no one else to lead, you must do so. . . ."

The LaRouche reply was carried in Vol. 15, Nos. 11 and 12 of *EIR*, following *EIR*'s publication of substantial excerpts of the encyclical in No. 10.

## March

On March 3, LaRouche broadcast "The Woman on Mars" as his second nationally televised campaign half-hour. He described the Mars mission as a way of giving the country a noble national purpose that is both feasible and necessary. He termed the Mars program the "science driver" for the economy.

"The Mars project uses every frontier technology we might expect to develop during the coming 50 years of scientific research," the candidate reported. "That means, that the space program would be supplying our civilian industries with the most advanced technologies possible at the most rapid rate, putting the United States permanently in first place in technology." He also showed the concepts being developed in West Germany and Italy which would make it possible to reach Mars in 48 hours, supplementing the inadequate U.S. space shuttle system.

As the program was being broadcast, LaRouche himself, in Baton Rouge, Louisiana, was challenging George Bush to debate him on his proposal for an oil import tax to keep the U.S. oil-producing states from total financial ruin.

In the March 18 *EIR* (No. 12), LaRouche wrote the analysis, "Is the President to Be Declared Insane?" dealing with media leaks "implying that President Reagan's strange compulsion to appease the Soviet dictators, may be the result of his wife's increasing reign over his waning mental powers." LaRouche highlighted the appointment of Richard Burt as ambassador to Bonn, and the Reykjavik and Washington summits with Gorbachov, as examples of how West Germany was being delivered to Moscow "more shamelessly than Britain's Prime Minister Neville Chamberlain handed Adolf Hitler Czechoslovakia."

On March 19, LaRouche issued the statement, "Elliott Abrams Backs Nazis in Panama: 'Whom the Gods Would Destroy, They First Make Mad.'" This report, published in *EIR* Vol. 15, No. 14, investigated the Reagan-Bush policy on Panama from the standpoint of the "Synarchist/Nazi/Communist" networks dating from the 1920s, and exemplified in the Hitler-Stalin Pact of 1939. LaRouche warned that "Proj-

ect Democracy,” the parallel U.S. government actually making foreign policy, was backing old Nazi Arnulfo Arias for power in Panama, in de facto alliance with Soviet strategic aims. “Like Hitler’s temptation after the Munich appeasement, President Reagan’s behavior during his second term has escalated Soviet temptation to near its highest.”

On March 26-27 in Cologne, Germany, both LaRouche and his wife addressed the second international Schiller Institute conference on a new world economic order.

## April

A Schiller Institute conference on “Classical Aesthetics and Music” opened on April 9 in Milan, Italy (see article below), and was addressed by Helga Zepp-LaRouche on “The Universal Validity of Aesthetic Laws.” Using Schiller’s admonition in his great poem, *Die Künstler*, that the dignity of mankind lies in the hands of the artists, the Schiller Institute’s founder developed the moral basis for returning to the tuning of C = 256 in coherence with the lawful ordering of the natural universe. “Our vital concern, is that man bring himself into greater accord with the lawfulness of the order of creation, and that he come to resemble the image of his Creator.” Although Lyndon LaRouche, campaigning for President in the United States, was not present for this historic conference, it had been prompted by the circulation of a January paper by him on the question of aesthetics and tuning.

LaRouche’s foreword to a forthcoming handbook, *The Rudiments of Tuning and Registration*, was published in the April 22 edition of the *New Federalist* newspaper.

On April 12, LaRouche’s third broadcast, “The Test of Fire,” was aired nationally. It centered on the way the administration’s rotten economic policies are leading to depression, and used an image that became famous: a bouncing ball following the same trajectory as the graphs of 1929-31 and 1987-88 market patterns.

On April 15, LaRouche wrote, “Panama: The Keystone of the Hemisphere,” as a foreword to a Schiller Institute pamphlet recommending emergency measures to save Panama’s economy and sovereignty.

During April, the line began to circulate in Washington that “Gorbachov is a dedicated anti-Bolshevik figure who has been selected by the Bolsheviks to head the Soviet state.” In a groundbreaking analysis of April 25, titled, “A Preview of the Soviet Plenum: No TV Soap Opera,” LaRouche wrote, “The liberal’s argument is: We must sacrifice almost anything to Moscow—our national defense, our food supplies, and almost anything else—to dupe the nasty Bolsheviks into believing that Gorbachov is their friend.” LaRouche warned that the economic weakness of the Soviet bloc is leading toward great strategic danger. LaRouche stated that Gorbachov’s “reforms” were not leading toward liberalization, as the Western press and most analysts claimed, but rather de-

signed to restructure the economy for the military build-up—a reality which by year’s end was widely acknowledged. (Published in *EIR* Vol. 15, No. 19.)

## May

As Donald Regan’s memoirs shockingly revealed Nancy Reagan’s addiction to astrology, LaRouche issued a release May 10 stating, “Public attention must be directed to the major national security risks involved, rather than continuing to view the scandal on the infantile level of a TV soap opera episode.” LaRouche drew out the implications of Hollywood as a kook center, and the Soviet connection to overt satanism. In a longer piece, published in *EIR* No. 21, LaRouche once again took up the subject of true and false notions of “reason.” In “Immanuel Kant and the ‘New Age’ Kookery,” he concluded: “In short, we are being attacked most effectively on our vulnerable metaphysical flank. Since we as a nation have become so deeply flawed by the superficial way in which even our educated professionals have equated rationality to formal logic, we find ourselves poorly equipped to resist the terrible infection of pagan superstitions spread now so widely. . . . Understanding the nature of the sickness is fairly described as halfway to a recovery.”

## June

On June 4, LaRouche presented his strategy for a total war on AIDS, “Nothing Short of Victory,” in a nationally televised half-hour campaign broadcast. This occurred on the eve of the June 7 primary election in California, where Proposition 69, a referendum backed by LaRouche, was put before the voters. Proposition 69 asked that AIDS be classified as a communicable disease. LaRouche called for a full mobilization of modern science to fight AIDS, as opposed to the death camps called hospices proposed by Surgeon General Koop and others, and presented the work of the international scientific task-force he had assembled to seek a strategy for controlling and destroying AIDS.

The Club of Life convened an international conference in Munich, West Germany, on June 11-12, at which LaRouche was a featured speaker, along with Club of Life founder Helga Zepp-LaRouche. He strongly addressed the issue of AIDS in Africa. Central Africa is being devastated by the AIDS virus, he said, and the cost-cutters running our health-care system and international financial institutions have cold-bloodedly decided to let the Africans die. LaRouche further contended that an incompetent handling of human genetic materials in the laboratory had created the deadly HIV virus. The conference passed resolutions demanding emergency measures to save Africa, calling for a ban on human genetic experimentation, and calling for treating euthanasia as murder.

On June 30, *EIR* issued a special pamphlet entitled “FBI Raids Pentagon in Pro-Moscow Coup,” in a mass run of

100,000. In the introduction, LaRouche charged that "Moscow has reason to be most pleased with the FBI raid on the 'military-industrial complex.'

"The FBI's attack on our national defense institutions is a political operation set into motion approximately two years ago, in a Senate colloquy among Sen. Charles Grassley (R-Iowa) and two Justice Department appointees, outgoing Criminal Division head Stephen Trott, and Trott's successor, William Weld. . . . [Here] we identify some evidence that . . . the case against the Pentagon is essentially a malicious hoax concocted by forces in government who have acted in reckless disregard of the most vital national security interests. . . .

"The Defense Department is overdue for important reforms; it is the rogue elements in the Justice Department responsible for this scandal who must be purged promptly before they do irreparable damage to our constitutional institutions."

## July

Speaking at a press conference in Atlanta, Georgia on July 19, candidate LaRouche denounced "a pattern of gesticulation tactics by Paul Kirk and the Democratic Party leadership" to prevent LaRouche's name from being placed in nomination for the White House before the Democratic National Convention. In order to protect his supporters from police-state reprisals, LaRouche announced that he would not submit his signed petitions. The candidate characterized Republican presidential contender George Bush as a "zero" and Democratic nominee Dukakis as "a minus sign."

At the convention, his supporters gave delegates copies of a LaRouche's campaign platform, entitled "Mastering the Grave Crises of 1989-1992." The 10,000-word document, dated July 14, 1988 presented four major crises: the advances in power of the Soviet empire; the world food crisis; the financial crisis; and the crisis in U.S. foreign policy. LaRouche laid out three missions for the United States: 1) To eradicate oppressive poverty from this planet; 2) to progress beyond war-avoidance, to the cultural preconditions among nations assuring a durable peace upon this planet; and 3) to establish a city-sized permanent colony on Mars, as soon as 40 years from now. His draft platform prefigured the formation of a new mass movement, "Food for Peace," in September (see page 35).

On July 13 in Rome, Italy, a press conference presented proposed Italian Senate legislation on lowering the tuning inspired by LaRouche (see page 37). *EIR* Vol. 15, No. 32 published the full text of the bill plus excerpts of an interview with LaRouche published in Italy, "On Scientific Tuning and the Beauty of Musical Composition," where he described his original contributions to Leibniz's science of political economy and then said, "As a necessary complement to this, I was obliged to supply a crucial demonstration that the form of creativity so found in physical science employed the same

individual creative potentialities responsible for the composition of classical forms of polyphony.

"For reasons I think obvious, I argued that the classical-song form is a distilled expression of the lawful development of polyphony out of classical poetry, to such effect that the development of polyphony from J.S. Bach through Beethoven, provided a basis for treating the classical song-form, especially the Italian and German classical forms, as what I described back in 1852 as the 'Rosetta Stone' for comprehension of the common language of classical poetry and polyphony. . . .

"It was my correlated view, that the destruction of the principles of classical poetry, including the modernist decadence in the utterance of spoken language, away from the classical, has impaired the ability of many performers and audiences to grasp the interpretation of classical poetry and music alike."

On July 29, LaRouche was nominated for an independent candidacy for President in Washington state, beginning the independent campaign which was to extend into 12 states.

## August

LaRouche wrote, "I Never Claimed Dukakis Had Been Cured" on Aug. 9, as the rumors of the Democratic presidential nominee's mental health history made ruinous inroads

## The project on quantization of space

Like the monarch's police in Edgar Allen Poe's famous short story, the bumbling agents of Assistant Attorney General William Weld had missed the evidence of the most serious of LaRouche's offenses, though it stood, like the Purloined Letter, before their very eyes, in a mailbox slot marked "Lyndon and Helga LaRouche" that morning of Oct. 6, 1986 when they began their raid on the Leesburg offices of his political associates. In a paper titled "The Geometric Basis for the Periodicity of the Elements," the Promethean hubris of LaRouche's assertion of the ontological transfinite had taken form in a rigorous proof, developed by veteran physicist Dr. Robert J. Moon, demonstrating the quantization of subatomic space in the precise geometry which Kepler had shown for the solar system.

Though Weld succeeded in delaying publication, by causing the federal court to impose an unprecedented "involuntary bankruptcy" against the Fusion Energy Foundation and its magazine, the hypothesis was finally pub-

into his campaign. LaRouche analyzed the Dukakis camp's determination to tear apart the Strategic Defense Initiative, and charged that Dukakis is a fascist "in the strictest sense of the term," on the corporatist model of Mussolini's Italy. It was published as part of a 16-page special dossier by *EIR* released on Aug. 19, under the title, "Dukakis's Mental Health: An Objective Assessment."

From late August to early September, LaRouche and Helga Zepp-LaRouche visited Thailand, Japan, and the Republic of China (Taiwan). On Aug. 31, LaRouche delivered a speech, "Development Is Necessary to Security," before a dinner-reception in Bangkok, giving his views on the reshaping of the fundamentals of U.S. foreign policy. This was published in *EIR* Vol. 15, No. 37.

## September

On Sept. 4, the LaRouches spoke to an audience of legislators in Taipei. The transcript of their dialogue with the Chinese leaders was published in *Flag of China Monthly* in Taipei, and by *EIR* Vol. 15, No. 47.

Inspired by his meetings in Asia with "a man who is one of the world's leading anti-communists . . . and thinkers on . . . irregular warfare," LaRouche released a major strategic study, "Behind the Mask of So-called 'Communism,'" which was featured in *EIR* No. 39. Here, he developed the important

concept of "People's War": "It is very useful to us in Western Europe and the U.S.A. today, to insist that People's War and Irregular Warfare mean precisely the same thing. The equation of Irregular Warfare to People's War should help to correct the blunders of those all too many professional as well as popular circles, who assume wrongly that the term Irregular Warfare is taken to be just another name for 'low-intensity warfare.'

"For example, in Cambodia, the Pol Pot regime conducted relatively the greatest genocide of the 20th century to date; this example of People's War—irregular warfare—ought to remind us that People's War is not something below the intensity of regular warfare."

In this article, LaRouche also developed some realities about communism in China which are unknown to Americans. "There are not 'two Chinas,' nor a mainland China distinct from an island nation of Taiwan. There is but one China with two rival governments," he reported. U.S. "China experts" have a distorted view that comes out of Harvard, which is traditionally dominated by families formerly associated with the China opium trade.

Identifying Satan-worship as the true enemy, LaRouche asserted, "The mission of the true heirs of Solon, the modern Christians in the pathway of St. Augustine and the 1439 Council of Florence, is to bring to humanity in entirety the

lished in May 1988 in the second issue of the newly founded *21st Century Science & Technology* magazine. It provoked an excited response from working scientists in many fields. Nobel Prize-winning chemist Linus Pauling challenged the hypothesis, which violated his close-packing shell model of the nucleus, claiming proof for his model from the data of high-energy electron scattering. His contemporary, Manhattan Project veteran Dr. Moon, pulled the rug from under Pauling in correspondence in the September-October issue of *21st Century*, by reminding Pauling that the accelerated electron is larger than the entire atomic nucleus, and therefore a rather inaccurate "probe" for providing a detailed picture of nuclear shape.

On Oct. 2, 1988, LaRouche put a new twist into the project by issuing a discussion paper titled "Axiomatic Implications of Beltramanian Negative Curvature." The 19th-century Italian geometer and physicist Eugenio Beltrami's conception of a physical space-time of consistently negative curvature, LaRouche said, had bearing on such diverse topics as the problem of the threatened collapse of Brunelleschi's dome on Florence Cathedral, and the least-action packing of the atomic nucleus. The Beltramanian space of negative curvature was a necessary addition and correction, LaRouche proposed, to the Riemannian conception of a multiply connected manifold.

In reply to the provocative paper, researcher Dino de Paoli took the side of Beltrami and proposed that the so-called "strong forces" which bind together the parts of the nucleus represent regions of negative curvature in physical space-time. Following the method of Leonardo da Vinci, de Paoli proposed that the generation of the singularities—proton, neutron, etc.—would correspond to the generation of water droplets in a breaker, following the transformation of the surface of an ocean wave from positive to negative curvature which occurs as it nears the beach.

In a press conference after his conviction on charges of conspiracy and tax fraud (see page 40), LaRouche spoke of his involvement in a scientific seminar to be held the next day on the subject of the quantization of space. In a memorial message to a Dec. 20 celebration in Rome dedicated to saving the Brunelleschi dome, LaRouche reasserted this commitment:

"The one major work of science on which I hope to complete my essential contributions during the weeks of life probably remaining to me, is the establishment of an adequately intelligible representation of the negative curvature of physical space-time in the region of singularities within a Riemann Surface function of otherwise everywhere positive curvature."—Dupin

blessings which include those Dr. Sun Yat-sen referenced in respect to the Three Principles.”

On Sept. 19, LaRouche joined the battle to shape the next President’s policies, with an open letter stating his points of agreement and disagreement with Henry Kissinger and his co-thinkers.

## October

Oct. 1 and Oct. 3 were the dates of the two national half-hour television broadcasts of LaRouche’s independent presidential campaign, “The Great Food-Crisis of 1989-90.” He outlined the worldwide nature of current food shortages, how the shortages are the result of man-made policies exacerbated by drought, the strategic dangers arising from too little food, and a program to dramatically increase food production. The measures he described can be taken, the candidate asserted, unless Michael Dukakis were elected President.

In an analysis written on Oct. 6, “Moscow aims toward the Balkan Flank,” LaRouche again brought the turmoil in the Soviet leadership into focus, and again warned of the “television soap opera” style of misestimate of events in the East bloc. He introduced the concept of the “Andropov-Ogarkov Kindergarten”: persons “rising to higher and higher positions of power within the Soviet command, whose association with [the late Soviet KGB director and then President] Andropov and [Soviet Marshal Nikolai] Ogarkov dates from a time as early as the wartime Leningrad period.” In the “restructuring” of the Soviet leadership that occurred in early October, LaRouche stated, this “Kindergarten” consolidated its power greatly. Its power-bases are chiefly the military and the Chekist (secret intelligence) apparatus.

Then, on Oct. 12, the LaRouches traveled to West Berlin, where the candidate made a bold initiative for a new U.S. foreign policy on the reunification of Germany. LaRouche’s proposal centered on offering the Soviet adversary an avenue of escape from the terrible food shortage it faces: “Let us say that the United States and Western Europe will cooperate to accomplish the successful rebuilding of the economy of Poland. . . . If Germany agrees to this, let a process aimed at the reunification of the economies of Germany begin, and let this be the *punctum saliens* for Western cooperation in assisting the rebuilding of the economy of Poland.”

“Big Payback from the Mars Colony Mission” was the title of LaRouche’s feature article in the Oct. 21 (No. 42) issue of *EIR*, a 16-page study of how, if the United States follows his proposal for putting a permanent colony on Mars by the year 2027 A.D., “the average U.S. taxpayer will have gained an enormous personal profit from the earlier, preparatory stages of the program as a whole.”

He returned to the theme of “Irregular Warfare” in depth in the study, “The Myth of Marxian Communism: The Wife of a Legendary Rabbi of Prague,” written on Oct. 22, and published in *EIR* Vol. 15, No. 44. “Today, this planet of ours

appears to be well on the way to being plunged into a New Dark Age, a condition akin to 14th century Europe’s New Dark Age, but on a planetary scale. . . . Bolshevism, global communist and related subversion, and Soviet war-preparations are an integral part of this gloomy prospect. Yet, the Soviets are only the poor Golem, the mere *Sparafucile* of the real-life drama, as much in the grip of our common tragedy as we, the murderer’s intended victims.”

On the last day of October, LaRouche’s half-hour broadcast, “The Winter of Our Discontent,” was aired, in which he compared current popular analyses of the Soviets by the State Department and Sovietologists to “little girls playing with dolls.”

## November

On Nov. 5, three days prior to the presidential election, the final television program of the independent LaRouche campaign is aired, “The Third Trial of Socrates.” LaRouche explained why he has been compared to Socrates and why the same people who have said that Socrates’ conviction by the Athenian mob was just, are determined to jail and kill him. A number of prominent Europeans from the fields of politics, military counterintelligence, medicine, and the arts spoke out on this program in defense of LaRouche’s contributions and against the frameup being engineered against him in the United States. The program clearly identified Michael Dukakis as a Mussolini-style corporatist fascist.

On Nov. 14, responding to the Moscow-engineered forced resignation of West German Bundestag president Philipp Jenninger, LaRouche released the call for “A Worldwide Anti-Bolshevik Resistance Struggle” which is printed inside the front cover of this issue. Four days later, he wrote the report, “A Worldwide Anti-Bolshevik Mobilization Is Now in Progress.” The report was published in full in *EIR* Vol. 15, No. 49. “This must be a movement prepared to resist by aid of the methods fairly described as People’s War.” The article sums up many of the themes struck by LaRouche during the year, and also states the reasons why “this author is threatened imminently with political martyrdom. . . . This grisly result is currently being sought by aid of a politically motivated effort to convict him on falsified indictments, and to effect his early death under circumstances intended to flow from such indictment.”

LaRouche wrote: “In Christianity, the individual confronted with such a personal call to duty, must act in imitation of Christ, with the image of Christ in Gethsemane before his eyes.”

As to the nature of the adversary, “it will be shown that the forces against which our cause is arrayed are the forces of avowed satanism. To fight such a foe, it is urgent that, in the minds of ordinary men and women of good will, the enemies of God and humanity wear plainly upon their foreheads the Mark of the Beast.”