

## The mob that Moon really married

by Anton Chaitkin

Twenty-five hundred couples, members of Sun Myung Moon's Unification Church, were "married" in a Nov. 29 ceremony in Washington, D.C.'s RFK Stadium. Some 40,000 spectators heard Reverend Moon's porno-theology sermon, about how God moves man through sex. The Moonie pairs were selected for each other by Moon, who will eventually tell the couples when they can consummate their marriages. The stadium show coincided with a Moon-sponsored annual gathering in Washington of British Intelligence and allied spooks, the International Conference on the Unity of the Sciences. These bizarre Moon events kept the national capital spinning, in the wake of the Oct. 4 Promise Keepers male-bonding circus.

Virginia Governor-elect James S. Gilmore III, a Conservative Revolutionary run by the George Bush machine, was so thrilled with Moon's mass wedding that he proclaimed Nov. 29 "A Day of Peace Through Family Unity."

Former President Bush himself has recently received millions of dollars from Moon, to be the chief public booster for Moon's business and religion empire. Bush's \$100,000-a-pop "speaking fees" are needed for a campaign war chest, if his son George W. Bush is to establish a family Presidential "dynasty" in the year 2000. Bush spoke at Moon's Unification Church rallies in Japan in mid-1995. Bush toured Argentina, Peru, Uruguay, and Venezuela with Moon in November 1996, launching a South American Spanish-language version of Moon's *Washington Times*. An avalanche of public protests against Bush and Moon climaxed in September 1997, when Venezuela's Justice Ministry banned the Moon cult as a criminal racket.

In the week preceding the wholesale wedding, the *Washington Post* hit its rivals at the *Washington Times*, by disclosing a few useful details on Moon's recent political money-conduiting:

The Moonies donated \$10.7 million in 1995 to the Women's Federation for World Peace (WFWP), headed by Moon's wife. The WFWP then sponsored speeches in 1995 in five Japanese cities by George and Barbara Bush, paying them some \$1 million in fees.

To rescue the Jerry Falwell organization from the brink of bankruptcy, the WFWP donated \$3.5 million to the Christian Heritage Foundation in 1995; the foundation then bought a large portion of the debt of Falwell's Liberty University. In 1996, Moon's News World Communications, parent of the *Washington Times*, lent \$400,000 to Liberty University at a 6% rate of interest.

Falwell spokesman Mark DeMoss told the *Post* that Falwell took the Moon loan on a commercial, not a religious basis. DeMoss, a London-allied "Armageddonist" promoting Mideast war, is also the national head of public relations for the Promise Keepers.

### Prostitution and Anglo-American intelligence

*EIR* investigators have assembled a preliminary dossier on the Moon cult as a money-laundry and criminal political agency for the British and the Bush league.

Yong Myung Mun (the name was later changed to Sun Myung Moon) was born in northwestern Korea in 1920. His parents converted to a Pentecostal sect of the Presbyterian Church when he was about 10. Under North Korean Communist rule in 1946, Moon set up his own Pentecostal church, called "The Jerusalem of the East," with shouting, faith-healing, and a Moon innovation called "blood-sharing." Based on pagan fertility rites, this was the unlimited copulation of the pastor with his female followers. On complaints from Christian churches, Moon was arrested by the North Korean police for adultery. After release from prison, he left his wife, and without divorcing her, he remarried, and went back to "holy

blood-sharing.” He was arrested for bigamy and “social disorder,” and sentenced to five years in prison.

Released by United Nations forces during the Korean War, Moon moved to Seoul, South Korea in 1954. There he set up the Holy Spirit Association for the Unification of World Christianity, or Unification Church, in connection with the founding of the Asian Peoples’ Anti-Communist League. Moon’s original lawyer was Robert Amory, deputy director of the Central Intelligence Agency under Allen Dulles. (Allen’s brother, Secretary of State John Foster Dulles, was a global leader of the Presbyterians, working closely with the British and the World Council of Churches in assorted religious experiments including Pentecostalism.)

Moon was arrested by the Seoul police in July 1955 for indecent activities causing “social disorder.” The *Segae* newspaper reported on July 6, 1955 that many upper-class women and dozens of university women were involved sexually with Moon. He was arrested again later in 1955 for his furious fornications. *Segae* in 1957 alleged Moon to have had orgies with 70 students.

The boldly criminal employment of sex would prove to be a central feature of Moon’s usefulness to his sponsors, and of great significance to U.S. political history in the 1970s and beyond.

South Korean Col. Bo Hi Pak joined Moon’s Unification Church in 1957. The next year, Pak and the Moon group led a Mexico City conference setting up the so-called World Anti-Communist League.

The Korean Central Intelligence Agency was formed in 1961, and Colonel Pak came to the United States as the KCIA Washington leader. In conjunction with Moon agents in the South Korean government, Unification Church organizations were set up in Virginia and California with federal tax exemptions.

In the late 1960s, Sun Myung Moon arranged with Japan’s top organized-crime (or *yakuza*) boss, Yoshio Kodama, for Kodama’s lieutenant, Osami Kuboki, to become Moon’s chief executive for Japan, and the head of the Unification Church there. The reported continual transport of cash in Moonies’ suitcases, from Japan to the United States, undoubtedly reflects Moon’s tight alliance with crime boss Kodama, who had been certified a fascist war criminal by the post-World War II Occupation authorities. It may also explain how Moon runs a vast U.S. corporate empire that constantly loses money.

George Bush’s brother Prescott Bush, who reportedly runs covert political operations for George in East Asia, is also a partner in the corporate apparatus of Yoshio Kodama’s Inagawa-kai mafia gang. Kodama’s aides have been arrested for drug trafficking through the Sagawa Kyubin trucking firm, in which Kodama had investments. The trucking firm was run by Susumu Ishii, founding elder of the Inagawa gang and Prescott Bush’s business partner. According to the U.S. Securities and Exchange Commission, Prescott Bush served as a

\$250,000-a-year “consultant” to Ishii’s Hokusho Sangyo Co. subsidiary, West Tsusho Co., from 1989 to 1991. Intelligence sources say that Prescott was also an adviser to Ishii and Kodama’s Sagawa Kyubin trucking firm.

Some reports have come out of Japan linking Kodama’s gangsters to extortion using the “blind terrorism” of the Japanese Red Army. Other reports link the Moonies to the Aum Shinri Kyo cult, which released nerve gas on the Tokyo subway.

According to Kyle Olson, a chemical warfare specialist in Washington who has extensively studied the Aum cult, that group was launched with seed money from Reverend Moon’s Unification Church. There are several leading members of the Aum sect now in jail for their complicity in the sarin gas attacks in Tokyo, who were formerly leading figures within the Moon organization in Japan. Olson recently noted that, in the several years since the Tokyo subway attacks, there have been no sources or evidence contradicting the early Moon-Aum funding links.

### **The Bush-Moon axis at war in Washington**

Sun Myung Moon entered the United States in December 1971. His organization was immediately given the seal of approval by the highest levels of the British oligarchy, which handed Moon the personal leadership of a nihilist philosophical movement previously headed by Lord Bertrand Russell, in the form of annual conferences on the “Unity of Science.” It was one of these Satanic conferences which recently took place in Washington, D.C., in conjunction with the stadium mass-marriage; we shall pull the mask off this endeavor, below.

Moon’s movement was favored by the Anglophiles in U.S. intelligence, the Sir Henry Kissinger and James Jesus Angleton types, as a “right-wing” force that could counter the New Left with the youth allure of Moon’s New Age ideology. Several hundred foreign Unification Church members, many of them Japanese, followed Moon to America in 1973 on student or tourist visas, to help as recruiters and fundraisers.

Moon also imported attractive young women, who began to associate for employment and parties among U.S. congressmen and their staffs.

In January 1976, George Bush became Director of Central Intelligence, during a full-scale Congressional revolt against the leadership of the intelligence establishment. Representative Otis Pike’s (D-N.Y.) investigating committee had issued a report attacking, among others, Secretary of State Kissinger, and Bush came in to stop the attack and control the damage.

“Koreagate” began a few days after Bush arrived as CIA Director. Headlines began appearing, that the Justice Department was investigating congressmen who had been accepting bribes from agents of the Korea’s KCIA in Washington. Details on this matter were supplied to the Bush team by Donald Gregg, who had been U.S. Central Intelligence Agency station chief in Korea. Scores of congressmen were linked to

Korean Embassy party hostess Suzi Park Thomson—House Speaker Carl Albert had employed her on his staff for six years. Embassy party host Tongsun Park, who was alleged to have arranged the Congressional bribes, was the business partner of Adm. Daniel Murphy, Bush's deputy director of the CIA. Bush thus held powerful cards. Congress ran for cover, as the indictments began.

According to U.S. military intelligence officers who have investigated the KCIA operations, Washington KCIA leader Bo Hi Pak was at this time using an ancient recruitment device on high-ranking conservative political and military officials. Bo Hi Pak reportedly ran a regular series of orgies where officers and bureaucrats got the sexual favors of Korean girls. The photo files from these sessions are reported to have been a powerful influence in certain circles from that time forward.

As U.S. Vice President from 1981 to 1989, George Bush grabbed power over U.S. covert operations, with his Korea team at the center of things. Admiral Murphy became Vice President Bush's chief of staff, and Don Gregg became Bush's national security assistant. In 1982, Sun Myung Moon commenced publishing the *Washington Times*; Col. Bo Hi Pak became chief executive of the parent company.

Moon's "CAUSA" (Spanish acronym) front-group was founded by Col. Bo Hi Pak in 1980. CAUSA sent money to Central America to aid the Contras, whose war was being directed from the Bush Vice Presidential office by Gregg, and operations were run through Lt. Col. Oliver North. In May 1985, the *Washington Times* announced that Bo Hi Pak was contributing \$100,000 toward a private fund that the *Washington Times* was establishing to raise \$14 million for the Contras. *Times* editor Arnaud de Borchgrave told the May 7, 1985 *Washington Post*, "People ask, how can the paper afford to do this when it isn't making money? The answer is that, on important moral issues, our corporate owners are willing to lend extraordinary assistance."

Colonel Bo Hi Pak helped establish the political and financial apparatus for Honduras's role in the drugs-for-guns smuggling network behind the Contras.

Bo Hi Pak helped found the Association for the Development of Honduras (APROH), which became the civilian sponsor of Gen. Gustavo Alvarez and his corrupt faction within the military. Alvarez was himself inducted into the Moon cult, and permitted the Moonies to proselytize within the military. The Moonies' point of view is seen in CAUSA's open praise for the Bolivian "cocaine colonels" of Col. García Meza, as a paradigm of "anti-communism."

It was in those years that the Moon cult, with its *Washington Times* and its money spigot, became central to the propaganda machine running the Conservative Revolution in Washington. When Bush later took the Presidency, he nominated Gregg, who knew where all the bodies were buried, as Ambassador to Korea. Gregg took the fall for Bush on the Contra drugs-for-guns scandal. He lied so blatantly at his Senate confirmation hearings that his partisan, Sen. Terry

Sanford (D-N.C.), said, "If Gregg was lying, he was lying to protect the President, which is different from lying to protect himself."

### **Satanism, from Trinity College**

In 1972, the Moon organization began to host the annual International Conference on the Unity of the Sciences (ICUS). The lords of the British Intelligence establishment gave Moon the franchise to revive this movement, dedicated to attacking Western Christian civilization. Lord Bertrand Russell had created the conference series in the 1930s. Russell met in various European cities with Austrian radical "positivists," who denied that truth exists. At the University of Pennsylvania in 1938, Russell met with the evil linguist Karl Korsch (then a science adviser to Soviet dictator Josef Stalin), and Austrian positivist Rudolph Carnap; they put together a formal project for the "Unity of Science," which was housed at the University of Chicago under linguist Carnap's leadership.

Lord Russell, based at Trinity College, Cambridge University, and his allies, used the conferences to cultivate the ground for acceptance of Malthusian genocide, racial eugenics, psychiatric social engineering, and radical attacks on the very existence of human creative mentation.

When Sun Myung Moon was set to restart the Russell-Carnap movement, Edgar Douglas Adrian, Baron of Cambridge, was designated the re-founding president. Lord Adrian was chancellor of Cambridge University, and had been Master of Trinity College from 1951 to 1965. This was a period of intense anti-Western activity at Trinity-Cambridge, in the Russell tradition; the period when Trinity alumnae Kim Philby and his fellow Anglo-Soviet agents did their worst damage. Lord Adrian was a neurophysiologist, who had been assigned by the British Army to study the effects of shell shock on servicemen. This study became the basis for much of the brainwashing technology of the Tavistock Institute. Lady Adrian was a leader of the Eugenics Society and a close cooperator with the Tavistock Institute's social engineering schemes.

Lord Adrian welcomed participants at the 1974 ICUS Conference, which introduced the British ruling elite to the Moonie apparatus. Conference chairman Lord Adrian said, "Most of us here . . . would applaud the knowledge our science has gained in the past, but would have to admit that it has done little to change our nature, and although it has enlarged our understanding of the universe in certain aspects, in doing so, it has given some of us the power to destroy the world or to enslave the majority of the human race. . . . With the world population increasing, as we are told, by 6 million a year, we cannot afford to delay. . . . So, may I now once again express our gratitude to Dr. Moon for his presence here, and for the address he has given us, which we shall all study with very great interest and very great profit."

Physicist Eugene P. Wigner was among the ICUS leaders

who bridged the transition from Bertrand Russell's to Moon's leadership. Wigner, who chaired some of Moon's conferences, was associated with the "theological" doctrine of "universal entropy." Another old-timer at Moon's ICUS conferences was Ervin Laszlo, a leader of the United Nations Institute for Training and Research. In his *Introduction to Philosophy*, Laszlo explained the method developed at Russell's Unity of Science conferences: good and evil do not exist; "goodness" is simply an idea equivalent to the built-in attributes of animal existence; the animal, man, considers his existence "good," and *any* action for survival, morality aside, is "good."

Among the speakers at the 1974 London ICUS conference were Sir Charles Goodeve, Tavistock Institute Professor of Applied Science; and Russell Ackoff, a U.S.-based Tavistock Institute associate specializing in coercive social psychology. A later ICUS conference was keyed by Theodosius Dobzhansky, longtime chairman of the Eugenics Society of the United States, speaking on "Evolutionary Roots of Family Ethics and Group Ethics."

Fred E. Emery, a Tavistock associate of Ackoff at the University of Pennsylvania, told a Moon conference how "turbulence," or social shocks, will pry people loose from their old ideals, such as "achievement," "independence," "self-control," and "endurance of distress," and force them to adopt ideals such as "nurturance," "self-actualization," and "inter-dependence." The latter ideals are more in line with the new "international order," which requires a change to the paradigm of the "post-industrial society."

In Moon's speech to the 1974 conference, Lord Adrian's reply to which we excerpted above, Moon praised "Zen and meditation"; recommended "the study of extrasensory perception"; noted that "plants respond to [human] emotional states"; and warned that the "study of the Club of Rome . . . clearly indicates the finiteness of the world's resources and environs, and also makes clear the absolute necessity of a global approach . . . transcending the interest of any one . . . nation."

In response to Moon's 1990 ICUS meeting, Lyndon LaRouche issued a public denunciation of conference leaders Moon and Wigner for attempting to place what is in fact Satanism, on the same social and political footing as Christianity. LaRouche hit Wigner's anti-Christian theological doctrine of "universal entropy," and his effort to "superimpose that gnostic's cult-dogma upon the practice of science." LaRouche excoriated Club of Rome founder Alexander King, the frequent ICUS keynoter and avowed white racist, for King's "attack on the fundamentals of Catholic and Protestant beliefs, and King's demand for a savage cut-back in the numbers of the black-skinned section of the human race."

This, then, is the background to the weekend of wedded bliss, which made headlines in the Washington newspapers in November as Reverend Moon's "World Culture and Sports Festival."

## Activists vow to defeat prison privatization

by Rochelle Ascher

An intervention by the Schiller Institute, at the Nov. 20-23 Third Annual Legislative Retreat of the Tennessee Black Caucus in Nashville, brought the national fight against prison privatization to a political boiling point. Approximately 3,000 elected officials and political activists attended the meeting. This is the oldest Black Caucus in the United States, and their retreats tend to be the largest of any caucus in the country. Citizens travel from all over the state to make input into the political process, as the caucus's commitment is to introduce, as legislation at the next legislative session in January, all resolutions passed. The most explosive and well-attended workshop was the one featuring a debate on prison privatization.

As the U.S. economy spins out of control, and Federal Reserve Chairman Alan Greenspan and company need more and more cash to keep the speculative bubble in financial derivatives afloat, the drive for prison privatization will accelerate. Speculators who build and run prisons for profit are all the more anxious to get in on the country's fastest-growing "industry," to get their hands on the public funds. The cost of corrections, including state, local, and Federal budgets, is well over \$20 billion a year. Hundreds of thousands of people are employed in the prison-industrial complex. As reports of the Nazi brutality occurring in private prisons across the country have spread, and the Schiller Institute has educated legislators as to the real purpose of privatization, a movement led by local elected officials, primarily African-American state legislators, together with state employees and the Schiller Institute, is emerging to counter privatization.

The recent history of this fight is intense. On Aug. 12, a videotape was released, which showed correctional officers in a private prison in Brazoria County, Texas, brutally beating and kicking Missouri prisoners in the groin, while also making them crawl on the floor for hours and allowing guard dogs to bite them. The tape, of an incident which occurred in the prison in September 1996, was being circulated as a training video.

As *EIR* reported in its Sept. 5 issue, immediately upon seeing the videotape, Missouri Corrections Director Dora Schriro consulted with Missouri Gov. Mel Carnahan, and cancelled Missouri's contract with Texas. Responding in large part to enraged African-American state legislators, 415 of Missouri's prisoners were brought back to Missouri, with promises that the 655 incarcerated in four other Texas private prisons would be yanked out immediately. Oklahoma and